



GRADUATES OF THE COLLEGIATE DEPARTMENT OF ST. JOHN'S COLLEGE, SHANGHAI, NOW PREPARING FOR THE
CHRISTIAN MINISTRY

THE SPIRIT OF MISSIONS

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THE PROGRESS OF THE KINGDOM

What *T*HE frontispiece
St. John's College will enable our readers to make the acquaintance of some
Graduates *Are Doing in* *China* of the young men who, having taken

their degree in arts at St. John's College, Shanghai, are now being prepared for the Christian ministry. It is evident that the College is attracting young men of fine calibre, and has through them an almost unlimited opportunity for widely and deeply influencing Chinese life. Every year the College is sending out a large number of young men to take places as teachers in private and government schools, to enter business life, or to undergo further training to fit them for the service of their own people, as physicians and clergymen. While it may be true that the educational renaissance of China under native auspices is not, in the immediate future, to be so complete and thorough as seemed possible two years or more ago, there is no doubt but that great advance is being made, and that the way is being opened for the Christian forces at work in the Empire to fashion its life and its ideals more thoroughly than ever before. Not all of the young men who take the course at St. John's become Christians, but all

are constantly under Christian influence, and regularly receive religious instruction. Some who seem least open to Christian truth during their college days come to the Church later in life, and Dr. Pott is frequently encouraged by the messages which reach him from distant parts of China of young men in whom the religious instruction received at St. John's has at last borne the hoped-for fruit. But, whether all these young men become Christians or not, all carry out into the larger life beyond the college walls the ideals of personal and national duty for which the college stands. Thus its message of hope and counsel is yearly being carried to thousands of young men who know nothing of the institution itself.

THIS month *.Twenty Years in West Africa* marks the twentieth anniversary of the consecration of Bishop Ferguson, of the West African mission. He went to a field abounding in difficulties, physical as well as religious, but a field in which substantial foundations had been laid by the wise service and ready sacrifice of his predecessors. As a result, the twenty years of his episcopate have been a period of steady development. The number of

mission stations has been more than doubled; the communicants have nearly quadrupled; the staff of native workers is much larger than ever before, and the gifts of the native congregations for self-support and for benevolent purposes have greatly increased. The present condition of the mission may be fairly typified by its recent general convocation, held in Monrovia. Of the twenty-six clergy of the district, twenty-two, all of them black men, were present. Ten were native Africans who have been won from heathenism. Many of the lay delegates were also members of West Coast tribes in which all the practices of primitive heathenism were rampant. The most important matter discussed was the necessity for an increased measure of self-support. The district has already begun an endowment fund for the episcopate. The convocation was also marked by the ordination of two deacons to the priesthood and by the confirmation of seventeen persons.

*The Lay-
men's Forward
Movement*

THE Laymen's Forward Movement is gradually gathering headway in the Middle

West, and promises a successful development. May 2d and 3d a conference of laymen from the Fifth Missionary Department, which includes the dioceses in Michigan, Ohio, Indiana, Illinois and Wisconsin, was held in Milwaukee. The conference began with a meeting on the evening of May 2, addressed by Bishop Nicholson, the Rev. R. W. Clark, D.D., of Detroit, and Mr. John W. Wood, of New York, upon "What the Church Is Doing in the Mission Field at Home and Abroad," and "How Can the Laity of the Home Parishes Further the Work of the Missionaries at the Front?" The conference proper began on the following morning, with the celebration of the Holy Communion. With Mr. Clarence A. Lightner, of Detroit, the chairman of the Executive Committee, presiding, the discussion centred around such practical subjects as "The Machinery of Missions," opened by Mr. Arthur Ryerson,

of Chicago; "The Laymen's Thank-offering of 1907," opened by Mr. L. H. Morehouse, of Milwaukee; "The Average Layman's View of Foreign Missions," opened by Mr. C. G. Hinsdale, of Milwaukee; "The Business Man's View of Missions," opened by Mr. Edward P. Bailey, of Chicago; and "The Layman as a Missionary Influence, in the Parish, in the Diocese, and in the Church at Large," opened by Mr. Henry C. Tilden, of Chicago, Mr. D. B. Lyman, of Chicago, and Mr. T. H. Walbridge, of Toledo. "A Naval Officer's Experience of Missionary Work in Alaska" was given by Lieutenant Jacobs; and "Missionary Conditions in Porto Rico" were described by Mr. L. C. Manson. The conference, though not largely attended, was representative in character, and, like its predecessor in Detroit last November, will almost certainly set in motion forces that will produce important results. At a special meeting of the Executive Committee it was decided to inaugurate at once a campaign for the organization of diocesan committees of the Movement, to be affiliated with the Executive Committee, and then through these diocesan committees to proceed to the formation of parochial committees. Upon the invitation of Bishop Anderson, another conference of laymen will be held in Chicago early in November.

*Minnesota Lay-
men to the Fore*

IMMEDIATELY before the Milwaukee conference, the laymen of

Minnesota arranged for a series of meetings in St. Paul and Minneapolis in the interests of the Forward Movement. Here a diocesan committee has already been formed, and much interest has been manifested. The attendance at the meetings, both in number and character, particularly at the last meeting, held in Minneapolis, indicates a determination on the part of the laymen of the leading cities of Minnesota to co-operate with the Bishop and clergy in furthering the work of the Board of Missions. The closing Minneapolis meeting adopted resolutions approving of the Movement and of the

steps already taken within the diocese to inaugurate it, and urging the laymen of all the congregations, with the approval of the local clergy, to form parochial committees for the following objects: (a) "To further the plans of the Church's General Board of Missions, within the local congregations; (b) To spread information about the methods, results and needs of missions at home and abroad, especially by the distribution of the literature supplied by the Board of Missions, by reading the monthly magazine, THE SPIRIT OF MISSIONS, and by getting other laymen to do the same; (c) To encourage daily prayer for missions and missionaries; (d) To co-operate with the parish authorities in their endeavor to develop the spirit of giving for Church extension." The meeting also assured the Bishop and clergy of the desire of its members; "without neglecting in any way our diocesan and parochial obligations, to co-operate with them in an earnest endeavor to place Minnesota in the ranks of the dioceses giving the full apportionment for general missions."

The Outlook in Central China DURING the spring Bishop Roots has been making a visitation of the Hankow district, going as far west as Ichang and south to Changsha. Everywhere he has found conditions full of encouragement. The American missionaries are prolific in plans for extension. The native clergy are working with fine faithfulness and the catechists and school teachers are for the most part doing effective work. The result is seen in numerous candidates for baptism and confirmation. Boone School is flourishing, with many more applicants for admission than it can possibly accommodate, until the Church provides the \$5,000 still lacking for the erection of Ingle Memorial Hall. The Normal School for native teachers is making steady progress under Mr. Huntington's direction at Ichang. The St. James's Memorial Church at Wuhu is nearing

completion, and at Gankin and Wuchang the hospital work is accomplishing the usual good results. Interesting native development is seen in the numerous government schools established in some of the cities in the upper Yangtse. It is estimated that there are 7,000 government students in Wuchang alone. They offer a fine field for young men interested in education and willing to work among students from the Christian standpoint. The Bishop is certain that if he could add to his staff one man, acquainted with the language, to work among these young men, the Church could have an immense influence in molding all their thoughts and ideals. This work would be quite independent of the regular educational effort of the mission in Boone School.

WHY THE CHURCH HAS A MISSIONARY DEFICIT

THE table on the following page gives some interesting figures with regard to the appropriations and the income of the Board of Missions for eight consecutive years. Among other things, it tells briefly why it is that the Board of Missions is now carrying a heavy deficit, which may be further increased at the end of the current fiscal year. One of the most striking facts shown by the table is the large increase in the appropriations, from \$492,000 in 1898 to \$818,000 in 1905, that is to say, an increase of sixty-six per cent. These figures should be interesting to those who may sometimes be tempted to think of an official body like the Board of Missions as unprogressive, and as failing to recognize needs and opportunities, or showing unwillingness to assume risks. It must be remembered that year after year the Board of Missions makes its appropriations without the legal assurance of a dollar of income. It has, however, something better than a legal assurance of payments—it has the good will and the co-operation of thousands of Church

APPROPRIATIONS, CONTRIBUTIONS, LEGACIES, DEFICIENCY

1897-1905

	Appropriations.	Contributions.	Deficiency with- out Legacies.	Legacies.	Deficiency.
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September 1st, 1897. The deficiency was.....					\$40,413
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September 1st, 1897-8.

The appropriations were... \$492,518		
The contributions were.....	\$402,540	
Leaving deficiency at.....	\$130,390	
But legacies.....		\$90,041
Reduced deficiency to.....		\$40,349

September 1st, 1898-9.

The appropriations were... 527,719		
The contributions were.....	388,092	
Leaving deficiency at.....	179,976	
But legacies.....		114,498
Reduced deficiency to.....		65,477

September 1st, 1899-1900.

The appropriations were... 583,954		
The contributions were.....	439,824	
Leaving deficiency at.....	209,608	
But legacies.....		186,734
Reduced deficiency to.....		22,873

September 1st, 1900-1.

The appropriations were... 610,983		
The contributions were	456,864	
Leaving deficiency at.....	176,992	
But legacies.....		74,273
Reduced deficiency to.....		102,719

September 1st, 1901-2.

The appropriations were... 640,675		
The contributions were.....	570,948	
Leaving deficiency at.....	172,445	
But legacies.....		53,302
Reduced deficiency to.....		119,143

September 1st, 1902-3.

The appropriations were... 678,788		
The contributions were.....	638,199	
Leaving deficiency at.....	159,733	
But legacies.....		39,781
Reduced deficiency to		119,951

September 1st, 1903-4.

The appropriations were... 713,769		
The contributions were.....	657,215	
Leaving deficiency at.....	176,505	
But legacies.....		18,763
Reduced deficiency to.....		157,742

September 1st, 1904-5 (partly estimated).

The appropriations are.... 818,164		
The contributions are.....		
(four months estimated as last year)... 688,673		
Leaving deficiency at.....	287,233	
But legacies, on hand now.....		34,292
Will reduce deficiency to.....		252,940

people all over the land. It appreciates their desire to further the extension of God's Kingdom, and counts it a high privilege to act as their trustee in the collection and disbursement of funds. The Board regrets that the income from the Church does not keep pace with the growth of the missions and its own desire to meet the needs and opportunities its members know about through their direct personal touch with the field. If every member of the Church would claim this privilege, as he might readily do through THE SPIRIT OF MISSIONS, the necessity for increased appropriations from year to year would be apparent to all.

A study of the amounts appropriated since 1897 will indicate that, while the Board has tried to keep pace with the missions, it has also tried to be conservative in increasing appropriations. From 1898 to 1904 the average increase was only about six per cent. a year. There has been an exceptionally large increase from 1904 to 1905, chiefly because of the transfer to the Domestic and Foreign Missionary Society of the work hitherto maintained in Brazil and Cuba by the American Church Missionary Society.

If the appropriations have increased steadily, so, too, have the contributions. Assuming that the gifts for the last four months of the present fiscal year will be at least equal to the gifts for the corresponding period of the preceding year, the income for the year will be \$688,000. This means a gain of seventy per cent. in the contributions from congregations, individuals, branches of the Woman's Auxiliary, and Sunday-schools, as compared with the year 1898. It represents a notable achievement, though, in the face of the present deficit, even so good an achievement ought not to cause entire satisfaction.

The third column shows the disturbing fact that the gifts of the living are far from being sufficient to meet the appropriations, and that the Board must depend upon bequests to help pay the current bills. Everyone will recognize that this is not a desirable condition. The current work can be, and ought to be, cared for by the living commununi-

cants, so that legacies might be used for increasing and improving the mission plant at home and abroad. If, for instance, in 1900 the Board of Missions might have had the amount given in legacies, \$186,000 for the erection of churches, schools and hospitals, the mission plant abroad would be in a far better condition than it now is.

The fourth and fifth columns show how much help is given to the current work year by year by the gifts of those who leave behind them money to help forward the work in which they have been interested and to which they have given generously during their earthly life. In 1900 the Board was saved from serious embarrassment by exceptionally large legacies. There is no hope of a similar way of escape for the current year. The amount of current work that has been provided for in the past by legacies, suggests how important it is that those who desire to aid the missionary enterprise should continue to remember it in making their wills.

One strikingly encouraging fact ought to be noted. The estimated contributions for 1905 amount to \$688,000, and are likely to be even more. That amount coming from the contributions of living people this year is larger than the best previous total income from living contributors and legacies combined. That fact is full of promise of still better things to come.

FROM THE PHILIPPINE MOUNTAINS

"WE had a happy Christmas," says Mr. Clapp, one of our missionaries at Bontoc, in the Philippines, "with a good many more of the features of a homeland keeping of it than is the privilege of our down-country brethren. Our first influence here must be extended through the children. Some of the little Igorrotes creep up to us, from time to time, and whisperingly confide to us that they want to be Christians. This may merely mean that they would like a new white coat and a new 'g-string,' but I cannot think it signifies only that."



ROWS UPON ROWS OF MILITARY HOSPITALS BUILT ON THE GROUNDS WHICH ONLY A
YEAR BEFORE WERE COVERED WITH THE BUILDINGS OF THE GREAT
OSAKA EXPOSITION

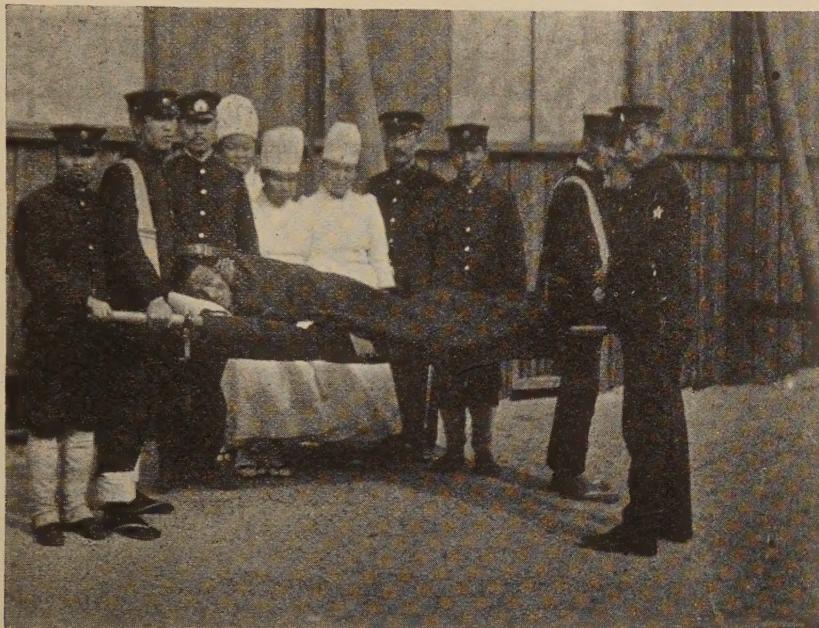
EVANGELISTIC WORK AMONG THE JAPANESE SOLDIERS IN OSAKA

BY LEILA BULL

THE ordinary tourist seldom discovers what an interesting city Osaka is. He visits it for a day or two, and his guide conducts him to the principal points of interest, and can, doubtless, give him as much information as he has time and inclination to listen to. Whatever is crowded out, however, a visit is surely paid to the famous old castle. Armed with a permit from the Osaka government, he passes through the massive outer and inner gates, unchallenged by the sentries, and finds himself face to face with an eloquent witness to the ingenuity and perseverance of the Japanese of long ago, as he wonders how unassisted human labor could have placed the enormous stones in the wall. Then, from the topmost height, the foundations of the ancient citadel, where now the noon-gun booms forth only a peaceful signal of the flight of time, he looks upon a wide cyclorama below. North, west, and south, the great, densely populated city stretches to rivers and plains and sea; the new harbor has al-

ready thrown its long stony arms far out on the blue bay; some parts of the city seem bristling with tall factory chimneys, pouring out clouds of smoke; yonder he can discern the dome of the Osaka government building; near by are the busy smelting works, the mint and the arsenal. Beyond the fine iron bridges which cross the Yodo River, he sees the beautiful Middle Island, on which stand the hotel he has just left, the massive Bank of Japan, and the new library, which is a gift to the city from one public-spirited citizen.

Many another fine building of western architecture may be seen scattered throughout the city, and the whole scene tells of the busy enterprise which has made Osaka the commercial metropolis of the Empire. If the traveller is artistic, his eye will probably dwell with pleasure on the magnificent sweep of the temple roofs, on the towering pagoda outlined against the southern sky, and on the beauty of the rich, cultivated plains surrounding the city, with their boundary of blue mountains on every



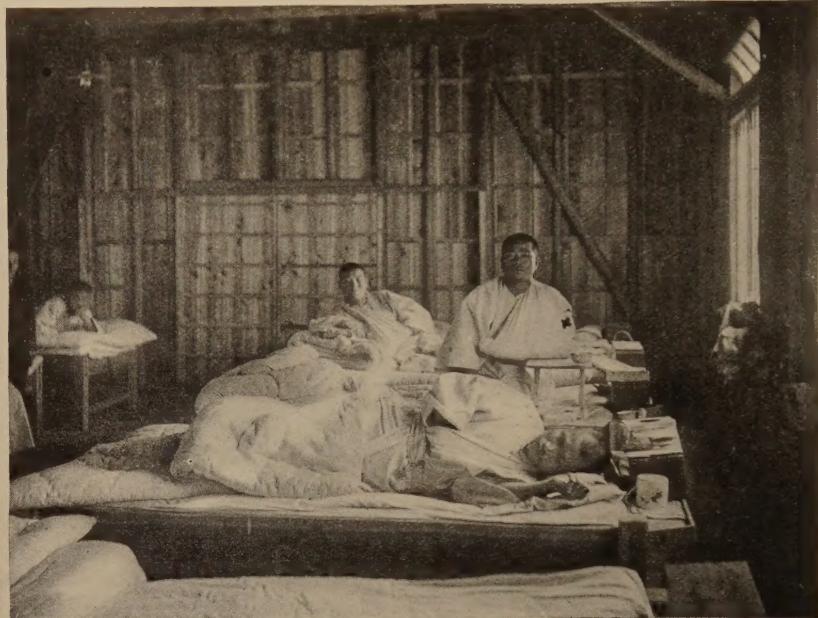
A JAPANESE AMBULANCE CORPS AT OSAKA

side. He can but admire a scene of such varied interest; but time is passing and he hurries down, interested for a moment, in passing, as he is told of the great reservoir within the castle walls, which is ever supplying the city with delicious, wholesome water, and ever being re-filled, through filter beds of gravel and sand, by the great pumping works, down by the river. He is interested, as he rides around in his *jinrikisha*, in the numerous canals and bridges which give the name of the "Venice of Japan" to the city, in the industries and arts of the people, as he gets a near view of their products in the shops, and finds how cheaply he can buy them, compared with their prices in his own land, and in the temples and idols shown to him.

But all these things are, to the average tourist, only incidents of his journey in a foreign land, and arouse in him no such thoughts and sympathies, longings and aspirations, as fill the hearts of those who live among these people, love them,

and desire, somehow, to be useful to them. We know something about the struggle for the development of the arts of *peace* which first lighted the furnaces of these manufactories; and we grieve that their growing trade is being so much interrupted by the necessity for struggling to ensure the peaceful future of the country itself. We know that in many thousands of these homes in city and plain, strong young men have laid down the implements of their peaceful occupations, and gone bravely to the front of the strife, not because they love war, as many mistaken people think, but because duty calls to fight—to die, if need be—for the beloved country.

And we have entered some of these homes, to which the brave citizen-soldier will never return in living presence. We have heard from the lips of the bereaved their highest comfort, "It was for our country"; and we have tried to tell of "the comfort wherewith we ourselves are comforted of God." For well



INSIDE A MILITARY HOSPITAL AT OSAKA

we know there is no comfort like His taught under those grand temple roofs, for those who seek comfort there. Christian women have brought God's Holy Word, as their gift of consolation, to hundreds of such homes in Osaka, since the war began.

There are other places which we have the privilege of visiting, where our hearts are mightily stirred by the desire to make known the tender love of our Heavenly Father to tens of thousands who know Him not. On the platforms of the great, new railroad station, we may talk of Him to the brave soldiers from nearly all parts of the empire, as the trains which are bearing them toward the seat of war stop for an hour or two for meals. With our stammering tongues, we try to help the Japanese Christians as they show how He has made and redeemed them, and how His shrine for prayer may be set up in every human heart; and supplement our feeble efforts with such Christian literature as

we can afford to buy in such large quantities—little books containing one Gospel, short tracts, little sheets of well-chosen hymns; with a New Testament and books to make clear its teachings, if we can, for the officers' carriages. How politely they listen and receive. Letters from the front have told us how the books are often read and appreciated. Surely our Lord hears the prayers with which we follow these brave men at the front.

Returning trains bring a sad burden of sick and wounded, and our hearts go out to them. Many of the first ladies of the city, in social position and wealth, meet these trains and the hospital steamers at the harbor; and, with skill acquired by diligent study, help the Red Cross nurses in dressing wounds, and sometimes in changing the battle-stained uniforms for the clean white *kimono*, with its crimson emblem of love upon the sleeve.

These sweet ladies are giving them-



A HOSPITAL MESS ROOM

selves, the greatest gift that any one can make to a noble cause. If only to the gentle touch of relief to suffering bodies, the sweet voices could add heavenly comfort for the mind and heart! But they cannot give that which they have not yet themselves. In this we Christians humbly trust that God is using us. These invalids, too, receive our little books and papers, and they will have time to read and think about them.

Many of these men we can follow, not only with our prayers, but personally, into the military hospitals, rows and rows of which have been built on the grounds which only a year before were covered with the buildings of the Great Exposition. If our tourist were a physician, how interested he would be in these temporary hospitals and their appointments, in the ingenious light stretcher, on which the more helpless invalids are carried; the simplicity and economy and completeness of all the equipments, and their adaptation to the

customs of the country. Although there is only the thickness of a plank and of a sheet of paper between them and the outside elements, the soldiers do not seem to suffer from the cold. There are open fires of charcoal in great, metal-lined boxes, and those who can leave their beds may congregate socially around them, dressed in their thick, wadded *kimonos*. The beds look warm and comfortable with their soft white coverings, and no table could be more generally convenient than the shelf which extends from the head of the bedstead, bearing a neat compartment box to hold the little belongings necessary for the moment. In this box our gift of a gospel, tract, or Christmas card will be carefully laid away when not in use. At meal times, the shelf will hold also the little white wood tub of boiled rice, the plate of meat and vegetables and the tea things, until the occupant of the bed is sufficiently recovered to join his comrades at a general table in the ward. The little tubs

and plates with their savory contents have been brought in great wooden trays, by busy attendants, from the kitchens, where a small army of cooks is preparing the food or ladling the snow-white staple from the great rice kettles.

The skill of the alert physicians and devoted Red Cross nurses, the indomitable spirit of the patients, eager to return to their posts of duty, even the faithfulness of the humbler workers in kitchen and ward, all contribute to the speedy recovery of so many of the wounded—so speedy, in many cases, that, as we talk with a man, we know that it may be our last opportunity to tell our good news to him before he goes to face death again on the battlefield.

The missionaries feel so deeply the greatness of the present opportunity, they are so desirous to place at least a portion of God's Word in the hands of every one of the people, who seem now so wonderfully willing, often eager, to receive it, that they have used all their available funds for this purpose, without being able to meet the greatness of the need. Surely there must be some friends at home who, realizing the importance of this work, would be glad to help us with their gifts and prayers.

To some, a moment's talk about the heretofore unknown God, and the gift of a little Christian literature to tell more about Him, may seem too brief and unpractical to be of any use. But we know that, by God's blessing, this may be the beginning of the salvation of a soul, of the turning of a household to the living God, and a step in the march of the wonderful providence by which the kingdoms of this world are becoming the Kingdom of our Lord.



THE EMPEROR OF JAPAN MAKES A GIFT FOR CHRISTIAN WORK

THE Emperor of Japan has given \$5,000 toward the work of the Young Men's Christian Association on behalf of the Japanese soldiers.

HOW A HOUSE FELL ON THE BISHOP OF UGANDA

ALL sorts of experiences are the normal lot of a missionary, but one of the most unpleasant must be to have a house come tumbling about one's head. That is what happened to Bishop Tucker, of Uganda, and several members of his staff. "I had been in the church," writes the Bishop, "with the confirmation candidates, 175 in number, and needed to make an inquiry of Miss Robinson, whom I found in the temporary dispensary with the doctor. I had only been there a minute or two when I realized that the house was going over. It was raining heavily outside, and the crowd of sick were pressing against the walls to get the shelter of the overhanging roof. This pressure was more than the house could stand, many of the timbers of which were rotten. A momentum was imparted by the pressure, and over it went. I saw it coming down upon us, and shouted, 'The house is falling!' I then flung myself on the floor, Miss Robinson followed my example (there was no time to escape), and in a moment we were in utter darkness. The alarm was given, and in a minute or two a hundred men were on the spot (confirmation candidates from the church) and at once commenced the work of rescue. In two or three minutes I was hauled out, my arms being nearly dragged out of their sockets in the operation; but I could see nothing of either Miss Robinson or the doctor. However, the men worked on, and in a few minutes both were released, and apparently without injury. The doctor seems to have had a narrow escape, a heavy piece of timber striking him upon the back of the neck. Miss Robinson was wonderfully calm and quite uninjured. One poor man, I regret to find, had his skull fractured; but the doctor, I think, has hopes of his recovery. It was a wonderful escape for all of us. In the afternoon we had a service of thanksgiving in the church, at which the king and many of his people were present."

ST. AUGUSTINE'S SCHOOL, RALEIGH, AS A VISITOR SAW IT

BY G. A. DAVIS



THE CHAPEL OF ST. AUGUSTINE'S SCHOOL
AND ITS CHOIR

ST. AUGUSTINE'S acres lie in the open country, a mile outside of Raleigh, in a belt of Negro cabins which push up to the very boundaries of the school grounds. All our neighbors—though only a visitor I already think of them as ours—are black, and their homes range from the one-roomed, windowless cabin of old times with its rough brick chimney set on the outside, like an afterthought, to the neat one-storied house with a veranda and a dooryard.

The visitor to the school first sees the principal's home and the hospital, side by side, in the shadow of a little group of oaks and catalpas. A little beyond there is the gray stone Benson Library, with its upper rooms for kindergarten and other purposes, to which the memorial Taylor Hall has been added. There, too, is the simple gray stone chapel, and

then across the campus one sees the large brick building for class rooms and dormitories, topped with its little open bell tower, where the iron tongue is seldom silent for long; the house containing girls' dormitories and dining hall and the class rooms for sewing and weaving; the industrial building, and then the scattered houses of the teachers, the laundry and other lesser offices. Beyond this rambling and irregular group of buildings and across a deep-rutted lane, a pine grove climbs uphill from a bottom of white clay scarred with channels and gullies, where the industrial students have built a fine brick spring-house and laid a system of pipes supplying water to every department of the school. So much for the visitor's first glimpse of this busy community.

The actual class-room life seems to me the smallest part of the varied work done here, and a few words can sketch its outlines. Next to the Rev. A. B. Hunter, its principal for thirteen years, comes the Rev. H. B. Delany, once a student, in the early days, of the school; now its vice-principal, a most hearty and efficient co-operator in all its work, and sharer in much of its responsibility. From the bricklayers in the field up to the class in Greek, Mr. Delany takes his daily round, and gives a practical suggestion to each, for he has climbed up the same steps as mechanic and student. There is an able corps of colored teachers, some of them college graduates, and the classes—where the young men and girls study together—range from the kindergarten to the collegiate department. The regular course of study includes for the men carpentry, printing and farming, and for the girls dress-making and cooking. The yearly dues are fifty dollars. It is impossible in many instances for the pupils to pay this sum, and such young men are entered as industrial students, giving their labor to the school in building, plough-



THE SCHOOL CARPENTER SHOP

ing, sowing and raising crops, and making all the many improvements which year by year are called for on the grounds, while the girls work in the laundry and give domestic service. In return, both receive instruction in the



THE SCHOOL LAUNDRY



A ST. AUGUSTINE'S SEWING CLASS

night classes and a monthly credit of from two to four dollars for their next year in the regular course.

Taylor Hall and Benson Library are the work of the industrial boys, built of rough gray stone, unplastered and roofed



THE ST. AUGUSTINE'S PRINTING OFFICE

and floored with natural woods—models in their way of fitness and perfect taste. The chapel, built by old Uncle Washington, one of St. Augustine's first communicants, and now "safe in the promised land," is quite unique, with its altar, pulpit and reading desk, chancel-rail and font, all severely and simply built of the same rough granite, with its cool grey tones reaching up to the warm brown of the open roof.

Days and evenings are full and busy here. After school hours come Mrs. Boyer's classes in basket work, Mrs. Delany's for cooking, the sewing and weaving classes, the young men's exercises, and the physical culture practice in Taylor Hall, and, at certain periods in the month, the public meetings known as "rhetoricals," for recitations, debate and singing, and those of the private literary societies, which gather for the same purpose. These meetings, conducted with great dignity, and strictly according to parliamentary rule, are very interesting in their testimony to the intelligence of the average student, the widening of the individual outlook and the growth of taste and culture.

Outside of the regular school work, and yet most distinctly a part of it, is St. Agnes's Hospital, planned for and started by Mrs. Hunter as a greatly needed adjunct to the missionary work of the school. The salary of the doctor, Dr. Catharine P. Hayden, is paid by the United Offering of the Woman's Auxiliary, and the daily expenses of the hospital are met by voluntary contributions. Mrs. Hunter says that \$5 will keep the hospital open for a day. Here is a training school for nurses, with twelve bright girls, fresh and dainty in blue and white uniform, whose work is by no means bounded by the five hospital wards, but extends among the neighboring cabins, where the sick receive care and the dead the last offices from their hands. The hospital is never empty. There is an excellent operating room, tiled and fitted with glass tables and modern appliances, where some of the leading physicians of Raleigh lend their

services. The neighbors have learned to look upon it as a city of refuge from every physical evil, and to trust themselves and their babies in its fresh, sunny wards, with implicit faith in the doctor and her aids. "I des love Dr. Hayden, I sholy do," says Aunt Annie. "I love dat woman in de grave. She don' talk much, but she des *know my systems*."

Not only the students coming from all parts of the South, far and near, but the families who live at its gates, are being brought under the gracious influence of St. Augustine's. The Baptist communion is most popular among the Negroes here, as elsewhere in the South, and when Mrs. Hunter, some nine years ago, proposed to invite the neighborhood women to mothers' meetings there was little encouragement, but many gloomy prophecies of failure. The first meeting, however, held in one of the cabins, attracted such a crowd of curious parents that the overflow was led over to the school hall, where prayer, singing, and a friendly talk stamped this meeting as a success. The Friday afternoons are now looked forward to as a very bright spot in the week, and the meetings attended by an average of fifty women, young and old. The Creed, a few collects and some hymns of their own choosing precede simple, practical talks on domestic matters, morals and the training of children. "Lil' Miss know all about chillen, sho', en she ain't got none!" is the admiring exclamation frequently heard; and when Mrs. Hunter declares that she has a large and grown-up family—for they are all her children—there is a burst of joyous chuckles and appreciative laughter. They are all much like children—so crude, so simple, so easily touched, and yet so hard to fathom in the unknown quantities of their half-developed minds. They are all alike products of a system—the half-grown boys and girls as well as the withered old mammies, of whom a few yet survive to tell the story of the days "befo' de s'render."

At the mothers' meetings there are

young faces, dark and shiny, set far back in stiff, starched and ruffled white and pink sunbonnets, faces brown and golden yellow, and—saddest of all—unshaded white faces that show no trace of the dark blood, and yet that belong side by side with the broadest African type. The old women, who long ago gave up the graceful bandana turban as a badge of hated slavery days, come now in dark quilted hoods over curiously wrapped

is a great crowding of chairs around the little gas stove, and much critical inspection and comment on the new ways, which in the future may be accepted, at least among the young. Sometimes, too, instead of the selection from the hymnal, Mrs. Hunter asks for an old-time hymn; and then the brown rafters of Taylor Hall ring with the melancholy, long-drawn minors of the old, old slave songs—dim echoes of African chants mingled



COMING FROM THE MOTHERS' MEETING

and twisted bandages, and one tiny, withered old auntie has a sailor hat perched on her scanty white wool. The heartiest good fellowship prevails in the ranks. The "Babtisses" are largely represented, but they all say the Creed after Miss Wheeler and listen to the teachings of the Church, and three or four, uninfluenced, except by example, have asked for confirmation. Sometimes a cooking lesson is given by Mrs. Delany, instead of Mrs. Hunter's talk, and there

with the improvised songs of the exiles and their children's children.

"By the waters of Babylon we sat down and wept." Aunt Penelope rocks slowly from side to side, rubbing her wrinkled hands and pouring out, in a deep voice like a man's, an interminable, monotonous wail, of which we can catch only the regular recurring burden, "Neber go back no mo'." If one shuts the eyes, one can see dim pines and a black night sky, and the rising of the



THE KINDERGARTEN FOR THE CHILDREN OF THE NEIGHBORHOOD

mysterious moon over some secret meeting of prayer, where burdened hearts raised their cry to the only Ear that understood and pitied. They do not like to sing these old songs very often for "white folk's" ears; but there is an entire absence of reticence in their talk about the days of bondage. I have sat for hours together by the wood fire in some little cabin and listened to stories of "old marst' and mistis," and all their virtues, and of all the chances and changes, the bitter and the sweet side of that old life which is fast becoming a tradition.

My open sesame to these humble doorways has been spoken by Miss Wheeler, the busy district visitor sent by the Woman's Auxiliary of the Diocese of Massachusetts. Every afternoon sees this active little lady set forth on her round of calls, travelling the almost impassable clay roads that wander in erratic curves through cotton fields and round red washouts and spring holes, stopping here and there at little old gray cabins that dot the lonely fields or cluster in straggling lines by the road-

side. Most of them are very clean. The boarded walls are gay with showy advertising pictures; little bits of bright colored calico drape the chimney-piece over the great white-washed brick fireplace, and the invariable two bedsteads demanded by social standards of etiquette are furnished with the whitest of counterpanes and the freshest and cleanest of linen. Piles of patchwork quilts in every stage of construction are stacked away in the corners, for the making of these homely articles is almost the only industry of the cabins, and a bundle of "pieces" is the most acceptable gift which friendly hands can proffer. And how gracious and kindly is the welcome given at every threshold. The sweet, velvety African voices and the full lingering vowels and the broad, bright smiles are wonderfully fascinating to one who knows only the rough grating insolence or fawning flattery of the Irish tenement-house dwellers. Old Aunt Betsy has the manners of a Court lady as she rises and receives you, a dignity and reticence that draw the finest of barriers between her and the stranger;

and when, after the second call, she holds out her hand and asks you to come again, "for I loves yo' conversation," you may feel—as I did—the sincerity of her compliment.

The children crowd around Miss Wheeler for a sewing lesson, and even the little boys take needle in hand, and, joining the circle on the clean floor round the big fireplace, learn to sew on buttons and mend rents. Hattie, aged ten, is very severe and silent, keeping a fierce eye on Joanna and Jessie, Leonidas and Sophronia, whose descending scale of ages stops at Lorena, aged two. They are all freshly dressed for the lesson, and Lorena is nearly invisible in a starched white sunbonnet, so large that her tiny legs seem to emerge from its curtain without any intermediate stages of attire. These children live too far away for the kindergarten class held daily in the rooms above Benson Library, but the little neighbors round the school gates crowd there every morning, many coming into chapel first for morning prayer, where their quaint little figures, sitting stiff and straight in the pew by their teacher, a graduate of the school, make a pretty part of the chapel pictures.

The constant coming of boxes and bar-

rels of clothing from northern friends is a large feature in the year's routine, and helps to keep Miss Wheeler busy. The contents of these boxes are unpacked and sorted by her with Mrs. Hunter's help, and divided between the "Neighborhood Store" and Mrs. Hunter's very elastic attic, where reserved stock is kept. In the store they are sold at nominal prices to the members of the mothers' meeting, who pay twenty-five cents yearly for the ticket entitling them to "shop" at this magazine of bargains in things new and old. Occasionally a needy student is helped by the store. Plain neat dresses, jackets, and men's clothing are always in demand; but the chief end of the boxes and barrels and their multifarious contents is to supply the needs, and build up the standard of need, among these hundred or so of mothers. Women who used to be slatternly and untidy have learned to care for clean, whole clothes; homes that were neglected and dirty have been regenerated and made fresh and sweet. They have been educated to prefer clean prints and warm, decent woollen garments to soiled and ragged finery, and every box wisely filled by discriminating hands is doing in every sense a large missionary work.



A VIEW OF ST. AUGUSTINE'S SCHOOL GROUNDS

Time and space alike fail me to tell all that could be told about the wholesome, busy life of St. Augustine's, the variety and interest of the work which is being carried on with so much patience and devotion by many hands, and the slow but sure solution of many problems which is following their labors year by year. As in every such large community there is a

percentage of failures, of individual cases that disappoint, and efforts that seem wasted; but the broad outlook is a distinctly bright one, and the guest who walks through the busy class rooms and knocks at the cabin door is led to many new hopeful conclusions and sees many bright vistas opening far ahead.



THE SANTA ROSALIA CHAPEL IN THE ISLE OF PINES

NOTES ABOUT CUBAN PROGRESS

BY THE REVEREND W. W. STEEL

CAN you tell me whether there are any services on the Isle of Pines?" This was the question put to the archdeacon on the little steamer on the way from Batabano to the island. It came from a young man from Pittsburg who was on his way to the island to take a place in the new bank that is about to be established there. There are scores and scores of young men from the states who are coming over to the West Indies, who need the Church, and for whom the Church must provide. Thanks to what missionary spirit we have in the home

Church, there is something being done in that direction.

The archdeacon gave the desired information, and on the following Sunday was glad to see this young man and two of his friends at the services.

The churches on the island were so decked with palms and flowers that it was impossible to see any of the wood-work. The Church has the first place now on this island, and it is a great pity that we have neither the men nor the means to keep the work in constant motion. We have the only two Protestant churches on the island, at present,



THE CHAPEL AT COLUMBIA IN THE ISLE OF PINES

but the Baptists are building a church for themselves, and will place a man in charge. While the Methodists have no building, they have a man on the field. Once a month the archdeacon goes over from Havana and covers as much ground as possible, usually preaching twice and giving two or three lectures on the Church. The attendance is always large and the interest is great.

On April 30th Bishop Knight visited Bolondron, confirming four persons. Immediately before this service he had another for the benediction of a fountain. It will be remembered that Mrs. Moreno, the faithful wife of the missionary at this place, has for some time been trying to raise money for a "Fountain for Man and Beast." She has been very successful in this effort, getting subscriptions from her friends in the states and in Cuba. A beautiful fountain has been erected immediately in front of the church. At the close of the benediction service the water was turned on, the city having agreed to provide this in perpetuity. Mr. Moreno is doing a fine work at Bolondron, with five missions in his charge.

The Rev. C. M. Sturges has been making a visitation of the towns in the eastern part of Cuba. On Palm Sunday he was at La Gloria, holding morning service, with a celebration of the Holy Communion. A woman's guild has

been formed here for the purpose of raising funds for the erection of a chapel, and as some money has been received also for this purpose from some friends in the states, it is certain that a church will be built at once.

Camaguay, in the province of the same name, is another place visited lately by Mr. Sturges. This is a city of more than 40,000 population, and rapidly growing. In the opinion of some it will become the second city in Cuba. Many English people are here, and more are coming every day. There are about twenty communicants, and the Church people outnumber the others. The Baptists have a flourishing mission, among the Cubans, with a new church and parsonage, but they are not doing much among the English-speaking people. The Methodists have a school with 100 pupils under the charge of two young men. Seventy of these pupils are Cubans.

It is now proposed that the Church shall borrow about \$3,500, and purchase a house which shall be used for a chapel and the residence of the priest-in-charge. In the event of this, Mr. Sturges will remove his family there as soon as the purchase is made and the place is ready for occupancy. It is more than likely that the mission will almost from the beginning be able to pay its own expenses, and a portion of the salary of the priest.

WAYS AND MEANS

SOME THINGS THE EDITOR SEES AND HEARS

ANALYZE THE APPORTIONMENT

"OUR apportionment, I am convinced, is not as large as it ought to be." The rector of a New York parish was making a brief explanation to his parishioners just before calling upon the Editor to present the missionary cause to the congregation one Sunday last month. That seemed a strange statement, and the Editor hurriedly assured himself that he was really awake. Then the rector proceeded somewhat in this wise: There are five people in this parish who might easily give \$25 or more a year for missions. There are ten others who might give \$10 a year. Twenty-five who might give \$5. Fifty who might give \$2, and so on down to the large number who could give at least 50 cents a year, or one cent a week. When the total came to be calculated, the rector showed that under his plan the congregation could readily give more than twice the amount of its apportionment. This plan has been adopted in some parishes, with good results. It is worth trying in many more.



THE RECORD OF AN ALASKA MISSION CONGREGATION

FROM Easter, 1904, to Easter, 1905, the mission congregation at Ketchikan, Alaska, gave \$125 for missions at home and abroad, besides sending offerings to the Alaska diocesan mission fund, the Clergy Relief Fund and other good enterprises. The Sunday-school Easter offering of \$20 has also been sent to the Church Missions House. The reason for this exceptional record in a mission-field congregation with about twenty communicants is to be found in the carefully-laid and well-worked out plans of the rector. He placed the matter of missionary giving before the lay committee

or vestry of the mission, stating in his judgment what could fairly be done, secured their approval and co-operation, appointed a small committee to call the attention of each member of the congregation individually to the duty and privilege of missionary giving and to secure a pledge, suggesting in some cases what the individual might give. Then in addition the Easter offerings from the congregation as well as from the Sunday-school were given to missions. Finally, each member of the congregation, whether a communicant or not, was asked to join in the movement. The result speaks for itself.

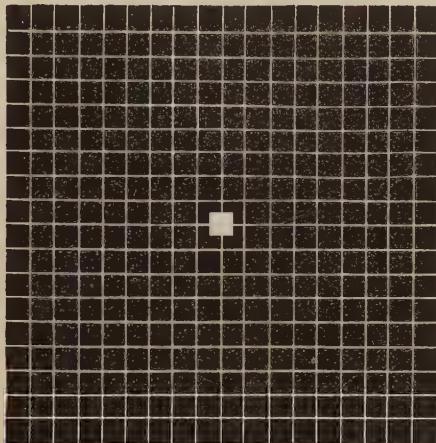
A NEW NAME FOR "THE SPIRIT OF MISSIONS"

IT is not modest in the Editor to print such a letter as this, but it introduces an important consideration:

THE SPIRIT OF MISSIONS is better and better. I exult in it and thank you for it every month as I read it. But I am sure that the name seems to some uninviting—to men especially. Such a great idea ought to have a beguiling watchword that would kindle enthusiasm at a glance. I suppose, however, the sentiment of age clings to the old title, and we must struggle on with it.

Doubtless there are many who would deeply regret any change in a name which has been in use for seventy years. This correspondent was asked to suggest a better name, and in an interesting letter, discussing the whole question of name still further, finally cast a vote in favor of "All Men." The Editor is not prepared to say that THE SPIRIT OF MISSIONS could change its title, even for so good a substitute as this, but it would be interesting to know what suggestions others have to make.

TWO PARISHES



THE NON-CHRISTIAN WORLD
ONE ORDAINED MISSIONARY
TO 183,675 PEOPLE

THE UNITED STATES
ONE ORDAINED MINISTER
TO 546 PEOPLE

Copyright, 1905, by the Young People's Missionary Movement.

This chart tells its own story. It is one of a series of six which have recently been prepared and lithographed in colors. The charts are 36 x 44 inches in size and are printed on heavy paper. They will be furnished in unbroken sets of six, carefully packed in strong tubes, at \$2 for the set, express prepaid. Orders should be addressed to the Publication Department, 281 Fourth Avenue, New York. Checks and money orders should be made payable to George C. Thomas, Treasurer.

The other charts of this series show "How Americans Spend their Money," "The Religious Census of the World," "The Religious Divisions of Africa," "World Mission Progress," and "The Equipment of the Christian World for the Work of Evangelization."



THE "SMALLPOX HOSPITAL," WHERE THE OVERFLOW FROM THE PONCE HOSPITALS IS SENT

HOSPITAL PLANS FOR PONCE

BY THE RIGHT REVEREND JAMES H. VAN BUREN, D.D.,
BISHOP OF PORTO RICO

JUST outside the city of Ponce, on rising ground, commanding a view of sea and land many miles in extent, stands a long, low, wooden building. It is known as the "Small-pox Hospital," and was used as such by the military government after the time of the American occupation. It has not been put to that use for some years now, but it still serves as a sort of provisional ward for the sick who cannot be accommodated in the overcrowded hospitals, two in number, small and utterly insufficient, in the large city and still larger district of Ponce.

Here we have secured an option on four acres of land, and the \$2,000 to pay for it has all been subscribed. This will provide a site for our new Memorial Hospital of St. Luke, the Beloved Physi-

cian, where, if God permit, there will be continued the healing work of a college class-mate of the writer, Charles Henry Thomas, a physician by education and training, who, through failing health, had been obliged to give up his practice, and who has now entered into rest.

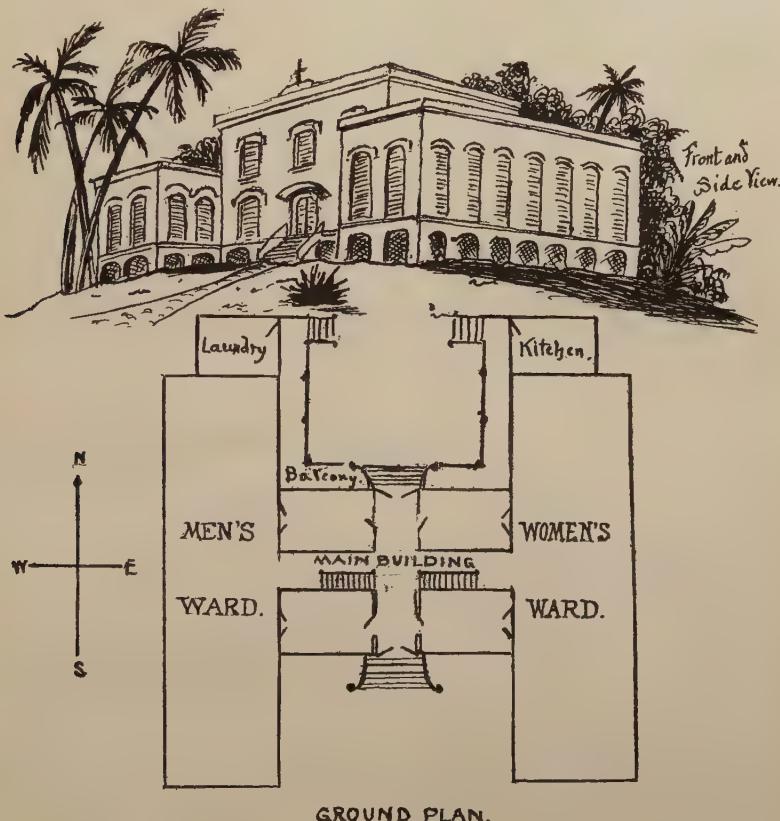
With the Board of Missions acting as trustees to hold the title to the property, and to aid and promote the work, the vestry of Holy Trinity church, Ponce, with the bishop, the rector and three others of the citizens, are being organized as a Board of Directors to co-operate with Dr. Carl Vogel in making this hospital the supply of a need whose extent can hardly be overstated.

Generous contributions already received from citizens of Ponce and others have secured the nucleus of a fund, which must be swelled to \$8,000.

for the erection of the main building and its equipment. On the ends of this building two additional wards are to be erected later, one for men and the other for women. A conservative estimate places the amount necessary to carry out this complete plan at \$25,000. The en-

from this source. There will be no discrimination on lines of creed. Sickness alone will entitle any human being to its benefits, and the Porto Rican will be as welcome as any other.

But who can begin to tell the need of such an institution? To realize that



Proposed St.Luke's Memorial Hospital, Ponce, P.R.

dowment necessary to secure the management against the harassing anxiety for support will be \$50,000 more, to be invested safely, and the income alone to be used.

Here the poor who cannot pay are to have free treatment, and the rich will be charged at customary rates. It is believed that a considerable part of the support of the hospital will be derived

need in anything like its actual extent one would need to live here and see the conditions for himself. And to meet the need, think of a hospital where the kitchen and the toilet room are side by side, with the sick people in wards that open on all sides from these; where the building rests on the ground itself, with no ventilation underneath, and with the drains broken in places, so that their



THE PONCE MUNICIPAL HOSPITAL

contents can be seen and otherwise perceived; where the modern sterilizing appliances are a thing unknown; where the operating room is the entry, subject to the contamination of every passer-by; where disease is fought with one hand and invited with both hands; where political control changes the management, possibly, at every election!

Is it any wonder that the reputation of such institutions for healing becomes such that sick people desperately resist being taken there? And yet the waiting list is long and the suffering great, for lack of even the scanty succor such hospitals afford.

Can the Church stand by and see this need, unmoved? Can the missionary who goes forth in the name of Him who charged His Church to "heal the sick," can they whose work the missionary is doing, fail to sustain such an enterprise as this? The question answers itself, in the ears and in the faith of him who trusts the great heart of the Church, and has never known that heart to refuse a response to his appeal.

It is not alone to organized religion

that the cry goes out with irresistible appeal—it addresses itself to human beings as such. From hundreds of sick and suffering and neglected human beings, here in this island, the plea for relief goes forth. I must believe that the response will soon take form in such a building, fully equipped and well supplied with all things needful, as shall not only reveal a splendid obedience to the command, "Heal the sick," but will also win the recognition of Him who is to say, by and by, "I was sick, and ye ministered unto me."

BISHOP JOHNSTON sends this inspiring message from far-off Western Texas:

I enclose you \$5 for the apportionment of Western Texas. It was given by a hard-working woman who gives one-fifth of her income to religious uses, because she wanted to go as a missionary, but was not strong enough, so, as she gave one-tenth anyway, she gave the other tenth to help send someone in her place.

GOD SO LOVED THE WORLD

AT the present rate of income and expenditure the accounts of the Board of Missions will show a deficit on September 1st, 1905, of about \$250,000.

2. No reduction can be made in the appropriations to the missions without recalling or withholding missionaries or closing some fields of work.

3. If the Church will give the \$630,000 asked for under the Apportionment Plan the appropriations will be fully met and the deficit will be reduced.

4. To May 1st the congregations gave \$282,184.66 under the Apportionment Plan.

5. Do you believe that it is God's will that the mission staff at home and abroad should be reduced and some work abandoned?

6. Do you believe that the people of the Church can give the amount needed? Have you done your share? Will you help others to do theirs? Has your parish given its Apportionment? Will it do still more?

GLIMPSES OF WORK IN IDAHO

I.

"I WANT my child baptized."

"Good! Can you come next Sunday morning?"

"Couldn't it be on Monday?"

My niece, the only Episcopalian in the family, will pass through Pocatello then, and I want her for a sponsor."

"Don't you know any Episcopalians in town?"

"No; I am a new-comer."

"Very well, come to the church on Monday; and, by the way, have you been baptized?"

"No."

"Why do you want your child baptized?"

The mother gave many good reasons in answer.

"Don't these reasons apply to you as well as to your child?"

"Well, but—"

"Wait a minute. Don't they apply to you as strongly? Think it over, and see if you ought not to be baptized with the baby."

She was.

II.

After the service, the sponsor said: "I wish I could have been here for a communion service. In the town where I teach school in the winter, there is only a Methodist and a Mormon church. Now I am on the way to the ranch for the summer, and there is no church in the neighborhood."

"When does your train go?"

"To-morrow night."

"If you will come to church to-morrow morning, at any time you name, I will see that others are there to receive the communion with you."

She came gladly and received the communion, and then left for the isolated ranch.

III.

"Is this the Episcopal minister?"

"Yes; what can I do for you?"

"My name is Mrs. _____. My husband is herding sheep in the hills near here. I am a communicant from _____. My train arrived at six this morning. Can you tell me where I can get a room for light housekeeping?"

She was almost worn out, and the minister found that she had already been to almost every place he knew of, and that the task of securing such a room at that time was no easy one. However, before night she was provided for.

The next week there was found in the box at the church door a pencilled memorandum, as follows:

Sisters in Christ, my visit to the chapel refreshed me in remembrance of the Lord Jesus.

(Signed)

M. —

So much for the incidental value of a permanent religious centre to the transient element in a western town.



STARTING FOR THE TRAIL

CIRCLE, EAGLE, FORT YUKON

Since the first of the year Archdeacon Stuck has been making a visitation in the northeastern section of his 100,000 square mile archdeaconry. His letters from Circle City, Eagle and Fort Yukon give illuminating glimpses of local needs and of what the Church has done and is doing to meet them.

I. CIRCLE CITY

AT Circle I found Miss Woods alone with her hands full of diphtheria patients again. The infection was brought here a few weeks ago from Yukon by a native. There have been twenty cases with one death. Poor Miss Woods is worked to death. With no doctor, no clergyman, no servant, and the scared selfishness of the few white women here—with two exceptions, the wife of a saloon keeper and the wife of a gambler—her indomitable courage and her indefatigable constitution have been tested to the utmost. It is hard to enforce quarantine amongst the natives. The Christian Indian is very apt to be a fatalist. Even our native catechist at Circle, "Joseph Minister," as he is called, harangued the natives last Sunday on a submission to the will of God that leaves no place for the remedial

agencies of science. "If sickness come, God send it; if baby die, God take it; no good worry; no good do nothing; it is God." Such was the interpretation of his deliverances by one of his congregation. So I sent for him, and for the medicine man, and I laid down the law to them by the mouth of an interpreter. Then I summoned all Indians except those in infected cabins to a service in the church and charged them to obey Miss Woods in every particular.

Circle City has had a little transient flutter of prosperity this fall as a sort of halfway house between Dawson and Fairbanks, but the aspect of the place is melancholy. At one time it was the largest log-cabin town in the world, and there still stand scores and scores of empty cabins, though the greater number have been torn down for firewood. I thought

I never saw a bleaker and drearier prospect in my life than that which spread before me as I approached the place. A leaden sky, with a threat in it of snow; the great white Yukon in the middle distance; beyond, the Yukon flats, snow-covered, hazy, desolate, with gray-white hills in the distance; and spread out immediately before me the melancholy array of smokeless chimneys; the little squat, huddling cabins that belong to no one, the owners scattered long ago all over Alaska and the outside world.

Poor old Circle! It has seen its best days. It will always be a place, but it will never regain its old populousness and life.

II. EAGLE

EAGLE, six days mush from Circle, was my next stopping place. Save Mr. Hoare, there has been no minister of religion of any kind at Eagle this winter, although there are 250 civilians and 150 soldiers here, and perhaps 100 Indians. Here is a community of 500 people therefore, with no regular religious ministrations at all. The Roman Catholics and the Presbyterians have buildings, but the priest joined the stampede to Fairbanks and

the preacher went outside, last summer. Mr. Hoare has been serving both the white and the Indian people; but since his work this winter includes the missions at Circle and Fort Yukon as well as Eagle, stretching 250 miles along the Yukon, it is impossible for him to stay long at any one point.

I had scarcely reached Eagle from below when the Rev. Mr. Hawksley, the English Church missionary, came from above on a visit to Mr. Hoare, for the international boundary is but twelve miles from here, and I am on the confines of my archdeaconry. So there was quite a clerical gathering and I enjoyed the society of my brethren. The people of Eagle gave us a reception on Saturday night with speeches and refreshments and a welcome that could not have been more cordial.

On Sunday the Indians were gathered to the number of sixty or seventy, and after the service, conducted in the native tongue, I preached by the aid of an interpreter. I have not yet acquired the knack of doing this thing well. I was trying to emphasize the story of the Nativity and of the humble life of Our Lord, and I told them that Our Lord,



HIGH NOON AT FAIRBANKS, ALASKA, ON THE SHORTEST DAY OF THE YEAR

when on earth, was a poor Man. The interpreter paused, looked at me queerly, and then held an animated colloquy in Indian with Mr. Hawksley, while I was left suspended in mid-air. It turned out afterward that the Indian understanding of the word "poor" was "no account," and my interpreter was energetically protesting against applying that epithet to Our Lord. What I should have said was that He "had no money."

At night I preached in the court-house to a large proportion of the civilian population of Eagle with a good attendance of officers and enlisted men. The court room was crowded.

Mr. Hoare's work amongst the Indians is interesting. He has a daily service of instruction for them and teaches school two or three hours a day. In addition he has his own food to cook and his cabin to attend to, so that he is kept very busy. The Indians are children. They come to the missionary for advice and for assistance in all matters that arise, from the least to the greatest. The missionary is their father, in the most patriarchal sense. He is lawgiver, judge, policeman, the arbiter of their disputes, the arranger of domestic difficulties, the censor of manners and morals. He is their physician as well, and their only voice to the outside world.

And sometimes they show their appreciation when it is least expected. They have been spending Christmas here from all around. The day before their departure they asked for a celebration of the Holy Communion, and Mr. Hoare and Mr. Hawksley, knowing the depleted stores, had said that there would be no offering at the Sacrament. They came again, however, and said they wished to make an offering. The offering was not chiefly in cash, but in kind. Several cotton shirts, several pairs of moccasins, a cup and saucer, four or five spoons, some bead work, a chair, and \$4.75 in money, made up their gift. They are very reverent and attentive at service, and always seem much impressed.

The Indians have given up the choice part of their property for the building of a mission chapel and school, and sure-

ly it should be an easy matter to secure the \$1,500 necessary for the erection of the buildings. The Indians of the whole Yukon River are our Indians. Beyond the international boundary the English Church has done a most faithful and long-continued work amongst them, and on this side, our stations are the only missions on the river until the Roman mission of the Holy Cross, and the Russian mission, both near the mouth, are reached. For nearly 2,000 miles of this river, the Indians have had no care or tutelage save at the hands of the English and American Church. We must maintain and extend our work amongst them, and earnestly strive to counteract the evil influences to which the coming of the white man in such numbers has exposed them. They are our wards. They look to us.

III. FORT YUKON

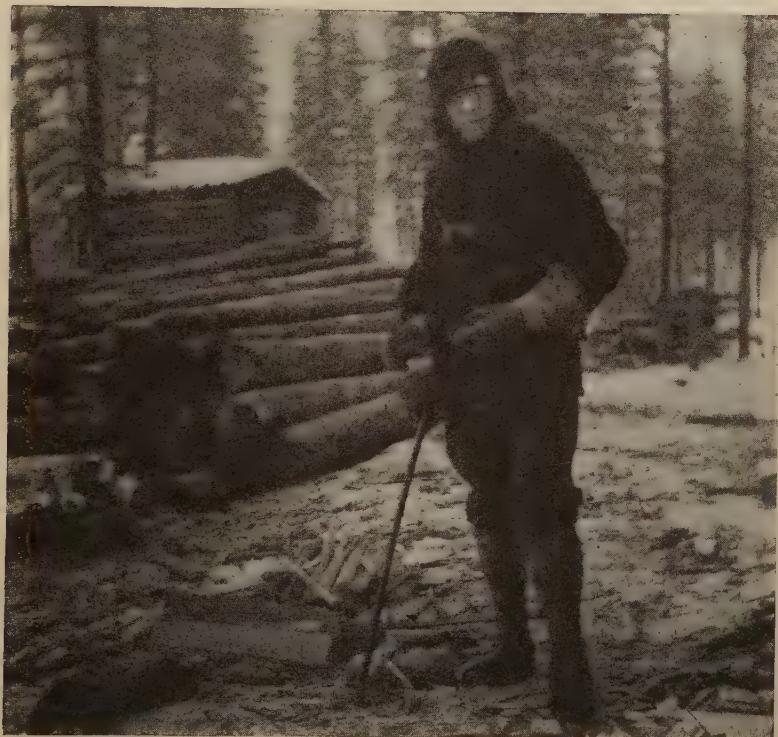
MR. HOARE accompanied me to Fort Yukon, and during our stay we had daily service for the Indians. Sunday morning we had a celebration of the Holy Communion, at which twenty-five persons received. At the midday service we took the annual offering for missions. The little church was crowded with about sixty people, and the offering amounted to \$9.25 in cash and an equal value in gifts in kind: moccasins, bead-work, candles, matches, soap, handkerchiefs, etc. I think \$18.50 is a pretty good offering for a congregation of sixty Indians, most of them wretchedly poor, with a good deal of sickness lingering, part of it the after-effects of diphtheria, and a good many old and very young. I am free to say that I think it is a better offering in proportion to members than I ever secured from the congregation of St. Matthew's Cathedral during the ten years I had charge of it.

While our native deacon, the Rev. William Loola, does good work, there is a great need of a resident white clergyman at Fort Yukon, and especially, I think, of a devoted woman worker. At certain times of the year the number of

natives here is much greater than it is now, and a woman such as we have at many points in Alaska, who would sit down amongst these people and teach them, and rule them firmly and lovingly, would be indeed a godsend to them.

I do not believe that any other means will be effective. The example of a high-bred woman, instilling the elementary lessons of hygiene and morality, living

white man preaches, how can the native be impressed? He learns to gamble and to drink; he learns to give his passions free rein, instead of controlling them; and he learns it by the example set constantly before him. How can he be taught respect for women, with the white men seizing every opportunity to corrupt his women? How can he be taught that whiskey is a bad thing when he is



ARCHDEACON STUCK IN TRAIL COSTUME

right amongst them, loving them and caring for them, and living the religion she teaches, is the great agency for their uplifting. And the influences that tend to idleness and vice, acting upon the independent Indian nature, and giving that independence an evil turn, are so formidable and persistent that nothing short of endless devotion and patience can hope to cope with them. When fifty white men show themselves utterly regardless of the religion and morality that one

surrounded by men of a superior race and superior intelligence to whom whiskey is almost the *summum bonum*? This constitutes the great Indian problem, and it seems almost an insoluble problem; the evil is so great and strong as to appear invincible. But we know that it must be fought, and that fighting it is God's work, is part of the great conflict that the children of light are waging against the powers of darkness, and must wage forever.



IN THE TOWN OF TUKUKAN

PROSPECTING AMONG THE LUZON MOUNTAINS

BY THE REVEREND WALTER C. CLAPP

MY objective point was Tukukan, the nearest neighboring town to Bontoc. I wanted to visit the town, get acquainted with the people, live for a few hours in a place where there has never been a school or a church, where no one speaks English, and where the only expressions in that tongue which one hears—and they were straightway produced on my arrival—are the two commonest words of American profanity, transformed by the Igorrote pronunciation so as to be hardly recognizable. It is only a matter of two hours' "hiking" on a good trail, the greater part of it "liblifan" as the people say, that is, running an approximately level course, though with many ins and outs, cut in the sides of the river gorge. This trail is, I suppose, three or four hundred feet above the river bed, where the water goes foaming and tearing amid the boulders, while above the path the mountains, wooded

with pines on the eastern bank, almost bare on the opposite, rise several hundreds more in the immediate foreground, and these are but the foot-hills for some of the highest points in the Philippines which lie, in varying tones of blue grandeur, back of them.

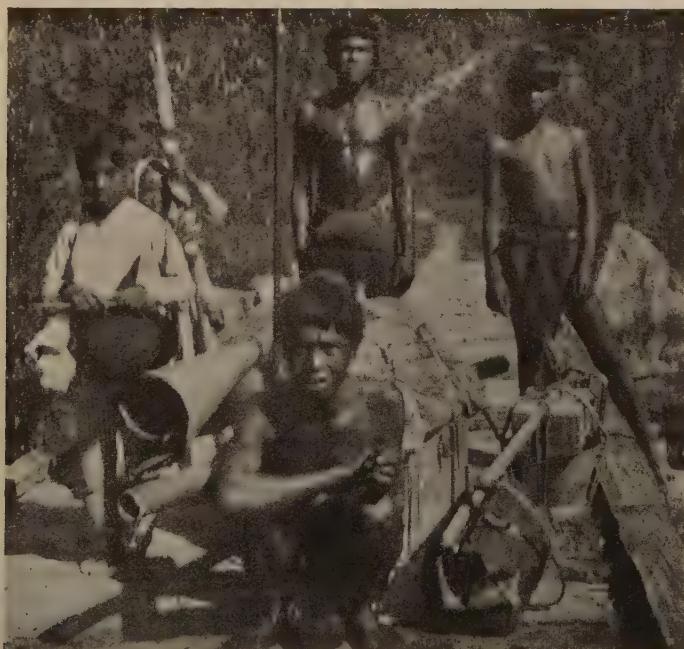
It was from an attempt to cross those more remote heights that the Lieutenant-governor has just returned unsuccessful. Paths which were marked on old Spanish maps were found to have no existence in reality. Inhabitants of towns (truly "head-hunting" ones, these) fled on his approach, or threw showers of spears at his men from points of vantage, concealed by the thick growth of tall reeds. He could not push his way through and fulfil his appointment to meet the governor of the neighboring province at the boundary line on these heights.

His was an expedition of some danger, with which mine, by comparison, was

only a picnic. Moreover, my outfit was, if you please, luxurious. Two *cargadores* carried my goods. One boy went as general helper. My tent was a feather-weight affair of oiled silk, such as Mr. Edward Stuart White recommends. Cooking utensils of aluminum; a vapor stove, an air mattress; and when my dainty tabernacle was erected, there was a brand new American flag at its peak, surmounted by a gilded (iron) cross! I pitched my camp on one of the gradines, stone-walled, which might have been once, very likely, a rice-paddy, but had been used more recently for sugar-cane. It overlooked a little valley, beyond which, close at hand, rose a mound-like hill, which ran down steeply to the water's edge, and on which the greater number of Tukukan's people dwell. It is a little place, of not more than one hundred families, which means probably a proximate population of 400 souls.

I could watch the village life as one might look upon the stage from a

proscenium box. A telephoto lens to my camera would have given some unique pictures, surpassing those of sparrows and tigers. And at night, after I had been interviewed by various groups of the men, and had made excursions to the houses of a goodly number of diseased persons to dispense medicines from the box which Miss Oakes had prepared for my trip, and had pleased the children and women with some gifts of needles, I stood upon the edge of my platform and watched and listened. The sky was clear and the stars were bright, and, as if to mirror them in the dark depths at my feet, there were the twinkling lights of the village. Sounds of home life—a mother crooning to her baby, another scolding at hers, the sweet laughter of many children, and all around the thud of the mallets and wedges with which the fathers were splitting firewood for the night and morning. I stood outside my shining tent and thought how much my friend at home, whose views are not as the



MR. CLAPP'S IGORROTE HELPERS WITH THE IMPEDIMENTA FOR THE
MISSIONARY JOURNEY



A MISSIONARY TENT PITCHED AT TUKUKAN. THE CROSS AND THE FLAG IN THE HEART OF THE PHILIPPINES

views of others on the subject of missions, but whose heart is true and his laugh contagious, would enjoy this novel experience, and how much more he would extract from it, of present enjoyment and of wide significance, than I could. If he were only here! We could have our merriment and our sober thoughts. But if I were to invite him inside where would we sit? For there is not a chair in this whole town, including my own luxurious camp! Luxury surely forgot itself on that point, and even clerical dignity cuts but a poor figure, crawling about on all fours.

My visit was experimental, a sort of "practice march," as military men say, the forerunner of many others to towns lying in this region. Another time I shall have some kind of an altar, for here and there, even in these outlandish places, there are those who have some sort of appreciation of things divine—leaven remaining from a regime which Americans are only too apt to decry indiscriminately often brings an ignorant, isolated, baptized soul long distances to be present at the Holy Mysteries.

But there were little incidents that

occupied the mind and made the hours pass rapidly. I had in my pocket some copies of a version of the creed, the "Our Father," and the substance and meaning of the Ten Commandments, which, by dint of labor, we have put together in the local dialect. So when a dozen or so of the chief men were squatting around me smoking, I produced these, and having handed around copies, by way of compliment, I proceeded to read and give such explanation as I was able with my limited knowledge of the language. Attentive my hearers were and appreciative, some of them taking up the theme of a commandment, approving and amplifying in a way that I could not always follow even remotely. At last there was a sober pause, and then two of them, as if simultaneously inspired, began a deep-toned chant or recitative, in minor key:

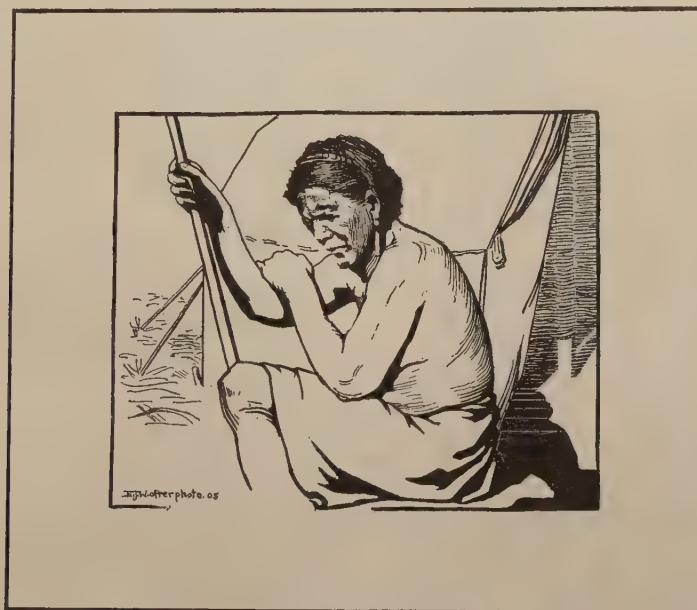
*"It is very good that
The Apo-Pachi of Bontoc
Came to Tukukan
To teach the people
The Commandments of God."*

The same words were sung by both men, without hesitation, with slide and

slur and intonation identical, and with a sincerity of utterance that made one wonder whether, beyond one's casual and common and unstudied efforts, an impression may not after all be made.

Throngs gathered embarrassingly around my tent doors at all hours of day and night. It was such a treat to see the *Melicano* get up, to watch him while he prepared his meals, to guess the nature of the different articles of food. "See

knee-deep in water. Yet these are the same men who, when a neighbor needs help in certain stages of his agricultural processes, will turn out, as many as he needs, and with mirthful song and the play of magnificent muscles will do his work, without pay other than the betterment of the common weal. "It is custom of Igorrotes not to take money from each other for this work," says my boy informant.



THE OLD BLIND WOMAN WHO CAME FOR MEDICINE

him! Now he eats bread!" "Toh! he drinks much coffee!" "There are potatoes!" (I wished they might have been, instead of olives.) "Kachungchi! Now he is done!"

The Igorrotes are a domestic, home-loving people, and filial affection and the community bond are strong. If anyone is inquiring into the possibility of such domestic readjustment as is suggested to some minds by the status of women in our day, let him come and see the Igorrote men dandling babies and doing the housework while the women are toiling under the hot sun in the rice-paddies,

A poor boy, totally blind, comes carefully but easily along the narrow edge of the *sementero* wall to join the crowd. He seems to know the stones in the path, and to expect the twigs which sweep his hand. He asks me for "*sepung*" (centavo) and I turn inquiringly to those who are about. "Yes, he is very poor. He has no father, and his mother has nothing to eat and to feed the children but what the people give her." This seems like very effective charity organization.

Another, an old woman, also blind, appeared at the door asking for "*a-kas*"

(medicine) for some ugly sores, the result of a dog's bite. Applying such remedies as I could, I looked about for some one whom I could instruct as to renewal of the dressings, and a small boy stepped forward. I hope my camera has recorded some intimation of the tender care with which he led his old grand-

So here we go, fingers up, "One, two, three"—up to ten, and back and forth. Memories differ in ability. One stupid little fellow, a waif, who has had some schooling in Bontoc, cannot recognize five even. Others learn quickly, and I hear them afterward, skipping along through the little valley to their homes,



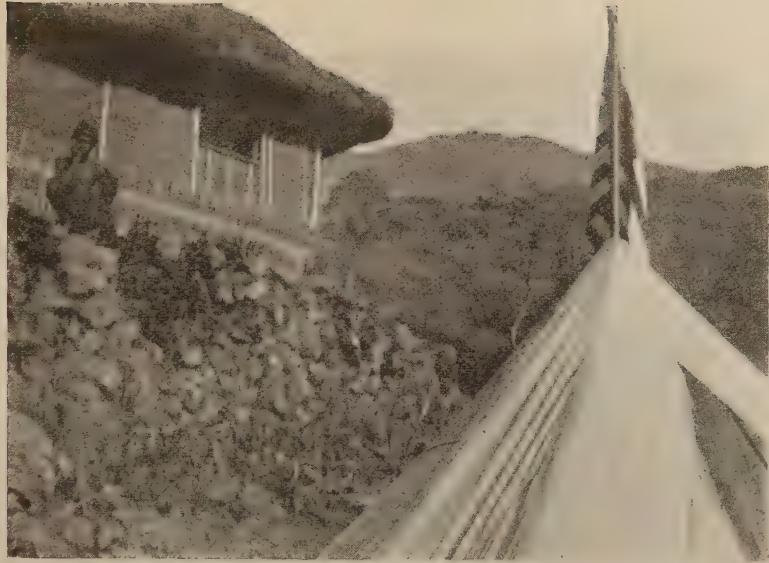
THE BOY LEADING HIS BLIND GRANDMOTHER HOME

mother away along the treacherous path after I had done with them.

In every Igorrote town the children attract one. They are usually dirty, but always lovable. Here we are, under an unused shed, where the shade and a sharp-cornered log make it much more comfortable than in the hot sun, where there is no seat at all. The boys—and girls, too, but shyly—gather about. "Now let us have school," one bright little fellow suggests; "you teach us."

shouting, "One, two, *ta-le!*"—proud as college graduates, diploma in hand.

The time has not yet come when the deeper benefits of medical treatment can be made known among these people. One does not see the really bad cases, and the continued applications of even simple remedies for superficial troubles, skin diseases and the like, is often impossible. A physician with hospital equipment, small at first, but capable of expansion, would do much to educate



A JUVENILE FRIEND KEEPING WATCH OVER THE MISSIONARY TENT

them in this. Sore eyes, ending in blindness, is a common trouble, but so long as the people live in an atmosphere of resinous smoke, not much can be done.

So my two days' encampment ended, and striking my tent I packed my *cargadores* and climbed the steep path out to the trail. The sun was hot, but the air was good and the scenery glorious. God willing, I shall go again to Tukukan, with cross and altar, and more medicines, a better knowledge of the language, and a love for the people which this brief excursion has served to increase—and a chair.

MEXICO'S MAGNIFICENT DISTANCES

"**T**O live in the City of Mexico in a rented house is out of the question," says Bishop Aves.

"Living there is altogether too expensive to allow of it on the salary paid to a missionary bishop. I have therefore ordered my goods to be stored in Houston, Tex., until I can determine how and what to do. I have met several Presbyterian and Methodist missionaries

who, with a home provided for them, are receiving a far better support. But there are certain conditions that are absolutely necessary to the prosecution of the work. The ability to live near the centre of the work, and funds sufficient to enable the bishop to travel over his vast field, are among them. For instance, I have received letters calling me to Cananea, in the State of Sonora, and to Ensenada, which is situated in the lower part of the peninsula of Lower California. To reach this latter point, I must go 1,250 miles to the north, pass through a portion of Texas, New Mexico, Arizona, California, to San Diego, and thence down the Pacific coast by boat. The trip, I am informed, will cost in the neighborhood of \$320. The amount I am allowed for travelling expenses for the whole year is, however, but \$300."

IF you want to know about the beginning, progress and results of missions in Japan, ask the Publication Department, 281 Fourth Avenue, New York, for the new sixteen-page leaflet, "The Church's Mission in Japan," No. 309. Five cents in stamps will secure it.



"THERE IS NOT A CHILD IN THE PLACE WHO HAS NOT BEEN TAKEN FROM A LIFE OF PAIN AND CRUEL HARDSHIP"

SLAVE CHILDREN IN CHINA

BY JOSEPHINE GRAVES

In the autumn of 1900, at a woman's conference held in Shanghai, one of the subjects chosen for discussion was "Chinese Slave Girls." That Chinese children all over the empire were bought and sold all knew well, but it was with something of a shock that there came to some present a realization of the fact that even within the limits of the foreign settlement of Shanghai many of these children were living in hopeless misery, the victims of gross neglect and revolting cruelty. The dark facts brought to light in the papers to which we listened seemed very real. Perhaps the thought of our own little ones, so sheltered and happy in their more favored lot, aided in giving shape to the determination that a helping hand should be extended to such friendless little sufferers.

A little later two committees were formed—one to take steps to help the

children, and the other to inaugurate a rescue work on behalf of older Chinese girls. Both committees have been at work for three years; both have found the need a real one, and the results an encouragement.

It is of the work undertaken for the children that I would give some account.

A successful effort was made to enlist the co-operation of a number of non-missionary ladies, and the result was the opening of a home under the direction of a committee in which the missionary body and the foreign residents were represented. The appeal for financial aid explained:

"It is proposed to open a little home or refuge for slave children who have been removed from their employers owing to excessive ill-treatment. By Chinese law, a magistrate can take a slave child from its owners, if he is satisfied they have really ill-treated it, and place

it in any safe keeping he chooses. Cases have not infrequently been dealt with in the Mixed Court*, in Shanghai; and the police have appealed to the different missions to receive the children into their schools. This has been done rather than refuse such an urgent appeal; but for many reasons the companionship of such children is very undesirable for those who have led more sheltered lives, and a separate home for them is almost a necessity. On this account, certain ladies of the community have resolved to open a small refuge solely for rescued slave children."

The money response was encouraging. A Chinese house was rented, a matron engaged, and in April, 1901, the first child was received.

Then followed a time of discouragement, for, although we knew of cases of aggravated cruelty which had been brought to court, the magistrate did not send the children to us. Perhaps this was because he did not care to forego the privilege he had previously enjoyed of

giving away such slaves at his discretion. We appealed to our senior consul for help, and by his kindness sent a communication to the *taotai*—the Chinese official above the court magistrate—complaining our wish to "do charitable work," as the Chinese would say, and asking him to favor it. The result was an assurance that having read the statement, he wished well to the undertaking, and had instructed the court magistrate to send to us all children who because of cruel treatment should be taken from their owners. He also sent us as a token of favor, a donation of \$100. His Excellency's good-will has been of great service to us, for the attitude of the Mixed Court magistrate changed at once, and he became courteous and apparently friendly.

The Municipal Police Inspector (an Englishman) and his assistants have from the very first been most helpful and ready to seek out and report cases of distress. Most of the children are found in this way, though a few have been reported by Chinese neighbors. As the institution becomes well known, probably more will be reached in this way.

* So-called because a Chinese and a foreign magistrate sit together. It has jurisdiction in the foreign concession.



LEARNING THE MYSTERIES OF THREAD AND NEEDLE

At the time of writing there are fifteen girls in the refuge. Most of the children are very young, and look even younger than they really are, as they have been stunted by hard treatment and lack of sufficient food. The number changes constantly as new instances of cruelty become known to us, and as we are able to place some of the girls in good homes.

usually come over her, and now there is quite a cheery ring in the piping little voice as she answers to our salutation. Day after day she sits in her little wheel chair, busied with a needle and some bits of embroidery. She has no feet. Both have been amputated below the knee. She was owned by a woman who kept a brothel in Soochow. In a fit of rage one day, when the child had been



SLAVE GIRLS RECOVERING IN THE MISSION HOSPITAL FROM SORES
AND BRUISES

Let me briefly give something of the history of one or two of them:

Kwe Pau was brought to us with a broken thigh bone, and so reduced by starvation that she hovered at death's door for many days. She was cared for in the hospital for several months, and is now quite well, but still painfully thin. I never see her without recalling the morning when we made arrangements to secure a grave for her, as that was apparently the only possible service left.

Ih-Fok is the youngest child in the home. Such a weak, sullen, helpless little one she was! But a change has grad-

disobedient, the woman threw boiling water over her feet. The result was disastrous. The feet got into a very bad condition, and finally gangrene set in. The owner then literally threw her out onto the road, and she lay there until picked up by the native police. She was taken to the woman's hospital of the Presbyterian Mission. To save her life it was necessary to amputate both feet. When she got well, we were asked to receive her, and did so.

Chau Yuin was brought to St. Elizabeth's Hospital by a man who, ashamed to own her as his slave, said she was the daughter of his rickshaw coolie. Both

feet were cruelly bound, and on her body she had several very bad ulcers. When slave children have their feet tightly bound, it usually means that they are to be sold into a life of shame. When the bindings were removed from this child's feet, it was found that gangrene had begun. One foot was in such a state that the bone of the heel was exposed. She has been lying in bed for months, but

ly given up to us, so that when they shall have improved enough to be considered desirable property, no one shall have the power to take them away. But, of course, provision is made for their training and teaching. They are taught to read and write in their own language, and also to sew and cook and do general work. In time, we hope they may be instructed in various industries. And, of



"KWE PAU WAS BROUGHT TO US WITH A BROKEN THIGH AND SO REDUCED BY STARVATION THAT SHE HOVERED AT DEATH'S DOOR FOR MANY DAYS"

"DAY AFTER DAY IH FOK SITS IN HER LITTLE WHEELED CHAIR"

will soon be well enough to be up, with the loss of only two toes.

And so, one might go on through the whole list of these children with their bruises and scars and ulcers, and sometimes broken bones, giving a dreary record of suffering. Not one child in the place has not been taken from a life of pain and cruel hardship.

When we first planned this Home, it was primarily for the relief of suffering. No child is too wretched or maimed or low to be received. There is only one condition: the children must be entire-

course, they are taught the Christian religion. The work is, in its first aim, philanthropic, but in practice philanthropy and religion go hand in hand.

The present house is small and will soon be overcrowded. Rent is a heavy item in the year's expenditure. The committee feels that the purchase of land and the erection of a suitable building are necessary in the near future. Until this is attained, the refuge may hardly be considered firmly established. So an attempt is now on hand to raise the necessary funds.

THE MEETING OF THE BOARD OF MISSIONS

MAY 9th, 1905

THE Board of Missions met at the Church Missions House on Tuesday, May 9th. The following members were present: The Bishops of West Virginia, Pittsburgh, Nebraska, Central Pennsylvania, Massachusetts, Rhode Island, Indianapolis, Long Island, Newark and the Bishop Coadjutor of New York; the Rev. Drs. Eccleston, Huntington, Vibbert, Anstice, Alsop, Perry, Stires, Parks and Williams, the Rev. Mr. Sedgwick and the Rev. Drs. Storrs, Morgan and Smith; and Messrs. Mills, Chauncey, Ryerson, Thomas, Goodwin and Mansfield, Capt. Mahan and Messrs. Butler, King, Morris, Pepper and Pruyn. The Bishops of North Carolina and Harrisburg, honorary members, were also present.

The Treasurer reported that, after making due allowance for the different date upon which Easter fell this year, as compared with last, there was a slight increase in the Sunday-school Lenten Offering item, and a total increase of \$23,458.01. Of this gain more than \$5,000 each came from individual contributions, the Woman's Auxiliary and miscellaneous items. The increase from parish offerings was but \$1,320.78. The Treasurer reported that the Board's obligations, including the deficiency on September 1st, were nearly \$150,000 in excess of one year ago and, as against this, the increase of contributions since September 1st, as shown above, had been only \$23,458.01, so it appeared that the deficiency might be increased by pretty nearly the sum of \$100,000.

In connection with the Treasurer's report the following resolution was adopted:

"Resolved, in view of the present financial condition of the Society and the necessity for retrenchment in several directions, the Board of Missions turns to the central bureau to see if there be any opportunity for retrenchment in that di-

rection, and that a Special Committee consisting of the Right Rev. Drs. Doane, Scarborough and Peterkin; the Rev. Drs. Huntington, Anstice, and Storrs, and Messrs. Mills, Mansfield and Morris be, and hereby are, appointed to make careful investigation and ascertain if any retrenchment is advisable in their judgment with respect to the matter of central expenses, and report at the next meeting of the Board."

By a subsequent resolution, the Rev. Dr. Vibbert's name was added to the list of the special committee.

Appropriations were made for the fiscal year beginning September 1st next for Domestic Missions, including work among the Indians and the Swedes, and for all the foreign jurisdictions except Shanghai, from which district no estimate had been received. These appropriations were substantially the same as those existing. Although many requests were before the Board for increases to enable the missionaries to take advantage of opportunities for extension, it was felt that, in the present financial condition of the Society, the most that could be done was to provide for the existing work. The appropriations for the work among Negroes and for those Christian women supported under the Woman's Auxiliary United Offering are to be made at the June meeting.

The Rev. G. C. F. Bratenahl, Secretary of the Third Missionary Department, having resigned because his other duties were so pressing as to render him unable to give the time that the importance of the work demanded, the Rev. C. R. Stetson, of Washington, D. C., was elected in his stead.

Mr. Arthur Ryerson made a statement to the Board with regard to the recent meeting in Milwaukee of the Laymen's Forward Movement of the Fifth Missionary Department, an ac-

count of which has already appeared in the Church papers.

Bishop Rowe was heard from at Seattle and was about starting for Ketchikan. The Rev. Mr. Prevost reported that the Indians at Tanana, Alaska, and vicinity had given for General Missions this year more than ever before—\$125.50—and that this was remarkable because of the fact that the Indians were less able to give it now than at any previous time during the last four years. A letter was received from the Rev. Mr. Chapman, under date of January 31st, which shows that even in that northern climate they can to some extent provide for themselves. He writes:

Our experiments in gardening, heating, etc., have turned out to the satisfaction of everybody and are resulting in economy as well as comfort. The vegetables from our small garden lasted until nearly mid-winter and the probability is that next season we shall be able to raise all we can use. In heating, also, a two weeks' test of the old and new apparatus shows a saving of about a quarter of the fuel. The furnace was made here, and cost less than any which we could have imported.

Miss Woods, of Circle City, under date of March 24th, reports that they have passed through a very hard winter—sickness all the time, one epidemic following another— influenza, whooping cough and diphtheria. She had used up nearly all her medical supplies.

Eight of the domestic bishops having missionary work under their jurisdiction communicated with the Board, and in those cases where it was necessary favorable action was taken.

The Bishop of Porto Rico constantly finds new opportunities to establish the work of the Church in communities where there are American families. In the Bayamon district land is offered for a church and rectory if a clergyman be sent to them. The Bishop says that everything has been arranged to his satisfaction with regard to the new

hospital at Ponce, where the people themselves subscribed \$1,700. They have \$700 in hand toward the building. The first convocation of the Missionary District of Porto Rico was to be held this month. The congregation of St. John the Baptist at San Juan having paid their apportionment in full also determined to devote their Easter offering to general missions.

In Honolulu the work among the Japanese is pressing. There are thousands of them, and Bishop Restarick needs workers.

Letters were at hand from all the bishops in the foreign field, and from several of the missionaries. Dr. Boone wrote from Shanghai that they had just carried through successfully the general meeting of the Medical Missionary Association, the first that had been held in fifteen years.

In presenting his estimate for the next fiscal year, Bishop McKim remarks that the needs of the Tokyo District with regard to buildings have been fully before the Board for two years, and that he does not renew his requests in this direction, as he does not wish to give the Board the pain of refusing them, but he does wish that they might be brought to the notice of individuals.

On the recommendation of Bishop Partridge, permission was given to the Rev. Theodosius S. Tyng to come to Cambridge to continue the literary work which now occupies his time, where he can have the benefit of the Library of Harvard University. During his stay in this country, but after he has completed the important translations upon which he is engaged, he will be afforded time for his regular vacation before his return to duty in the field.

For reasons of continued ill health, with the consent of the Bishop of Cape Palmas, the resignation of Miss Lulu Higgins has been accepted, to take effect August 31st.

Bishop Holly has returned from his visitation in San Domingo. En route he preached twice and confirmed seven at Aux Cayes. During his visit to San

Pedro de Macoris, it rained for fifteen days and nights. He officiated also in the city of San Domingo, going and coming. He confirmed eight, preached, and catechised the children a number of times. Returning, in the capital city, he baptized the infant daughter of the Wesleyan pastor, whose wife, as an infant, he baptized more than thirty years before. The Rev. Pierre E. Jones and the Rev. Charles E. Benedict, of the Haitien Church, are alumni of the Philadelphia Divinity-school. Each of them now wishes to send a son to his

alma mater, that he may take a thorough theological course. Arrangements have been made with the authorities of the Divinity-school for one of them, and doubtless can be for the other; but each father feels that he must have some assistance toward paying the travelling and other expenses of his son, before the session opens.

The Committee on Audit reported that they had caused the books and accounts of the Treasurer to be examined to the first instant and had certified the same to be correct.

ANNOUNCEMENTS CONCERNING THE MOVEMENTS OF MISSIONARIES

Alaska

At the Stated Meeting of the Board of Missions, held on April 11th, Bishop Rowe's appointment of Miss Ida L. Thompson, of Pasadena, Cal., as missionary nurse in Alaska was formally approved, and the appointment has since taken effect.

The Philippines

Miss CLARA THACHER retired from her duty in the Philippines Mission upon the occasion of her marriage to Mr. George Agnew Main at Manila on April 11th.

Africa

On the Sixth Sunday after the Epiphany (February 12th) the Bishop of Cape Palmas advanced to the priesthood the Rev. M. W. Goda Muhlenberg and the Rev. E. Wade McKrae, both belonging to the Gedebo tribe. The service was held in Trinity Memorial Church, Monrovia, during the sessions of the general convocation of the district. Mr. Muhlenberg continues in charge of his work at St. Augustine's Station and Mr. McKrae of Grace Church, Clay-Ashland.

At the meeting of the Board of Missions, on May 9th, arrangements by the Bishop of Cape Palmas for the retirement of the Rev. Edward Hunte, because of age and infirmity; the appoint-

ment of the Rev. C. C. Porte to take his duty at Christ Church, Crozierville; the appointment of Mr. W. O. D. Bright as teacher at Krootown, near Monrovia, and the transfer of Mr. Richard N. Killen from Yioke Station to Graway Station in the room of Mr. Clarck, retired, were formally approved.

Shanghai

At the Stated Meeting of the Board of Missions, on May 9th, the appointment by Bishop Graves of Mr. Wm. Henry Standring, now of the General Theological Seminary, as missionary to the Shanghai District, was formally approved, to take effect upon his approaching ordination to the diaconate.

Miss LILLIS CRUMMER, on leave of absence under physician's certificate, sailed from Shanghai by the steamer *Korea* on March 28th and, reaching San Francisco April 22d, arrived at her home in Omaha on the 26th.

Hankow

At the Stated Meeting of the Board of Missions, on May 9th, the appointment by Bishop Roots of Mr. Ernest Albert Rich, now of the Episcopal Theological School, Cambridge, as a missionary to the Hankow District, was formally approved, to take effect upon his ordination to the Diaconate.

UNDER reappointment to Hankow, the

Rev. Laurence B. Ridgely and wife left their home at Los Angeles April 25th, and sailed from San Francisco by the steamer *Korea* on May 3d.

THE REV. A. S. COOPER, who sailed from San Francisco by the steamer *Coptic* February 25th, after visiting the missions at Tokyo and Kyoto, reached Shanghai March 21st, and on the 27th was starting up the Yang-tse River for Hankow.

Tokyo

THE REV. R. W. ANDREWS, on returning to duty in the District of Tokyo, after stated vacation, with his wife and two children left his temporary home in Chicago April 28th, and, after visiting

en route, sailed from Montreal for Liverpool by the Dominion Line steamer on May 23d; expecting to take a North German Lloyd steamer, after some delay in England, so as to arrive at Tokyo about September 12th.

THE REV. H. ST. GEORGE TUCKER, who arrived at San Francisco by the steamer *Korea* on April 22d, reached his home at Norfolk, Va., on the 27th of that month.

Kyoto

MRS. JAMES J. CHAPMAN and two children, who reached San Francisco by the same steamer on April 22d, arrived at her home in Gordonsville, Va., on April 27th.

THE RICHFIELD CONFERENCES

BY EUGENE M. CAMP

BEFORE the middle of May a sufficient number had reserved accommodations for July and August in the Leather Stocking country, because of the Church conferences to be held there, to insure, in point of attendance, the success of this summer's meetings at Richfield Springs. The Rev. Dr. Arthur S. Lloyd, General Secretary of the Board of Missions, has written to the Church papers, mentioning these conferences, and asking that persons who are to attend them send their names to him. The purpose of these meetings is not merely lectures about missions, but to search out those who will, during the fall and winter, undertake systematic work in the holding of parlor and other missionary meetings. The new Educational Secretary of the Board, the Rev. E. P. Smith, will be at Richfield to speak upon mission study, and to all who contemplate study class work there will be furnished free the best printed manuals for the conduct of such classes.

One who was at Richfield Springs last year wrote the other day to a friend, and his letter went through the hands of the Seabury Society, New York, which So-

cietry supersedes the American Church Missionary Society in having charge of these conferences. Said the writer:

"If you have not tried this form of summer vacation, Richfield Springs and its combination of conference and recreation will be a revelation to you."

The opening service this year will be on the evening of Wednesday, July 19th, at 8:15, when a tent seating between 800 and 900 will be dedicated. The location will be in the grove, opposite St. John's Church. The preacher will be Bishop Burton, of Lexington, who is to be honorary chairman of the Woman's Missionary Conference, which begins on the following morning with a celebration of the Holy Communion.

Besides the preachers and speakers already announced, there will be present about thirty missionaries from fields in which the Church is working, or those accepted for work and about to start to these fields.

Richfield does not offer all work and no vacation. For example, on successive Friday afternoons, there will be given in the tent four high grade concerts, by singers from New York and Boston. Governor Higgins, of New York, is ex-



THE PARK AT RICHFIELD SPRINGS

pected on July 31st, and there will be a Governor's Day. Its exercises will not interfere with the conference, but will be features of the afternoon, when recreation is in order. Two, and perhaps three, illustrated lectures will be given, one, at least, out-of-doors. One will be on the "Church in America," by the Rev. Charles Scadding, of Chicago, and the other on "The Philippines," by Mr. William B. Millar, of the International Committee of the Y. M. C. A., who has just returned from the Far East, where he helped to inaugurate Y. M. C. A. work among the armies and on the warships that are fighting the Russians.

Mr. Reginald L. McAll, of New York, will be director of the School of Church Singing. He desires to form a chorus choir, and wants to hear in advance from volunteers. Private and class instruction will be given. The registration fee will be \$1, but it includes some instruction books. This small fee is only to secure systematic attendance, and there is no fee of any kind charged at any other of the conferences. Even at this one the public, without registration, is to be invited to attend and take part in the rehearsals on Saturdays. The aim is to improve the singing and the responses of the congregation.

A small newspaper will be published

(470)

daily and distributed free, and notices will not be given from chancel or tent platform.

The railroads have granted reduced rates from all points east of Pittsburgh and Cleveland, and north of Washington. An illustrated folder, giving full information about railroad and hotel arrangements, may be obtained from John W. Wood, Church Missions House, 281 Fourth Avenue, New York; Eugene M. Camp, 31 Union Square, New York; or Miss Lucy G. Arnold, Secretary of Woman's Conference, Geneseo, N. Y.

JAPAN FOR JUNIORS

THE edition of "Japan for Juniors" is being rapidly distributed. Everyone is delighted with this sixty-four page fully illustrated pamphlet, with its attractive cover printed in colors. Every boy or girl who is fortunate enough to have a copy will read and re-read it eagerly. The suggestions at the end of each of the eight chapters, for missionary meetings, make it particularly useful to leaders of branches of the Junior Auxiliary and Sunday-school teachers. Order a copy to-day from the Publication Department, 281 Fourth Avenue, New York. Cost 25 cents.

THE SANCTUARY OF MISSIONS

ASCENSION-TIDE

HAIL the day that sees Him rise
To His throne above the skies;
Christ, the Lamb for sinners given,
Enters now the highest heaven.

Alleluia!

"Lo! the heaven its Lord receives,
Yet He loves the earth He leaves;
Though returning to His throne,
Still He calls mankind His own.

Alleluia!

"Lord, though parted from our sight
Far above the starry height,
Grant our hearts may thither rise,
Seeking Thee above the skies.

Alleluia!"

A PRAYER FOR MISSIONS

ALMIGHTY GOD, Who hast given
Thine only Son to die for all mankind,
and hast sent forth the ministers of Thy Word and Sacraments to gather
together a great flock in all parts of the world to the eternal glory of Thy most holy Name: we beseech Thee to send Thy especial blessing upon all those who are conveying Thy message of salvation to them that sit in darkness. Make them diligent and earnest in Thy great work, fill them with the spirit of holy zeal and self-denial; give them wisdom to discern opportunities and methods, and courage and resolution to pursue them; sustain and strengthen them under every trial; and in Thy good time give the increase which Thou hast promised, and gather the wandering and lost into Thy blessed flock, so that there may be one fold and one Shepherd, Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen.

THANKSGIVINGS

"We thank Thee"

For the successful work of the Training-school for Bible-women at Shanghai, with prayer that Miss Crummer may be fully restored to health and enabled to resume her work. Page 471.

For the consecration of the new Church at Sendai, Japan. Page 474.

For the progress of the West African Mission. Page 427.

For the manifest tokens of God's blessing granted upon the missionary efforts of the whole Christian Church.¹

For the inspiring message of Ascension-tide, with prayer that all Christian people may endeavor to discharge the duty laid upon them.²

INTERCESSIONS

"We beseech Thee"

To bless the work being done in Thy name for the relief of the slave girls of China. Page 460.

To hear our supplications and send laborers, both men and women, to gather in the ripening harvest abroad.³

To bless the itinerating work undertaken by Mr. Clapp in Central Luzon. Page 454.

To guide the leaders of the Laymen's Forward Movement, that its promise may be richly fulfilled and many laymen led to give their abilities for the hastening of Thy Kingdom throughout the world. Page 428.

To lead many of the soldiers of Japan into a knowledge and a love of Thy Son, through the work now being done in the military hospitals. Page 432.

To continue Thy blessing upon the work of St. Augustine's School, Raleigh, that it may be made an effective instrument for the training of Christian leaders among the Negro people. Page 437.

1 "Of this I am certain, that there is no piece of history which ought to give more cause for thankfulness and encouragement than the story of missionary expansion, so far as it is connected with our own small part of the Catholic Church, during the past fifty years."—*Bishop of Birmingham*.

2 "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

3 No one can read the urgent appeals for more workers that come to us from every diocese and mission without being deeply stirred. If we cannot go ourselves, we must see to it that by our prayers, our efforts and our gifts we are helping on their way those who can and will.

THE WOMAN'S AUXILIARY

To the Board of Missions



THE TRAINING-SCHOOL FOR BIBLE-WOMEN AT SHANGHAI

THE TRAINING-SCHOOL FOR BIBLE WOMEN AT SHANGHAI

So many branches of the Auxiliary now keep THE SPIRIT OF MISSIONS on file that we may hope that a large number of our present readers can turn back without much trouble to the May number of 1894, and read there the paper which Miss Dodson read before the first general meeting of the China Mission, on February 14th of that year. This paper was a plea for the establishment of a training-school for Bible-women. At that time Miss Dodson had spent five years in China, and she had found that, after forty-nine years of work there, while the mission had good schools and hospitals, and twenty-three native clergymen, it had

very few good Bible-women. She asked "Why is this so?" and gave as the answer, "Because no one had ever come to China to do the definite work of training Bible-women, and because there was no home, no centre for such training."

In the summer of the same year Miss Dodson came home for furlough, and was present at the October meeting of the Auxiliary, held in Hartford. At this meeting Mrs. Twing made a strong plea for the establishment of this training-school, Miss Dodson repeated her story of its need, and, on motion of Mrs. Tuttle, it was resolved that \$2,500 (instead of the \$2,000 asked for) should be given for this purpose. The first gift

had been already made at the first annual meeting of the China branch of the Auxiliary, in the preceding June. This gift was \$50.20, and the second offering came from the Indian women of the Niobrara branch, through their secretary, Miss Ives, who gave \$10 on their behalf, before the resolution had been adopted by the officers present in Hartford. Pledges were made immediately, and before the meeting closed they amounted to \$2,539.75.

The building of the house was thus assured, and the next year, the still greater need was met when Miss Lillis Crummer, of Omaha, was appointed to the China Mission. She reached Shanghai in September, 1895, and in June, 1896, the house was finished, and Miss Crummer was placed in charge. On July 2d she wrote: "I am getting bedding, furni-

ture, etc., ready to open the Training-school on September 7th. I have four women to start with, and probably three will come as day students. . . . I am going to begin with Mr. Pott's *Life of Christ*, and perhaps one other study, probably the *Catechism*."

This work of the Training-school has been Miss Crummer's for the past eight years, except in vacation time, or when she has been obliged to rest, or has been driven home by ill-health. At present, after a brave fight with long continued illness, forced by the doctor's orders to leave Shanghai, Miss Crummer is in a hospital in Omaha. In their prayers this summer we hope the members of the Auxiliary will remember her who has so freely devoted her health and strength to the upbuilding of this slow and difficult work.

HOW THE TRAINING-SCHOOL STANDS TO-DAY

BY LILLIS CRUMMER

THE house in which our Training-school finds its home is built of brick, in foreign style, in order to secure firm walls. The interior, however, is Chinese, in finish and furniture. On the ground floor there is a reception and assembly room combined, with two lecture rooms, a work room and a small pantry. Above there are cubicles sufficient to accommodate eighteen students. The kitchen, dining-room, bath-rooms, and fuel house are at the back, separate from the main building.

The work in the school has been slow. Many applicants have been refused because they have failed to grasp the idea that this is not a widows' home, or charity institution, but is a school for the uplifting of Chinese womanhood. During the eight years of its existence there have been thirty-five regular students, not counting those who have come in for a few months' instruction. Fifteen have taken the whole course and

graduated, and only five of these could read when they came. Eleven were Mandarin-speaking women, three only have had natural feet. Of course, we have made some mistakes, some students not being sufficiently strong to take the whole course, and some having had family obligations, recalling them to their homes. But, of the thirty-five students, only one has done discredit to the school, and she was dismissed and disgraced for dishonesty. The others, while not ideal, have certainly gone out from the school with a deeper insight into right and truth.

For convenience, the school calendar is the same as that of St. Mary's Hall. There are two terms—one beginning after China New Year and lasting until after the middle of July; the other begins in September and closes with the China year. Examinations take place at the end of each term, when the students are promoted.

There are two departments in the



SOME OF THE TRAINING-SCHOOL STUDENTS

Miss Crummer stands at the right

school—the industrial school and the school proper. In the industrial department all kinds of embroidery are taught, a specialty being made of ecclesiastical work. Students in this department receive their board and two dollars a month for services. They are given two hours' instruction a day and are expected to study one hour in the evening. When they have acquired skill in all kinds of embroidery taught, a certificate is given, and they are assisted in getting a place to teach embroidery in some of the various schools that are constantly applying for students trained by us. Should any of these students prefer to enter the regular course and prepare for the work of a Bible-woman, they may do so if they can show a satisfactory record. In the school proper the students come recommended by some parish priest, as only women of the best character are accepted; and this has proved our great safeguard. Women with small children are not always turned away, for chil-

dren prove a great convenience sometimes, and special arrangements are made in individual cases. If students can read when they enter, the course of study lasts three years. If they must learn to read after entering, the course is much longer, as no woman is forced beyond her capacity or strength.

The Curriculum

1. Bishop Graves's Catechism for Beginners.
2. New Testament, Prayer book and Church Catechism.
3. The Life of our Lord.
4. The Parables of our Lord.
5. The Extension of the Kingdom as given in the Acts of the Apostles.
6. Old Testament Lessons.
7. Gwynne's Manual of Christian Doctrine (Senior Grade) follows throughout the course in the order of the Church seasons.
8. A short lesson given twice a week, on the human body.

Extra Studies

1. Drills in music usually follow for half an hour after Evening Prayer.

2. Special study of the epistle for the next Sunday takes place every Wednesday afternoon.

3. Instruction in arithmetic is given to all graduates, so far, that they may be able to keep simple accounts.

4. The Wednesday evening service in the pro-cathedral is especially didactic in form, and the students receive valuable instruction in all parts of Christian doctrine.

Practical Work

The practical training is confined mostly to the dispensary waiting-room, and the Gate Sunday-school. Here the students meet the heathen women, and, by conversation, reading and prepared discourse, try to influence them. Pictures form an important element in their training and teaching. Much of their talk in the dispensary is heard by the

men, who sit in the other part of the room. It is often a surprise to me to see the intentness with which they listen and the respectful attitude of their behavior toward our students.

Our resident teacher—Miss Loh—is a graduate of St. Mary's Hall, and has been teaching in the school for four years. She is very efficient, and has an excellent influence on the new Christians as they come in to study. As Miss Loh is the eldest daughter and has no brothers, it falls to her duty to care for her aged mother, who lives in the school with her.

We have fifteen women in the school at the present time, nine of whom are widows. Our numbers are increasing, and a better class of women are seeking education. Although only two of our present students could read when they entered, the average intelligence among them is much higher than of old, and the women are more spiritually-minded than they were, which is, of course, the thing of most importance.

A MONTANA DEACONESS

I CAME to Townsend on January 21st, and found my work here almost identical with that in Sheridan, where I was for four years. Occasional services have been held here for a good many years, and for four years past a clergyman from Helena has given Sheridan one Sunday each month. These services have been held in a large hall, but a little church has been building during the last four or five months, and the outer structure is now complete. There is no furniture as yet, but we are to have an altar and credence table, and I hope to raise the money for the pews within the next three months, so that gradually we shall have whatever is necessary. The cost of the church is about \$1,900, of which we shall owe the Bishop \$600. There are about thirty communicants in the mission, with a woman's guild and a chapter of the Daughters of the King. I hope to organize the juniors.

For my home I have three rooms in a building which was formerly the county court house, and which two other families also occupy. From one of these I buy milk, cream and bread, and the boy brings me wood, water and kindlings; so, with a woman to sweep and clean once a week, I am very comfortable. I get my own breakfast and luncheon, and plan going out for the evening meal to a hotel near by. My simple quarters are cosy and comfortable, with some shabby old rugs, a round top nailed to a primitive old stand, covered with a shawl, for my dining-room table, and some bookshelves of unstained pine, the fifth being wider than the others and serving as a writing table. My books and pictures are an attraction to my neighbors, and having my own table, I can dispense hospitality on a small scale and so double to myself the little pleasure I may be able to give others.

THE CONSECRATION OF THE AUXILIARY'S CHURCH AT SENDAI

BY ELLEN MACRAE

In 1900 Miss MacRae, one of the members of our mission at Sendai, Japan, wrote of the work and the need of a church building. The Auxiliary responded to this appeal by raising the sum of \$3,000. Those who were interested in making this gift will be glad to hear of the consecration of the church on April 26th.

THE consecration service took place on the day appointed, although in the regretted absence of our Japanese clergyman, the Rev. John Ochiai, who could not get back from Manchuria in time. I wish that all who helped to build the church could see it, for I know the sight would give pleasure. From the view from the outside it is a very modest building, but within it is the finest church in Sendai. The woodwork and carvings of the chancel were given by special friends in America, and a marble font as well. I suppose there is not a font equal to it in the length and breadth of the Japanese Empire. When the church was being built, one circumstance struck me, which is unusual in the West. Men and women combine to provide funds for church building, but they do not so often combine to erect the material fabric. Our church here, not only as to its funds, but as far as earth-laid foundations and bricks and mortar are concerned, has been partly built by women. When the first batch of work-people arrived to begin building, I was surprised to see that more than half were women. And very neat little women they were, in tight dark blue leggins and knickerbockers and tunics to the top of the knee. They went gaily to work, carrying earth and stones, and by and by bricks and mortar. When all the brick-work and stone courses were laid, they vanished.

On the consecration day there was a celebration of the Holy Communion at seven, in the school chapel, which is in one of the transepts, shut off from the rest of the church, and again after the

consecration. We had not many from Tokyo in the procession, for, being Sunday, few could leave; still the Japanese, who had never seen anything of the kind, were much impressed. The father of two children who come to Miss Bristowe for teaching, and who is said to be very anti-Christian, came in to see, and he said afterward how surprised and struck he was by the service and the prayers. He went away with quite a different feeling in his mind. One woman told me that it was the first time she had seen such a beautiful church. She has been used to preaching stations all her life, and had never been in a church before. And, indeed, it is a beautiful church, for which we are very grateful. There was a very fair congregation. About 250 invitations were sent out, but hardly half that number came. We had not blown any trumpet about it, as we only wanted those really friendly and interested, and our own Christians.

After the first part of the consecration service, the unbaptized went off to the invariable accompanying of all ceremonies in Japan—cake and tea. Those cakes had been the subject of great consideration, to suit them to the occasion, and Takuma San, the catechist, achieved a triumph in that respect. There were only three in the box, but they were large and substantial, and the best bean cake. One was green, in the shape of three triangles joined in one; the second was in the shape of an egg, red with the cross in white on its entire length, and the third was foursquare and white, not of beans, but sugar. So you see they symbolized the Trinity, the Passion and Resurrection, and the City of God. I

doubt whether we should have thought it out as well.

The church has no wooden seats at present, for we think the congregation ought to make some little effort to do that. For the time being, it is matted, with desks for books in front of every row of sitters. I think the women like their own national way of sitting best. Perhaps the men do not. The altar fittings were given by English friends. The chancel carpets the Bishop gave, and they make all the difference in the look of the church. For a mission church, we are wonderfully well off, and everything as good as can be. Now the time has come to have the living stones fitted in. This is slower work, but, with the permanent centre, we ought to get on and make some way, and I do not doubt that by God's blessing we shall.

The April Conference

THE last conference of the season was more than filled with the interests that crowd Auxiliary life at this time. The attendance was representative, officers and visitors being present from thirteen dioceses. Mrs. Sawyer, president of the Newark branch, presided, and Central New York was represented by one officer (Junior); Central Pennsylvania, one (Junior); Connecticut, three; Iowa, one; Long Island, two; Maine, two (one Junior); Newark, four; New York, seven (one Junior); Pennsylvania, one (Junior); Rhode Island, one; while Michigan sent two visitors and New Jersey and South Dakota one each.

The reports from the branches dwelt especially upon the study classes held during Lent, and the good work done in them by persons heretofore little known in Auxiliary work; upon the observance of Thursday in Holy Week as a day of special missionary intercession; on early efforts for the United Offering of 1907; on the advance movement made in Michigan to increase the number of parish branches, and on the methods of the

Niobrara branch, which Mrs. Clark, of Rosebud Agency, South Dakota, described. The Secretary read extracts from a letter which is being sent to the diocesan branches, reminding them of their obligations toward the \$100,000 for General Missions and the United Offering, and suggesting the more general use of the red mite-box for the former and the blue one for the latter; making inquiry as to experiences of missionary study; reminding them of the question of representation at Triennial meetings, to be discussed in Richmond in 1907, and asking each member, during her summer vacation, to continue her systematic giving, to read *THE SPIRIT OF MISSIONS* and at least one missionary book, and to remember in her daily prayer and her communions the mission field and the mis-service:

The following extracts from letters received suggest questions to be met, opportunities to be seized, failings to be overcome, an enlargement of vision and service:

The Woman's Auxiliary of our parish has made certain pledges and can meet them; and we have been asked by the vestry to help pay off the church debt. What I particularly want to ask is, If we do not in any way disturb our regular missionary subscription or dues, and if we meet all our pledges, would there be any objection to our helping a little in important parish matters? Remember, I do not expect to disturb our contributions which have come to us expressly for missions, but we have a little money besides, and I want your candid advice about it. We are asked to help, even if only in a very small way, one or two important objects in our own parish.

Another inquiry was to this effect:

Should there be any balance in hand in any branch of the Auxiliary at the close of its year's work, with which to begin the next year's work? In our own branch, and, I believe, in many others, there is usually a small sum left after the pledges are paid and the

boxes sent, which is frequently kept to begin the work of another year. This year, unexpectedly, our balance is over \$20. If other branches have been as prosperous, this means many hundred dollars lying by, waiting for next year's work to be done, instead of being turned over to the Board. It seems to me quite an important matter to consider.

Such letters as these come to us at a time when the Board of Missions has exhausted its entire reserve fund, has a large deficit to make up, and must increase its appropriations. The mere statement of these facts would seem sufficient answer to both inquiries. What can an Auxiliary to the Board do better at such a time to show its intelligent and earnest interest than to put all it has in hand *at once* into the treasury of the Board, to relieve as far as possible the immediate need?

On the other hand, a diocesan officer writes: "I should be glad to be one of one hundred women to give \$1,000 at Easter, for General Missions." This gift, made annually from one hundred members of the Auxiliary, in addition to what they are already doing through their parishes, the Auxiliary, and otherwise, for this purpose, would bring immeasurable relief, and give to those who should make it the happy and refreshing strength which such courageous ventures are sure to bring. If made in October, however, when resources are at their lowest ebb, it would be even more welcome than at Easter. We shall be more than glad to hear from any woman who feels that she can and will co-operate with the officer who has volunteered this gift.

Another suggestion, lately received, was to the effect that branches of the Auxiliary support, or that groups of weak branches unite in the support of, individual missionaries. This thought might be emphasized by those at work for the United Offering, urging that the branches make their contributions

toward it sufficient for the training and support of a missionary during the years from 1907 to 1910.

Attention was called to the great alterations and improvements lately made in the Philadelphia Deaconess School and to the gift of a third house for the accommodation of the New York Deaconess School, thus giving opportunity in both houses for an enlarged number of missionary students.

As a word to ponder upon during the summer, the Secretary read an extract from a letter written by a foreign missionary at home on vacation. It is given here in the hope that, reading it, the members of the Auxiliary may feel the same incentive which stirred the missionary, to "work harder," but, "first, to pray harder," to be better and wiser women.

"Somehow, one of the strongest impressions made upon me in the branches I have visited this winter has been that of the time and importance given to old clothes, their collection, sorting and distribution, until the spiritual side has been blighted, and the wider, loftier vision of it all is shut out. What I have seen here seems to point to the fact that progress will be largely a matter of education. I have met with much kindness, but it has been disappointing, in that I was accepted more for myself than for what I was representing. When one thinks what the Incarnation has meant to the Gentile world, and what the women who scoff at missions would be were it not for foreign missionaries in the past, one cannot understand their position. When I get back to the field, I am going to work harder, and I should say, first, pray harder to be a better and wiser woman. If it be God's will for me to again do my small share for the Woman's Auxiliary in this country, I hope to do it better, but, as I offered my thanksgiving at the altar this morning, I was grateful for the measure of success vouchsafed me, considering how poorly qualified I have been."

**All things come of Thee, O Lord,
And of Thine own have we given Thee.**

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China and Japan; also work in the Haitien Church and in Mexico*; in thirty-nine dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-five bishops, and stipends to 1,673 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

* For support of the Clergyman representing this Church.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from April 1st to May 1st, 1905:

* Lenten and Easter Offering from the Sunday-school Auxiliary.

Note.—The items in the following pages marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

ALABAMA—Ap. \$577.27

<i>Anniston</i> —Grace S. S.,* General....	120 20	Hospital, Gankin, Hankow, \$5;
<i>Birmingham</i> —Rev. Thos. J. Beard, General	10 00	General, \$5.03..... 10 03
St. Mark's, General.....	6 00	Kate G. Child, Sp. for Bishop Rowe, of Alaska, \$5; Sp. for Bishop Restarick, of Honolulu, \$5..... 10 00
<i>Blocton</i> —S. S.,* General.....	1 00	
<i>Citronelle</i> —St. Thomas's, General.....	6 60	St. Paul's, through Wo. Aux., Sp. for "J. Livingston Reese" room, St. Peter's Hospital, Montana..... 25 00
<i>Coal Valley</i> —General.....	2 50	
<i>Faunsdale</i> —St. Michael's, Domestic and Foreign.....	13 75	St. Peter's, Domestic, \$121.21; Indian, \$60.19; Sp. for Bishop Brown's work in Arkansas, \$10.65; through Wo. Aux., for "Bishop Doane" (Graduate) scholarship, South Dakota, \$60.. 252 05
<i>Greensboro</i> —St. Paul's, \$11.40, S. S.,* \$10, General.....	21 40	<i>Amsterdam</i> —St. Ann's, Foreign, \$41.05; S. S.,* General, \$7.50... 48 55
<i>Holt</i> —St. John's Mission S. S., Gen- eral.....	6 65	<i>Boystown</i> —Church of the Holy Name, General..... 3 44
<i>Jacksonville</i> —St. Luke's, General.....	6 00	<i>Cambridge</i> —St. Luke's S. S.,* Gen- eral..... 6 05
<i>Mobile</i> —Church of the Good Shep- herd, General	14 00	<i>Catskill</i> —St. Luke's, General..... 50 00
St. John's, Domestic, \$5; Foreign, \$5.....	10 00	<i>Champlain</i> —St. John's S. S.,* Gen- eral..... 8 23
<i>Montevallo</i> —St. Andrew's S. S.,*	27 00	<i>Cherry Valley</i> —Grace, \$7.38, S. S.,* \$33.93, General..... 41 31
General	85 00	<i>Chestertown</i> —Church of the Good Shepherd S. S.,* General..... 4 62
<i>Montgomery</i> —Church of the Holy Comforter, \$60, S. S.,* \$25, General	5 50	<i>Cohoes</i> —St. John's, General, \$15.85; Junior Aux. (of which Miss Sill's S. S. class, \$1), Sp. for Dr. Woodward's Hospital, Gan- kin, Hankow, \$2..... 17 85
<i>Mt. Meigs</i> —Grace, General.....	27 50	
<i>New Decatur</i> —St. John's, General.....	10 06	<i>Colton</i> —Zion, Miss Elizabeth Clark- son, for St. John's College, Shanghai, \$100; Miss Frederika Clarkson, for St. John's College, Shanghai, \$100; General, \$6.78; S. S.,* Domestic, \$14.44..... 221 22
<i>Oak Grove</i> —St. Andrew's S.S.,* Gen- eral	4 43	
<i>Opelika</i> —Emmanuel Church S. S.,*	1 35	<i>Cooperstown</i> —Christ Church S. S.,*
General	18 00	General, \$11.23; Holy Saviour Orphan House S. S.,* General, \$14.50..... 25 73
<i>Patton</i> —S. S.,* General.....	9 94	
<i>Talladega</i> —St. Peter's, \$8, S.S.,*	151 14	<i>Delhi</i> —St. John's, Foreign, \$59.55; S. S.,* General, \$30.39..... 89 94
\$10, General.....	11 00	
<i>Troy</i> —St. Mark's S. S.,* Foreign.....	8 25	
<i>Tuscaloosa</i> —Christ Church, \$68.75, S. S.,* \$82.39, General.....		
<i>Tuscumbia</i> —St. John's S. S.,* Gen- eral		
<i>Whistler</i> —St. Paul's, General.....		

ALBANY—Ap. \$1,526.30; Sp. \$93.00

<i>Albany</i> —"A Member of Wo. Aux.," Sp. for work among Mexicans..	20 00
All Saints' Cathedral, through Wo. Aux., Sp. for Dr. Woodward's	

Acknowledgments

<i>Duanesburgh</i> —Christ Church S. S., * General	11 72	<i>Berkeley</i> —St. Mark's, H. Frederick Pepys, Domestic and Foreign...	5 00
<i>Glens Falls</i> —Church of the Messiah, Foreign, \$1.25; Domestic, \$1.50; S. S., Sp. for Dr. Woodward's Hospital at Gankin, Hankow	5 85	<i>Gilroy</i> —St. Stephen's S. S., * General	5 10
<i>Gouverneur</i> —Trinity Church S. S., * Domestic, \$5.30; Foreign, \$5.35.	10 65	<i>Hanford</i> —Church of the Saviour S. S., * General	50
<i>Hudson</i> —Christ Church, Domestic, \$8.65; for Bishop Brown's work, Arkansas, \$5; for Colored people, \$3.43	17 08	<i>Hollister</i> —St. Luke's S. S., * General	5 00
<i>Lake George</i> —St. James's, for work among Colored people in the South, \$50; General, \$55.14..	105 14	<i>Kings City</i> —St. Mark's, General	2 00
<i>Ogdensburg</i> —St. John's, General...	32 25	<i>Livermore</i> —Grace S. S., * General	2 80
<i>Patenville</i> —Gloria Dei Mission, Domestic and Foreign, \$3.13; S. S., * General, \$5.06	8 19	<i>Monterey</i> —St. James's, \$2.75, S. S., * \$0, General	8 75
<i>Plattsburgh</i> —Trinity Church S. S., * General	50	<i>Oakland</i> —St. Paul's, General	73 20
<i>Port Henry</i> —Christ Church, \$34, S. S., * \$6.47, General	40 47	Trinity Church, Sp. for Bishop Rowe	32 10
<i>Potsdam</i> —Trinity Church, for work among Colored people in the South, \$14; Domestic, \$129.13.	143 13	<i>Pacific Grove</i> —St. Mary's-by-the-Sea, General	11 36
<i>Raymertown</i> —St. Paul's, General...	10 05	<i>San Francisco</i> —Grace, for Bishop Rowe's work in Alaska, \$25; Wo. Aux., Sp. for hospital at Valdez, Alaska, \$10	35 00
<i>Saratoga Springs</i> —Bethesda, Sp. for Bishop Brown, Arkansas	8 50	St. Luke's, Sp. for Bishop Rowe, of Alaska, \$114.26; Wo. Aux., Sp. for Bishop Partridge, of Kyoto, \$25; Sp. for Rev. W. J. Cuthbert, of Kyoto, \$25	164 26
Miss M. M. Lane, Sp. for the work of Dean Stuck in Alaska, \$3; Elizabeth Herrick, * Sp. for the Bishop of Alaska, 75 cts.	3 75	St. Stephen's S. S., * General	15 00
<i>Schuylererville</i> —St. Stephen's S. S., * General	8 92	<i>San Mateo</i> —Chapel of St. Matthew's School, * Sp. for Bishop Rowe, Alaska	5 00
<i>Springfield Centre</i> —St. Mary's, General	33 00	<i>Sausalito</i> —Christ Church S. S., * General	10 43
<i>Troy</i> —Church of the Ascension, Junior Aux., Sp. for furnishing bed in children's ward, St. James's Hospital, Gankin, Hankow	5 00	<i>Tuolumne</i> —St. Michael's S. S., * General	10 42
Christ Church, General	37 53	<i>Miscellaneous</i> —Wo. Aux., General, \$2; salary of Rev. J. W. Nichols, Shanghai, \$155.65; salary of Isaac, Alaska, \$10; Sp. for Bishop Rowe, Alaska, \$30; Junior Aux., Sp. for children's ward, St. James's Hospital, Gankin, Hankow, \$1	198 65
St. Barnabas's Parish, Domestic, \$6.60; Foreign, \$5; S. S., * General, 50 cts.	191 39	Salary of Rev. J. W. Nichols, Shanghai, China	95 00
St. John's S. S., through Wo. Aux., General	12 10	CENTRAL NEW YORK—	
St. Paul's S. S., * General	20 00	Ap. \$2,132.85; Sp. \$1,546.00	
<i>Walton</i> —Christ Church S. S., * General	40 00	<i>Auburn</i> —St. John's, Wo. Aux., \$3, Junior Aux., \$1, Sp. for blankets for hospital, Gankin, Hankow	4 00
<i>Waterford</i> —Grace, General	18 54	<i>Aurora</i> —Mrs. Edith P. Morgan, Sp. for Bishop Brent, Philippines..	500 00
<i>Miscellaneous</i> —“M. M. P.”, General.	11 52	<i>Bainbridge</i> —St. Peter's S. S., * General	16 76
ARKANSAS—Ap. \$463.17	10 00	<i>Baldwinville</i> — Grace, Domestic, \$5.73; S. S., * Domestic, \$3.69; Foreign, \$3.69; General, \$3.69	16 80
<i>Arkansas City</i> —St. Clement's, General	3 00	<i>Binghamton</i> —Christ Church, General	6 06
<i>Camden</i> —St. John's, General.....	39 95	<i>Boonville</i> —Trinity Church, Foreign..	5 45
<i>Fort Smith</i> —St. John's, General...	44 85	<i>Camden</i> —Trinity Church S. S., * General	6 25
<i>Fulton</i> —Emmanuel Mission S. S., * General	13 77	<i>Candor</i> —St. Mark's S. S., * Domestic.	5 02
<i>Helena</i> —St. John's, General.....	66 00	<i>Cazenovia</i> —St. Peter's S. S., * General	7 85
<i>Jonesboro</i> —St. Mark's, General.....	3 15	Robert F. Hubbard, at the request of his father, the late Robert J. Hubbard, to be placed in the permanent fund of the Domestic and Foreign Missionary Society, Special	1,000 00
<i>Lake Village</i> —Emmanuel Church, General	3 00	<i>Dryden</i> —Trinity Church, General...	10 23
<i>Little Rock</i> —Christ Church, General, Trinity Cathedral, for the work of the Bishop of Hankow, \$90; General, \$5.70	128 75	<i>Elmira</i> —Grace, General	14 96
<i>Marianna</i> —St. Andrew's, General...	95 70	<i>Forestport</i> —Christ Church, Foreign..	55
<i>Pulaski Heights</i> —St. Mark's, General	7 50	<i>Greig</i> —Trinity Church Chapel, Domestic, 50 cts.; Foreign, \$2.85.	3 35.
<i>Van Buren</i> —Trinity Church, \$21.50, S. S., * \$34.50, General.....	1 50	<i>Guilford</i> —Christ Church, \$44.86, S. S., * \$13.07, General	57 93
CALIFORNIA—Ap. \$439.71; Sp. \$267.36	56 00	<i>Hamilton</i> —St. Thomas's S. S., * General	20 12
<i>Alameda</i> —Christ Church, General, \$2; from children of this church, Sp. for Bishop Rowe's work among the little children of Alaska, \$25; S. S., * General, 50 cts.	27 50	<i>Holland Patent</i> —St. Paul's S. S., * General	5 05
		<i>Jordan</i> —Christ Church S. S., * General	6 80
		<i>Lowville</i> —Trinity Church, General..	6 65

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<i>McLean</i> —Zion, General.....	16 27	scholarship, Sewanee, Tennessee,	39 17
<i>Marcelius</i> —St. John's S. S.,* General	35 00	\$10	39 17
<i>Memphis</i> —Emmanuel Church S. S.,* General	3 60	<i>Tamaqua</i> —Calvary, General.....	10 00
<i>New Berlin</i> —St. Andrew's S. S.,* General	8 75	<i>Towanda</i> —Christ Church S. S.,* General	16 37
Mrs. Sarah T. Sprague, Colored work in the South.....	1 00	<i>Wilkes-Barre</i> —Calvary, General.....	73 61
<i>New Hartford</i> —St. Stephen's, Domestic, \$14.07; Foreign, \$8.75; S. S.,* General, \$11.30.....	34 12	St. Stephen's, Domestic, \$200; Cuba, \$200.....	400 00
<i>Onondaga Castle</i> —Church of the Good Shepherd, \$3.54, S. S.,* \$15.21, General.....	18 75	CHICAGO—Ap. \$956.72; Sp. \$55.00	
<i>Owego</i> —St. Paul's, Domestic, \$2.88; Foreign, \$2.12.....	5 00	<i>Batavia</i> —Calvary S. S.,* General.....	26 76
<i>Port Leyden</i> —St. Mark's, Foreign.....	3 65	<i>Berwyn</i> —St. Michael's and All Angels' S. S.,* General.....	12 00
<i>Pulaski</i> —St. James's S. S.,* General.	50	<i>Chicago</i> —All Angels' Deaf-mute Mission, General.....	7 00
<i>Skaneateles</i> —St. James's S. S. (of which* \$11.63), General.....	26 66	(<i>Ravenswood</i>)—All Saints' S. S.,* Domestic, \$5; Foreign, \$5; General, \$5.....	15 00
<i>Slaterville</i> —St. Thomas's, General.....	1 66	(<i>Woodlawn Park</i>)—Christ Church, General, \$8.50; Blue Badge Boys' Club, Alaska, \$7.....	15 50
<i>Speedsville</i> —St. John's, General.....	1 24	Epiphany, Wo. Aux., "Bishop T. N. Morrison" scholarship, Girls' Training Institute, Africa, \$25; S. S.,* Domestic, \$16.50; Foreign, \$16.50; the choir, Seabury Day-school, Hankow, \$5.....	63 00
<i>Syracuse</i> —All Saints', General, \$14; Sp. for Rev. Alex. H. Backus, for church house, Chihuahua, Mexico, \$10.....	24 00	Grace, "L," "Van Schaack Memorial" scholarship, Trinity Divinity-school, Tokyo, \$70; "Williams" (Advanced) scholarship, St. John's School, Africa, \$40.....	110 00
Grace, Foreign, \$1.50; General, \$9.46	10 96	Church of Our Saviour, Colored, \$12.50; General, \$12.72.....	25 22
St. Philip's, Domestic and Foreign.	8 00	Church of the Redeemer, Domestic, \$55; Foreign, \$55; Wo. Aux., General, \$5.....	115 00
<i>Utica</i> —Grace, Domestic, \$460.19; Foreign, \$288.22.....	748 41	St. Andrew's, General.....	29 23
St. George's S. S.,* General.....	29 25	St. Ann's S. S.,* General.....	13 00
<i>Watertown</i> —Trinity Church, Domestic, \$100; Foreign, \$100; General, \$322.15; Sp. for Alaska (of which for Bishop Rowe, \$5), \$17; Sp. for Archdeacon Joyner, South Carolina, \$5.....	544 15	St. Barnabas's, \$25. S. S.,* \$44.65, General.....	69 65
<i>Waterville</i> —Grace, \$15.80, Junior Aux., \$10.25, General.....	26 05	St. James's, Wo. Aux. (of which Evangelist Guild, \$5), General, \$25; Sp. for Christ Mission School, Arden, Asheville, \$15; S. S.,* General, \$84.70.....	124 70
<i>Miscellaneous</i> —Branch Wo. Aux., General	250 00	(<i>Irving Park</i>)—St. John's, Wo. Aux., General.....	1 00
Fourth District Branch, Wo. Aux., Sp. for Rev. W. S. Clalborne, Tennessee	10 00	St. Paul's, Domestic, \$24; Foreign, \$58.92.....	82 92
Junior Aux., Miss Clark's work, Hankow	75 00	(<i>Rogers Park</i>)—St. Paul's S. S.,* Domestic, \$25; Foreign, \$25..	50 00
General	100 00	St. Peter's, Japan, \$150; Sp. for Archdeacon Parker's work, Sacramento, \$10; Wo. Aux., General, \$1.....	161 00
"Anonymous," General.....	5 00	"L," Sp. for "Buckingham" scholarship, orphanage, Tokyo.....	30 00
GENTRAL PENNSYLVANIA—		<i>Dixon</i> —St. Luke's S. S.,* General..	14 24
Ap. \$1,507.82; Sp. \$69.60		<i>El Paso</i> —St. Andrew's S. S.,* Domestic and Foreign.....	4 50
<i>Ashland</i> —St. John's, General.....	7 00	<i>Fairbury</i> —St. Matthias's, Domestic and Foreign.....	2 00
<i>Douglassville</i> —St. Gabriel's, \$1.60; S. S.,* \$18.07; Cuba, \$5; General, \$9.67.....	14 67	<i>Highland Park</i> —Trinity Church S. S.,* General.....	30 00
<i>Drifton</i> —St. James's S. S.,* General.....	179 62	<i>Ottawa</i> —E. C. Swift, Domestic and Foreign	10 00
<i>Dunmore</i> —St. Mark's, Domestic, \$4.09; Foreign, \$5.....	9 09	COLORADO—Ap. \$323.90	
<i>Easton</i> —Trinity Church, Domestic, \$32.50; Foreign, \$32.50; Wo. Aux., Bible-woman, Japan, \$30.....	95 00	<i>Castle Rock</i> —S. S.,* General.....	5 88
<i>Frackville</i> —Christ Church, General.....	22 58	<i>Colorado Springs</i> —St. Stephen's, Domestic and Foreign.....	250 00
<i>Honesdale</i> —Grace, General.....	9 32	<i>Denver</i> —St. John's Cathedral, Mr. J. A. Thatcher, \$20, Mrs. Mary S. Turner, \$6.25, Henry T. May, \$5, Mrs. F. Wheaton, 50 cts., Domestic and Foreign.....	31 75
<i>Jonestown</i> —St. Mark's, \$6.01, S. S.,* \$15.04, General.....	21 05	St. Stephen's S. S.,* General.....	13 00
<i>Lebanon</i> —St. Luke's, General.....	63 67	<i>Evergreen</i> —Transfiguration, General	4 00
<i>Mauch Chunk</i> —St. Mark's, Sp. for Dr. Driggs, Alaska.....	17 00	<i>Golden</i> —Calvary, China.....	5 00
Junior Aux., Sp. for Christmas at Point Hope, Alaska.....	6 60	<i>La Fayette</i> —St. James's, General.....	1 65
<i>Milford</i> —Church of the Good Shepherd S. S.,* Domestic and Foreign	22 16	<i>Morrison</i> —St. Michael and All Angels', General.....	1 00
<i>Pittston</i> —St. James's, \$19, S. S.,* \$11, General.....	30 00	<i>Salida</i> —Ascension S. S.,* General...	11 62
<i>Pottsville</i> —Trinity Church, Sp. for St. James's Hospital, Gankin, Hankow	36 00		
<i>Reading</i> —Christ Church, Brazil, \$100; General, \$300; S. S.,* Foreign, \$45; General, \$45.11.....	490 51		
St. Mary's Mission S. S.,* General.	14 00		
<i>Scranton</i> —St. Luke's, Domestic, \$2.50; Foreign, \$26.67; Junior Aux., Sp. for "Ida Buchanan"			

CONNECTICUT—			
	Ap. \$6,626.43; Sp. \$1,739.27		
Bethel—St. Thomas's, \$6, S. S.,*			
\$39.26, General.	45 26		
Branford—Trinity Church, General.	9 25		
Bridgeport—Christ Church S. S.,*			
General	50		
St. George's, General.	7 55		
St. John's, Frank and Helen Bur-			
ton, Sp. for Porto Rican Equip- <td></td> <td></td> <td></td>			
ment Fund	10 00		
Bristol — Trinity Church, Cuba,			
\$4.75; General, \$15.	19 75		
Broad Brook—Grace S. S.,* Domes-			
tic and Foreign	12 60		
Brooklyn—Trinity Church, Sp. for			
Rev. A. M. Sherman's mission,			
Hankow, \$23.76; "J. F.", Bra-			
zilian mission, \$25.	48 76		
Canaan—Christ Church S. S.,* Gen-			
eral	20 00		
Cheshire—St. Peter's, General . . .	75 00		
Collinsville—Trinity Parish, For-			
eign, \$24; work among the Col-			
ored people of the South, \$20.50			
Danbury—St. James's, General . . .			
Danielson—St. Alban's S. S.,* Gen-			
eral	44 50		
Darien—St. Luke's, General	149 25		
Derby—St. James's, General	50		
East Hartford—St. John's, General,			
\$56.98; Sp. for Bishop Roots's			
work, Hankow, \$60.25; Sp. for			
Mrs. Roots's work, Hankow,			
\$3.10; S. S.,* General, \$7.05. .	271 00		
Easton—Christ Church, General . .			
Essex—St. John's, Foreign	127 38		
Glastonbury—St. James's, Cuba,	5 00		
\$5.53; General, \$12.	5 31		
Hartford—Christ Church, Bishop			
Knight's work, Cuba, \$25.50;			
General, \$50.	75 50		
Church of the Good Shepherd, Do-			
mestic, \$130; Foreign, \$120;			
Indian, \$60; Negro, \$60; Gen-			
eral, \$10; Sp. for Bishop Knight,			
for his work in Cuba, \$2; S. S.			
Sp. for work of Rev. A. B. Hun-			
ter, Raleigh, North Carolina, \$25			
Trinity Church, Sp. for Bishop			
Rowe's work, Alaska, \$200; Sp.			
for Cuba, \$100; Sp. for Mexico,			
\$100; Sp. for Africa, \$100; Sp.			
for Japan, \$100; Sp. for Bishop			
Hare, among the Indians, \$100;			
Sp. for Bishop Niles's work in			
New Hampshire, \$100; Foreign,			
\$189.36; Domestic, \$96.67; In-			
Indian, \$82.70; Colored, \$131.24;			
Brazil, \$54.83; General, \$5.95;			
Sp. for Mexico, \$52.21; Sp. for			
Archdeacon Hughson, Asheville,			
\$2; Sp. for Bishop Brooke's			
hospital, Oklahoma and Indian			
Territory, \$50; Sp. for Rev. Mr.			
Douglas, Sacramento, \$2; Cuba,			
\$20; Hankow, \$1; Sp. for Bish-			
op Knight's work, Cuba, \$100;			
"A Member," General, \$24; Sp.			
for Rev. D. T. Huntington,			
Ichang, Hankow, \$250; Sp. for			
Rev. A. B. Hunter, St. Augus-			
tine's School, Raleigh, North			
Carolina, \$250; Sp. for Bishop			
Rowe, Alaska, \$100.	4,587 96		
Huntington—St. Paul's, General . .	2 17		
Lime Rock—Trinity Church, General	80 55		
Long Hill—Grace S. S.,* General .	50		
Marbledale—St. Andrew's, "A Mem-			
ber," Domestic, \$10; Foreign,			
\$10.	20 00		
Meriden—St. Andrew's, General . .	360 50		
Middletown — St. Luke's Chapel,			
Berkeley Divinity-school, Gen-			
eral, \$53; Dr. John Binney, Sp.			
for Dr. Jeffery's work, Shang-			
hai, \$10.	63 00		
Naugatuck—George Francis M. Rum-			
ney, Theodore C. Rumney, Isa-			
bel Rumney and Millford Rum-			
ney,* General	10 00		
New Canaan—St. Mark's S. S.,*			
Alaska	38 50		
New Haven—St. Paul's, Domestic			
and Foreign, \$45; Asheville,			
\$10; China, \$50; General,			
\$327; S. S.,* General, 50 cts..	442 50		
St. Thomas's, General	25 00		
Trinity Church, \$123.81; Mrs. C.			
P. Wurts, General, \$100; "M.			
W. S.," Foreign, \$10.	233 81		
Mrs. G. H. Tuttle, Sp. for Dr. M.			
V. Glenton, Wuchang, Hankow.	5 00		
Newington—Grace, General	10 00		
New Milford—All Saints', General .	240 00		
Norwalk—Grace, General	116 25		
St. Paul's, "A Friend," \$7, "Two			
Friends" \$10, Sp. for work of			
Bishop Brown, Arkansas	17 00		
Norwich—Christ Church, General .	85 50		
Miss Baird's school, Sp. for Bishop			
Brown, Arkansas	22 00		
Plymouth—St. Peter's, General . .	20 00		
Riverton—St. Paul's, General . . .	3 00		
Sandy Hook—St. John's, General,	52 73		
\$32.73; S. S.,* Foreign, \$20.. .	19 10		
South Manchester—St. Mary's, For-			
eign	115 46		
South Norwalk — Trinity Church,			
General, \$104.46; Sp. for Bish-			
op Brown, Arkansas, \$11. . . .	50		
Stratford Springs—Grace S. S.,* Gen-			
eral	100 00		
Stamford—St. Andrew's, General . .			
St. Luke's S. S., half scholarship			
in Anvik, Alaska	50 00		
Miss E. D. Ferguson, Sp. for work			
in Mexico	10 00		
Mrs. John A. Brown and friends,			
through Wo. Aux., Sp. for Dr.			
Woodward's work, Gankin, Han-			
kow	7 00		
Thomaston—Trinity Church, General			
Thompsonville—St. Andrew's, Gen-			
eral	30 00		
Warehouse Point—St. John's, For-			
eign, \$27.49; S. S.,* General, \$1	28 49		
Watervliet—St. John's, Domestic,			
\$37.73; Cuba, \$28.75.	66 48		
Trinity Church, Sp. for Rev. C. E.			
Tuke, Sheridan, Montana	16 95		
Watertown—Christ Church, General .			
West Hartford—St. James's, For-			
eign, \$12.95; Wo. Aux., Sp. for			
work among Mexicans, \$10. . . .	22 95		
Westport—Christ Church, Indian,			
\$8.50; work under Bishop			
Brown, Arkansas, \$7.50.	16 00		
Woodbury—St. Paul's S. S.,* General			
Miscellaneous—"Cash," General . .	25 00		
"Cash," Cuba	10 00		
Mrs. Warren H. Roberts, General .	2 00		
DALLAS—Ap. \$130.76; Sp. \$5.00			
Abilene—Heavenly Rest, General . .			
Amarillo—St. Andrew's, General . .	27 00		
Dallas—All Saints' S. S.,* General,	4 25		
\$5; Sp. for Archdeacon Stuck,			
Alaska, \$5.	10 00		
Incarnation, General	9 00		
St. Matthew's S. S., for Archdea-			
con Stuck, Alaska	10, 00		
Ennis—St. Thomas's, Domestic and			
Foreign	9 00		
Fort Worth—Holy Innocents' S. S.,* General	3 71		
Graham—Church of the Holy Spirit,			
General	4 70		
Paris—Holy Cross S. S.,* Domestic			
and Foreign	26 50		
Sherman—St. Stephen's, General . .			
Sulphur Springs—St. Philip's, Gen-			
eral	27 35		

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DELAWARE—Ap. \$316.69				
Christine—Mission S. S.,* General..	2 29	Somerset Co. (Pocomoke)—St. Mary's S. S.,* General.....	20 04	
Clayton—Trinity Church S. S.,* General	11 76	(Wicomico)—Grace, \$10.40, S.S.,* \$4.53, "W. G. W." \$5, General.	19 93	
Dover—Christ Church, \$17.45, S.S.,* \$27.88, General.....	45 33	Talbot Co. (Easton)—Christ Church, Junior Aux., for Indian school in South Dakota.....	3 00	
Little Hill—St. John's, General.....	5 00	Trinity Cathedral, General.....	15 00	
Marshalltown—St. Barnabas's, \$2, S. S.,* \$20.28, General.....	22 28	"Friend of Missions," General.....	1 00	
Middletown—Middleneck Mission S. S.,* General.....	8 02	Worcester Co. (Berlin)—St. Paul's, Brazil, \$5; General, \$19.29.....	24 29	
St. Anne's, Domestic, \$51.68; S. S.,* Foreign, 75 cts.; General, \$53.24				
Newark—St. Thomas's S. S.,* General.....	105 67	FLORIDA—Ap. \$547.39; Sp. \$20.00		
Newport—St. James's, \$1, S. S.,* \$6.67, General.....	46 06	Apalachicola—Trinity Church, General.....	33 00	
Stanton—St. James's, \$3, S. S.,* \$2.56, General.....	7 67	Crescent City—Church of the Holy Comforter, General.....	5 00	
Wilmington—Calvary, Domestic, Church of the Good Shepherd, General.....	5 56	De Funik—St. Agatha's, General.....	5 00	
Holy Trinity Church (Old Swedes) S. S.,* General.....	12 55	Fort George—St. George's, Church of and Our Merciful Saviour, New Berlin General.....	9 00	
St. Michael's, General.....	25 00	Fulton—Church of Our Saviour, General.....	3 00	
EAST CAROLINA—	9 50	Gainesville—Holy Trinity Church, Foreign.....	26 79	
Ap. \$261.65; Sp. \$1.00	10 00	Green Cove—St. Mary's, General.....	15 00	
Aurora—The Cross, \$10, S. S.,* \$5, General.....	15 00	Jacksonville (South)—All Saints', General.....	10 98	
Avoca—Master William C. Walker, Foreign, for benefit of orphans.....	1 25	Church of the Good Shepherd S. S.,* General.....	20 00	
Beaufort Co.—St. John's, \$6, S. S.,* \$7.23, General.....	13 23	St. John's, General.....	76 42	
Zion, General.....	10 00	St. Stephen's, General.....	3 56	
Clinton—St. Paul's, \$7.26, S. S.,* \$9.04, General.....	16 30	Macclenny—St. James's, Foreign, \$2.35; General, \$2.34.....	4 69	
Edenton—St. Paul's, General.....	13 98	Marianna—St. Luke's, General.....	16 50	
Elizabeth City—Christ Church, \$5.86, Junior Aux, \$3, S. S.,* \$120.11, General.....	128 97	Milton—St. Mary's, General.....	6 40	
Farmville—Emmanuel Church S. S.,* Domestic.....	1 16	Pensacola—Christ Church, General, \$100; S. S.,* Sp. for Bishop Rowe, Alaska, \$20; General, \$24; Domestic, \$23; Foreign, \$23.....	190 00	
Fayetteville—St. Joseph's S. S.,* General.....	13 30	St. Katharine's, General.....	18 90	
St. Philip's Chapel, General.....	2 26	St. Augustine—Trinity Church, General, \$85; S. S.,* Foreign, \$21.75.....	106 75	
Greenville—St. Paul's, \$18.87, S. S.,* \$40, General.....	58 87	St. Nicholas—Emmanuel Church, General.....	5 36	
Hamilton — St. Martin's, General, \$7.75; S. S.,* Domestic, \$13.....	20 75	South Arlington—St. Paul's, General.....	4 54	
Hertford—Holy Trinity, \$33.52, S. S.,* \$35.95, General.....	69 47	Warrington—St. John's S. S.,* General.....	6 50	
Kinston—St. Mary's, General, \$11.06; S. S.,* General, \$32; Dr. Woodward's work, Hankow, \$5; Dr. Teusler's work, Tokyo, \$5.....	53 06	FOND DU LAC—Ap. \$323.54		
Lenoir Co.—Holy Innocents' S. S.,* General.....	11 00	Antigo — "A Churchwoman," an Easter offering, Foreign.....	10 00	
Middleton—St. George's, General.....	5 00	Ashland—St. Andrew's S. S.,* General.....	14 36	
Newbern—Christ Church, General.....	34 08	Berlin—Trinity Church S. S.,* Domestic and Foreign.....	2 00	
Pitt Co.—St. John's S. S.,* General.....	7 53	Fond du Lac—St. Paul's Cathedral S. S.,* General.....	75 00	
Poplar Branch—Mrs. C. C. A. Louis, Sp. for hospital, Morganton, Asheville.....	1 00	Grand Rapids—St. John's, \$13.40, S. S.,* \$4, General.....	17 40	
Roxobel—St. Mark's Memorial S. S.,* \$14, Junior Aux, \$1, General.....	15 00	Green Bay—Christ Church, Japan.....	10 10	
Snow Hill—St. Barnabas's S. S.,* Domestic.....	6 94	Jacksonport—Holy Nativity, \$2.95, S. S.,* \$1.85, General.....	4 80	
Wilmington—St. Paul's, \$12.50, S. S.,* \$19, General.....	31 50	Medford—St. Mary's S. S.,* General.....	5 00	
W. L. De Rosset, General.....	10 00	Oconto—St. Mark's S. S.,* General.....	10 17	
Winfield—Church of the Good Shepherd S. S.,* General.....	15 94	Oshkosh—Trinity Church, Foreign, \$43.56; S. S.,* General, \$100.....	143 56	
Winterville—St. Luke's S. S.,* General.....	38 69	Sheboygan Falls—St. Peter's S. S.,* General.....	18 90	
EASTON—Ap. \$164.09	10 00	Washburn—St. John's, General.....	2 25	
Kent Co.—North Kent Parish, General.....	13 00	Wausau—St. John's S. S.,* General.....	10 00	
St. Paul's Parish, \$32.55, S. S.,* \$6.14, General.....	15 94	GEORGIA—Ap. \$1,068.06; Sp. \$38.20		
I. U. Parish, \$6.91, S. S.,* \$3.77, General.....	38 69	Albany—St. Paul's S. S.,* General.....	12 65	
Shrewsbury Church, General.....	10 68	Americus—Calvary, General.....	52 70	
	15 52	Athens—Emmanuel Church, Cuba.....	44 15	
		Atlanta—St. Andrew's S. S.,* General.....	1 90	
		St. Luke's S. S.,* General.....	75 69	
		St. Phillip's Cathedral, General.....	48 84	
		Augusta—Atonement, \$75, S. S.,* \$21, General.....	96 00	
		Church of the Good Shepherd, General.....	14 00	
		St. Andrew's, General.....	6 20	

Acknowledgments

St. Paul's, Wo. Aux., Sp. for Life Insurance of Dr. Boone.....	25 00	Indianapolis—St. Alban's Deaf-mute Mission, General.....	2 00
Bainbridge—St. John's, Sp. for Bishop Schereshevsky, Tokyo, \$6.20; S. S.* General, \$3.50.	9 70	St. David's, Domestic, \$4; General, \$3.65; Foreign, \$9.67.	17 32
Brunswick—St. Jude's, Domestic, \$1.90; Foreign, \$1.50.....	3 40	St. George's S. S.* for work of Bishop McKim, Tokyo.....	40 00
Columbus—Trinity Church, Wo. Aux., \$52.32, Junior Aux., \$10, S. S.* \$28.31, General.....	90 63	Lafayette—St. John's, General.....	11 25
Lillian Griffith, Sp. for Rev. Edmund J. Lee, Gankin, Hankow.	5 00	New Castle—St. James's, General.....	6 40
Cuthbert—Epiphany, General.....	5 00	Princeton—St. Andrew's, General.....	6 25
Darien—St. Andrew's, \$27.35, S. S.* \$14.50, General.....	41 85	River Vale—Mrs. Virginia Bullitt, Domestic.....	5 00
Fitzgerald—St. Matthew's, General.....	5 00	Terre Haute—St. Stephen's, Juniors, Sp. for bed in children's ward, St. Agnes's Hospital, Raleigh, North Carolina, \$10; S. S.* General, \$1.....	11 00
Frederica—Christ Church, General, \$50; Foreign, \$9.50; S. S.* General, \$25.....	84 50	Miscellaneous—Junior Aux., Sp. for children's ward, St. James's Hospital, Gankin, Hankow.....	10 00
Macon—St. Barnabas's Chapel, General.....	30 00	IOWA—Ap. \$171.80	
St. John's, General.....	5 00	Anamosa—St. Mark's, Domestic, \$1.10; Foreign, \$1.10; S. S.* Domestic, \$3; Foreign, \$3.63.	8 83
St. Paul's S. S.* General.....	20 17	Cedar Rapids—Grace, Mrs. E. C. Rock, \$5, S. S.* \$4.52, General.	9 52
Marietta—St. James's, Junior Aux., Bishop Knight's work, Cuba, \$15; S. S.* Domestic and Foreign.....	61 00	Clinton—St. John's, S. S.* General.	22 58
McRae—St. Timothy's, General.....	3 00	Council Bluffs—Grace S. S.* Domestic.....	12 46
Poole—St. James's S. S.* General.....	5 73	Cresco—Grace S. S.* General.....	2 00
Rome—St. Peter's, \$40, S. S.* \$10, General.....	50 00	Davenport—Trinity Church, Domestic and Foreign.....	5 21
Savannah—Christ Church, through Wo. Aux., "Bishop Elliott" scholarship, Boone School, Wu-chang, Hankow, \$40; "Isabel C. Habersham" scholarship, St. Mary's Hall, Shanghai, \$40; General, \$10.....	90 00	Des Moines—St. Luke's S. S.* General.....	11 51
St. John's, through Wo. Aux., salary of Miss Sabine, Alaska, \$12.50; salary of Miss Crummer, Shanghai, \$12.50.....	25 00	Emmettsburg—Trinity Church, Cuba and Brazil.....	5 60
Tallapoosa—St. Ignatius's, through Wo. Aux., Sp. for All Saints' Hospital, South McAlester, Indian Territory.....	2 00	Glenwood—St. John's S. S.* General.....	4 00
Thomasville—St. Thomas's, \$125, S. S.* \$45.40, General.....	170 40	Harlan—St. Paul's, General, \$6.08; Indian, \$7.....	13 08
Waycross—Grace, \$13.75, S. S.* \$8, General.....	21 75	Independence—St. James's, General, \$36; S. S.* General, \$22.29; Domestic, \$1.....	59 29
HARRISBURG—Ap. \$244.78; Sp. \$7.00		Sioux City—St. Paul's, Domestic, \$4; Foreign, \$4; S. S.* Domestic, \$3.50; Foreign, \$3.50.....	15 00
Bellefonte—St. John's, Colored, \$7.75; Junior Aux., Bishop Nelson's work, Georgia, \$7.06; Sp. for "Ida Buchanan" scholarship, Sewanee, Tennessee, \$7; S. S.* General, \$26.81.....	48 62	Vail—St. John's, General.....	2 72
Blossburg—St. Luke's, General.....	12 00	KANSAS—Ap. \$165.29	
Carlisle—St. John's, General.....	11 04	Caney—Mission, General.....	2 00
Gettysburg—Prince of Peace Chapel, \$3, S. S.* \$17.59, General.....	20 59	Cedar Vale—St. Matthew's, General.....	5 00
Harrisburg—"B," \$5.25, "C. E. B.," 75 cts, General.....	6 00	Chetopa—St. Paul's, General.....	2 00
Lykens—Christ Church, General.....	13 00	Clay Centre—St. Paul's, General.....	5 00
Mansfield—St. James's, General.....	16 25	Coffeyville—St. Paul's S. S.* General.....	
Mount Joy—St. Luke's, General.....	10 00	Elgin—General.....	3 63
Selinsgrove—All Saints', General.....	5 00	Emporia—St. Andrew's, General.....	3 00
Shamokin—Trinity Church S. S.* General.....	25 00	Independence—Epiphany, General.....	5 00
Tioga—St. Andrew's, \$17.18, S. S.* \$15, General.....	82 18	Junction City—Covenant, \$15.75, S. S.* \$8.50, General.....	1 00
Tyrone—Trinity Church S. S.* Foreign.....	6 00	Kansas City—St. Paul's, General.....	24 25
Williamsport—All Saints' Memorial S. S.* General.....	11 76	Lawrence—Trinity Church, General.....	3 50
Christ Church, General, \$18.45; Wo. Aux., Bishop Brown's work, Arkansas, \$15.89.....	34 84	Leavenworth—St. Paul's, General.....	2 00
INDIANAPOLIS—Ap. \$107.79; Sp. \$20.00	4 72	Louisville—General.....	1 00
Columbus—St. Paul's S. S.* General.....	8 85	Manhattan—St. Paul's, General.....	3 00
Connersville—Trinity Church, General.....	10 00	Newton—St. Matthew's S. S.* General.....	10 41
Evansville—St. Paul's, through Wo. Aux., General.....		Oskaloosa—St. Mark's, General.....	1 00
		Ottawa—Grace S. S.* General.....	5 50
		Parsons—St. John's, General.....	1 00
		Sedan—Epiphany, General.....	6 00
		Tonganoe—General.....	1 00
		Topeka—Bethany College, General.....	1 00
		Grace Cathedral, General.....	36 50
		St. Simon's, General.....	1 00
		(North)—General.....	1 00
		Wakefield—St. George's, General.....	4 00
		Wichita—St. John's, General.....	18 50
		Winfield—Grace, General.....	12 00
		Mrs. R. E. Wallis, through Wo. Aux., Easter offering, General.....	4 00
		KENTUCKY—Ap. \$993.54; Sp. \$10.00	
		Bowling Green—Christ Church, General, \$33.20; Foreign, \$12.33; S. S.* General, \$23.07.....	68 60
		Elizabethtown—Christ Church, Gen-	

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eral, \$3.75; S. S.,* Domestic and Foreign, \$2.50.....	6 25	Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$5; Georgia, \$1; Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, \$2; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, one day's support, \$5.....	88 00
<i>Fulton</i> —Mrs. J. J. Shepard, General.....	1 00	(Heights)—Grace, Cuba, \$550; Alaska, \$500; Sp. for church house, Chihuahua, Mexico, \$15; through Wo. Aux., Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, \$5; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, one day's support, \$5.....	
<i>Glasgow Junction</i> —Harry G. Whitney,* General.....	1 00	(Heights)—Grace, Cuba, \$550; Alaska, \$500; Sp. for church house, Chihuahua, Mexico, \$15; through Wo. Aux., Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, \$5; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, one day's support, \$5.....	
<i>Hickman</i> —St. Paul's S. S.,* General	26 08	(Heights)—Grace, Cuba, \$550; Alaska, \$500; Sp. for church house, Chihuahua, Mexico, \$15; through Wo. Aux., Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, \$5; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, one day's support, \$5.....	
<i>Louisville</i> —Calvary, General, \$4.20; S. S.,* "A. B. W. Allen" scholarship, St. Margaret's School, Tokyo, \$40; "Richard L. McCready" scholarship, Girls' Training Institute, Africa, \$25; "Thos. E. Locke, Jr." scholarship, St. John's School, Africa, \$25; Foreign, \$50.....	560 00	(Heights)—Grace, Cuba, \$550; Alaska, \$500; Sp. for church house, Chihuahua, Mexico, \$15; through Wo. Aux., Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, \$5; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, one day's support, \$5; Sp. for Bishop Wells's Clergy Fund, Spokane, \$10; Georgia, \$15; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$25; Sp. for memorial bed, St. James's Hospital, Gankin, Hankow, \$50.....	1,175 00
Church of Our Saviour, General..	25 00	Holy Trinity Church, General, \$493; Japan, \$10; Foreign, \$47; Domestic, \$75; St. Paul's School, Lawrenceville, Southern Virginia and St. Augustine's School, Raleigh, North Carolina, \$200; through Wo. Aux., Georgia, \$3; Sp. for "King Hall" scholarship, Washington, D. C., \$10.....	338 00
St. Andrew's, General, \$25.35; Mr. Chas. P. Robinson, Foreign, \$25; Miss Jane P. Mengel, Foreign, \$10; "A Member," Sp. for Dr. Woodward's new hospital, Gankin, Hankow, \$5; through Wo. Aux., work in Brazil, \$12.50.....	77 85	Incarnation, "A Friend of Missions" Easter offering, Sp. for hospital in Gankin, Hankow, \$10; through Wo. Aux., Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$2; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, one day's support, \$5; Georgia, \$2; Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, \$3.....	22 00
St. Paul's S. S.,* General.....	137 73	Church of the Messiah S. S.,* General.....	50 00
J. E. Hardy, Sp. for Ingles Hall, Boone School, Hankow.....	5 00	Church of the Redeemer, Sp. for Bishop Brown, for Arkansas Church Building Fund, \$17; Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, \$3; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$2; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$2; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$2.....	26 00
<i>Paducah</i> —Grace S. S.,* General.....	51 95	St. Andrew's, General.....	10 00
<i>Russellville</i> —Trinity Church, \$9.93, S. S.,* \$5, General.....	14 93	St. Ann's, Dr. Reese F. Alsop, \$10; Reese D. Alsop, \$25; Sp. for church house, Chihuahua, Mexico, through Wo. Aux., Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$15; Sp. for scholarship, King Hall, Washington, D. C., \$10.....	60 00
<i>Shelbyville</i> —St. James's S. S.,* General	17 00	St. Bartholomew's, Sp. for Bishop Brown's work, Arkansas, \$14.13; "J. W. H." Sp. toward a scholarship in Honolulu, \$12; St. Elizabeth's School, South Dakota, \$5; Bishop Van Buren's work, Porto Rico, \$5; toward support of Dr. Woodward's Hospital in Gankin, Hankow, \$7.50; through Wo. Aux., Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, 50 cts.; Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, 50 cts; Georgia, 50 cts.....	45 13
<i>Uniontown</i> —St. John's S. S.,* General	11 15	St. Clement's, Foreign, \$3; General, \$3; Colored, \$7.70; S. S.,* General, \$21.....	34 70
LEXINGTON —Ap. \$257.17		St. George's, General, \$100; Brazil, \$45; Christian Endeavor Society, General, \$10; S. S.,*	
<i>Beattyville</i> —St. Thomas's, General.....	66		
<i>Covington</i> —Trinity Church, General.....	117 21		
<i>Danville</i> —Trinity Church, \$18.75, S. S.,* \$3.60, General.....	22 35		
<i>Frankfort</i> —Ascension, General.....	3 75		
<i>Harrodsburg</i> —St. Philip's, \$12, S. S.,* \$2.25, General.....	14 25		
<i>Newport</i> —St. Paul's, General.....	80 00		
<i>Nicholasville</i> —All Saints' S. S.,* General.....	3 70		
<i>Proctor</i> —St. Paul's, General.....	25		
<i>Miscellaneous</i> —Wo. Aux., General.....	15 00		
LONG ISLAND —			
Ap. \$4,429.75; Sp. \$518.08			
<i>Astoria</i> —Church of the Redeemer, through Wo. Aux., Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico.....	2 00		
St. George's, "A Parishioner," General, \$100; through Wo. Aux., Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$10.....	110 00		
<i>Babylon</i> (North)—St. Elizabeth's Chapel S. S.,* Domestic.....	15 75		
<i>Bay Shore</i> —St. Peter's S. S.,* General	13 57		
<i>Bellport</i> —Christ Church, \$8.70, S. S.,* \$1.50, General.....	10 20		
<i>Brooklyn</i> (Bedford Ave.)—Christ Church, through Wo. Aux., Sp. for St. Agnes's Hospital, Raleigh, North Carolina, one day's support, \$5; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$3; Sp. for Mexico, \$2.....	10 00		
(<i>Bay Ridge</i>)—Christ Church, Domestic and Foreign, \$79; through Wo. Aux., Georgia (Junior Aux.), \$5.50; Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, 50 cts.; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$2.....	87 00		
Church of the Good Shepherd, Domestic, \$75; through Wo. Aux.,			

Acknowledgments

General, \$10; Sp. for Rev. Octavius Parker, Sacramento, \$10; through Wo. Aux., Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, \$2.....	177 00	the South.....	75
(<i>Bay Ridge</i>)—William Richard, foreign work among children.....		(<i>Bay Ridge</i>)—William Richard, foreign work among children.....	15
<i>Centre Moriches</i> —St. John's, General, \$3; S.S., Domestic, \$3.15; Foreign, \$3.15.....		<i>Centre Moriches</i> —St. John's, General, \$3; S.S., Domestic, \$3.15; Foreign, \$3.15.....	9 30
<i>College Point</i> —St. Paul's Chapel, General, \$31.04; S.S.,* Sp. for a pair of blankets for the hospital at Gankin, Hankow, \$4.....		<i>College Point</i> —St. Paul's Chapel, General, \$31.04; S.S.,* Sp. for a pair of blankets for the hospital at Gankin, Hankow, \$4.....	35 04
<i>Elmhurst</i> —St. James's, through Wo. Aux., Sp. for Navajo Indian hospital, Fort Defiance, Arizona, \$5; Sp. for Mexico, \$5.....		<i>Elmhurst</i> —St. James's, through Wo. Aux., Sp. for Navajo Indian hospital, Fort Defiance, Arizona, \$5; Sp. for Mexico, \$5.....	10 00
<i>Far Rockaway</i> —St. John's General.		<i>Far Rockaway</i> —St. John's General.	55 15
<i>Flushing</i> —St. George's, through Wo. Aux., Sp. for Navajo Indian hospital, Fort Defiance, Arizona, \$2; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico (of which boys, \$9.10, girls, \$6.03), \$15.13, General.....		<i>Flushing</i> —St. George's, through Wo. Aux., Sp. for Navajo Indian hospital, Fort Defiance, Arizona, \$2; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico (of which boys, \$9.10, girls, \$6.03), \$15.13, General.....	9 50
St. John's, General.....		St. John's, General.....	
St. John's Hospital Chapel, Church Charity Foundation, \$61.77, Sister Julia, \$5, orphan house children* (of which boys, \$9.10, girls, \$6.03), \$15.13, General.....	15 00	St. John's Hospital Chapel, Church Charity Foundation, \$61.77, Sister Julia, \$5, orphan house children* (of which boys, \$9.10, girls, \$6.03), \$15.13, General.....	
St. Jude's, through Wo. Aux., Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$2; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$1.....	19 00	St. Jude's, through Wo. Aux., Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$2; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$1.....	
St. Luke's, General, \$353.90; China, \$100; Japan, \$100; Philippines, \$100; Brazil, \$55; Mexico, \$50; Cuba, \$50; Porto Rico, \$50; Colored, \$5; through Wo. Aux., Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$3; Sp. for Mexico, \$2.....	3 00	St. Luke's, General, \$353.90; China, \$100; Japan, \$100; Philippines, \$100; Brazil, \$55; Mexico, \$50; Cuba, \$50; Porto Rico, \$50; Colored, \$5; through Wo. Aux., Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$3; Sp. for Mexico, \$2.....	
St. Mark's, through Wo. Aux., Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, \$3; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$5.....	868 90	St. Mark's, through Wo. Aux., Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, \$3; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$5.....	
Church of St. Mark, Sp. for "King Hall" scholarship, Washington, D. C.....	8 00	Church of St. Mark, Sp. for "King Hall" scholarship, Washington, D. C.....	
St. Mary's, Brazil, \$17.35; through Wo. Aux., Sp. for Equipment Fund, St. James's Hospital, Gankin, Hankow, \$37; Sp. for scholarship, King Hall, Washington, D. C, \$1; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$1.....	1 00	St. Mary's, Brazil, \$17.35; through Wo. Aux., Sp. for Equipment Fund, St. James's Hospital, Gankin, Hankow, \$37; Sp. for scholarship, King Hall, Washington, D. C, \$1; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$1.....	
St. Matthew's, through Wo. Aux., Sp. for St. Agnes's Hospital Building Fund, Raleigh, North Carolina, \$50; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$1.....	56 35	St. Matthew's, through Wo. Aux., Sp. for St. Agnes's Hospital Building Fund, Raleigh, North Carolina, \$50; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$1.....	
(<i>Flatbush</i>)—St. Paul's, Domestic, \$2; Sp. for Archdeacon Parker, Sacramento, \$10; Cuba, \$100; 26; S. S.,* General, \$197.30.....	51 00	(<i>Flatbush</i>)—St. Paul's, Domestic, \$2; Sp. for Archdeacon Parker, Sacramento, \$10; Cuba, \$100; 26; S. S.,* General, \$197.30.....	
St. Peter's, Boisé, \$92.72, Hankow, \$92.71; through Wo. Aux., Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$2; S. S.,* "Lindsay Parker" (Graduate) scholarship, South Dakota, \$25; scholarship at St. Agnes's School, for girls, Kyoto, \$38.90; scholarship at Boone School, for boys, Wuchang, Hankow, \$38.90.....	309 56	St. Peter's, Boisé, \$92.72, Hankow, \$92.71; through Wo. Aux., Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$2; S. S.,* "Lindsay Parker" (Graduate) scholarship, South Dakota, \$25; scholarship at St. Agnes's School, for girls, Kyoto, \$38.90; scholarship at Boone School, for boys, Wuchang, Hankow, \$38.90.....	
(<i>Dyker Heights</i>)—St. Philip's S. S.,* General.....	290 23	(<i>Dyker Heights</i>)—St. Philip's S. S.,* General.....	
St. Thomas's, Salina, \$5.10; Kansas, \$5.10; Boone School, China, \$9.97; through Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C, \$5; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$2; Sp. for Mexico, \$3.....	8 25	St. Thomas's, Salina, \$5.10; Kansas, \$5.10; Boone School, China, \$9.97; through Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C, \$5; Sp. for "Charlotte Annan" scholarship, Hooker Orphanage, Mexico, \$2; Sp. for Mexico, \$3.....	
Nellie L. Hoxie and sister, Box No. 104,497, for colored work in	80 17	Nellie L. Hoxie and sister, Box No. 104,497, for colored work in	
			7 00

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LOS ANGELES—

Ap. \$73.04 ; Sp. \$149.41
<i>Corona</i> —St. John Baptist's Mission, \$5, Baby Aux.,* \$8.64, General
<i>Los Angeles</i> —Ascension S. S.,* General
St. John's, Sp. for work at Bishop Rowe's discretion, Alaska
St. Paul's, Sp. for work at Bishop Rowe's discretion, Alaska
<i>San Diego</i> —St. Paul's, General
<i>San Gabriel</i> —Church of Our Saviour S. S.,* Foreign
<i>Santa Ana</i> —Church of the Messiah, Alaska
<i>Santa Monica</i> —St. Augustine's-by-the-Sea S. S.,* General
<i>Ventura</i> —St. Paul's S. S.,* General
<i>Miscellaneous</i> —Wo. Aux., Sp. for Bishop Rowe, Alaska

LOUISIANA—Ap. \$220.64 ; Sp. \$4.00

<i>Bastrop</i> —Christ Church, Benj. A. Washburn, Domestic and Foreign
<i>Houma</i> —St. Matthew's, Domestic and Foreign
<i>Lake Charles</i> —Church of the Good Shepherd, Domestic and Foreign
<i>Lake Providence</i> —Grace, \$5.50, S. S.,* \$9.55, General
<i>New Orleans</i> —Annunciation, General Grace S. S.,* General
(<i>Algiers</i>)—Mt. Olivet, Domestic and Foreign
St. Anna's, Domestic and Foreign
St. Paul's, Domestic and Foreign
A. B. Skardon, Sp. for Bishop Rowe, Alaska
<i>Plaquemine</i> —Holy Communion, Domestic and Foreign
<i>Rosedale</i> —Nativity, Domestic and Foreign
<i>Rushton</i> —Episcopal S. S.,* Foreign
<i>Thibodaux</i> —St. John's, \$19.55, S. S.,* \$14, General
<i>Williamsport</i> —St. Stephen's, Domestic and Foreign, \$13.05; S. S.,* General

MAINE—Ap. \$122.67

<i>Bangor</i> —St. John's, Domestic, \$7.63; China, 50 cts.; General, \$23.93; S. S.,* General, 50 cts
<i>Brunswick</i> —St. Paul's, \$12, S. S.,* \$1, General; S. S.,* for work of Rev. C. F. Lindstrom, Gankin, Hankow, \$4.65
<i>Fort Fairfield</i> —St. Paul's, Foreign, \$3.35; General, \$12.75; S. S.,* \$30.19
<i>Portland (Woodfords)</i> —Trinity S. S.,* Domestic, \$5; Foreign, \$5
<i>Thomaston</i> —St. John Baptist's Domestic and Foreign
<i>Wiscasset</i> —St. Philip's S. S.,* General

MARQUETTE—Ap. \$51.39 ; Sp. \$5.00

<i>Crystal Falls</i> —St. Mark's S. S.,* General
<i>Escanaba</i> —St. Stephen's, "Willing Workers," Sp. for Bishop Brent, Philippine Islands
<i>Iron River</i> —St. John's S. S.,* General
<i>Newberry</i> —All Saints', \$8.08, S. S.,* \$5.41, General
<i>Ontonagon</i> —Ascension, \$8, S. S.,* \$12.61, General

MARYLAND—

Ap. \$1,612.64 ; Sp. \$72.89
<i>Allegheny Co.</i> —Emmanuel Parish, Foreign

(<i>Mt. Savage</i>)—St. George's, General	5 51
(<i>Frostburg</i>)—St. John's, \$8.79, S. S.,* \$22.85, General; Wo. Aux., Sp. for Bishop Rowe, Alaska, \$4.50	36 14
13 64 50	
50 67	
48 74 3 90 5 20 40 00 50 00	
<i>Anne Arundel Co. (Annapolis)</i> —St. Anne's Parish, General	50 00
(<i>Annapolis</i>)—St. Anne's Mission S. S.,* General	46 11
Westminster Parish, St. Margaret's, Domestic, \$1.52; Foreign, \$4.62	6 14
(<i>Patuxent</i>) — Ellicott's Chapel, General	8 00
<i>Baltimore</i> —Christ Church, Domestic and Foreign	200 00
Emmanuel Church, Foreign, \$25; Sp. for Dr. Jefferys, for Gate School and Dispensary, Shanghai, \$50; Chinese S. S., support of Bible-woman in Shanghai, \$50	125 00
50 9 30	
Grace, Deaf-mute Mission, General	10 35
Church of the Holy Comforter S. S.,* Domestic	3 40
11 65	
Memorial, Wo. Aux., for Bishop Hare's school, South Dakota, \$40.25; S. S., Sp. for Bishop McCormick, Tokyo, \$7.89	48 14
10 00	
15 05 5 00 8 97	
Church of the Messiah, Domestic and Foreign	38 00
Mt. Calvary, Domestic, \$5; Foreign, \$5; General, \$16; for Oneida Mission, Fond du Lac, \$34	60 00
12 00 5 00 71 00	
Prince of Peace, \$13.87, S. S.,* \$12.51, Brazil	26 38
4 00	
St. Barnabas's, Domestic and Foreign	152 48
(<i>Waverley</i>)—St. John's, General	2 00
10 60	
St. Luke's, Wo. Aux., General	21 00
6 00	
St. Mary's, Wo. Aux., Domestic, \$2; Foreign, \$3	5 00
2 15	
33 55	
St. Paul's, Domestic and Foreign, \$270; S. S.,* General, \$110; Wo. Aux., Sp. for Dr. Teusler, St. Luke's Hospital, Tokyo, \$5; Sp. for Bishop Rowe's hospital work, Alaska, \$5	390 00
29 17	
St. Peter's, John C. Heldt, General	3 00
St. Stephen the Martyr, Domestic, \$8.47; Foreign, \$8.47; S. S.,* Hankow, \$14	30 94
32 56	
"M. L. E. K." General	15 00
<i>Baltimore Co. (Reisterstown)</i> —All Saints', Wo. Aux., General	15 00
(<i>Lutherville</i>) — Church of the Holy Comforter, General	34 20
(<i>Monkton</i>)—St. James's S. S.,* General	12 51
17 65	
Western Run Parish, St. John's, \$4, S. S.,* \$3, General	7 00
46 29	
(<i>Harrisonville</i>) — St. Luke's, \$2.50, S. S.,* \$2.25, General	4.75
10 00 3 00	
(<i>West Arlington</i>) — Transfiguration, for Alaska, \$6.66; Hankow, \$6.66	13 32
13 17	
(<i>Mt. Washington</i>)—St. John's, Foreign, \$5.24; Wo. Aux., General, \$10	15 24
8 77	
(<i>Sparrows Point</i>)—St. Matthew's, General	50 00
5 00	
(<i>Catonsville</i>)—St. Timothy's S. S.,* \$77.28, Wo. Aux., \$4, General	81 28
8 52	
<i>Harford Co.</i> —Churchville Parish, Domestic, \$5; Foreign, \$5	10 00
13 49	
(<i>Perryman</i>)—St. George's S. S.,* Domestic, \$3.67; Foreign, \$3.67; General	11 00
20 61	
(<i>Bel Air</i>)—Emmanuel Church, Gankin, China, \$2.73; S. S.,* Domestic, \$8.57; Foreign, \$8.57	19 87
85	
<i>Howard Co. (Ellicott City)</i> —St. Peter's S. S.,* General	20 05

Acknowledgments

St. John's, Wo. Aux., Foreign....	2 50	Lee School, Sp. for Dr. Driggs, Point Hope, Alaska.....	7 00
Howard and Anne Arundel Co.— Queen Caroline Parish, Christ Church, General, \$2; Miss Frances Hart Painter, Foreign, \$10	12 00	St. James's, through Wo. Aux., Sp. for hospital at Fairbanks, Alaska	10 00
Washington Co. (<i>Lappaus</i>) — St. Mark's, General.....	3 05	St. John's Memorial Chapel, For- eign, \$20.50; Domestic, \$75.50; General, \$10; through Wo. Aux., "Sarah F. Hoyt" scholarship, St. Mary's Hall, Shanghai, \$50; Miss Woodruff's salary, Africa, \$30	
(Sharpsburg)—St. Paul's, General (Smithsburg)—St. Anne's, General.	1 85	St. Peter's, "A Member," through Wo. Aux., Sp. for work at Fair- banks, Alaska.....	5 00
	4 32	St. Philip's, General.....	5 00
MASSACHUSETTS— Ap. \$2,808.09: Sp. \$522.90		Dedham—St. Paul's, for work among the Southern negroes.....	13 05
Beverly—St. Peter's S. S.,* General.	24 83	Fall River—St. James's, General.....	8 80
Beverly Farms—St. John's S. S.,* General	13 44	St. Mark's, General.....	47 11
Boston—Advent, General, \$262; Do- mestic, \$637.22; Sp. for Arch- deacon Appleby, Duluth, \$50; Sp. for Bishop White, Michigan City, \$25; Col. J. E. Pecker, Domestic, \$5; Miss Farley, Gen- eral, \$150.....	980 72	Falmouth (<i>Wood's Hole</i>)—Church of the Messiah, General, \$40; Brazil and Cuba, \$17.77	57 77
Ascension, General.....	17 08	Haverhill—Trinity Church, Junior Aux., Sp. toward furnishing the hospital at Gankin, Hankow.....	117 75
Christ Church, Foreign.....	21 00	Hopkinton—St. Paul's, General, \$2.88; S. S.,* Foreign, \$4	6 88
(West Roxbury) — Emmanuel Church S. S.,* General.....	36 53	Ipswich—Ascension, Foreign, \$2; General, \$27; S. S.,* General, \$47.85	76 85
Church of the Good Shepherd, Gen- eral, \$11.44; Missionary Society, Wo. Aux., Brazil, \$1; through Wo. Aux., Miss Woodruff's sal- ary, Africa, \$3	15 44	Lynn—St. Stephen's, General.....	75 41
St. Andrew's, Sp. for Dr. Driggs's new church.....	15 00	Malden (<i>Linden</i>)—St. Luke's, Gen- eral	5 00
St. Augustine's, Wo. Aux., Sp. for Mexico.....	1 00	Marblehead—St. Michael's, Foreign.	21 85
(Dorchester)—St. Mark's, General	45 00	Marlboro—Holy Trinity Church, General, \$12; Junior Aux., for work among Indian children, \$3	15 00
St. Paul's, Colored work in the South, \$152.18; Foreign, \$7.50; Domestic, \$7.50; work in Cuba, 84 cts.; Sp. for Mexico, 83 cts.; Brazil, 83 cts.....	172 18	Melrose—Trinity Church, Dorcas Chapter Wo. Aux., Sp. for Mex- ico	1 00
(Jamaica Plain)—St. Peter's S. S.,* General.....	50	Milton—St. Michael's Missionary So- cieties, Wo. Aux., Brazil.....	5 00
St. Stephen's, Sp. for Dr. Driggs's church, Alaska.....	2 00	New Bedford—St. James's, General.	2 60
Trinity Church, Domestic, \$39.50; Foreign, \$120.50; Mexico, \$5; Brazil, \$5; Bishop Kinsolving, Brazil, \$3; Sp. for Dr. Driggs's church, Alaska, \$5; "Members," through Wo. Aux., Miss Wood- ruff's salary, Africa, \$13; Miss Wall's salary, Tokyo, \$20; through Wo. Aux., "A Member," for "Swannanoa" scholarship, St. Mary's School, South Da- kota, \$60; Young Woman's Bible-class, for "Trinity" schol- arship, St. Mary's School, South Dakota, \$60; Mrs. Charlotte M. Fiske, Sp. for Bishop Wells, Spokane, \$75; Paulina A. Smith, for Bishop Brent's work, Philip- pine Islands, \$10; Bishop Hare's Indian work, South Dakota, \$8. Franklin H. Beebe, Sp. for Bishop Brent, Philippine Islands.....		Newton—Grace, through Wo. Aux., Sp. for Bishop Rowe, Alaska, \$10; Sp. for St. Peter's Hos- pital, Helena, Montana, \$10; Miss Woodruff's salary, Africa, \$15	6 50
Grant Walker, Domestic and For- eign		(Auburndale) — Church of the Messiah, Woman's Guild, Wo. Aux., Brazil	35 00
"D. H. J." through Wo. Aux., General		(Chestnut Hill)—Church of the Redeemer S. S.,* Sp. for Dr. Driggs, Point Hope, Alaska....	1 00
Miss S. J. Ballard, Sp. for Bishop Ferguson's Industrial School, Africa		(Newtonville)—St. John's, For- eign, \$40; Wo. Aux., Brazil, \$5	14 10
Mrs. Alice Lothrop, Sp. for Ponce Mission, Porto Rico		Newton Centre—Trinity Church, Wo. Aux., scholarship in Brazilian Divinity-school	45 00
Brookline—St. Paul's, Wo. Aux., scholarship, Brazilian Divinity- school, \$5; S. S.,* General, \$173.88	424 00	Quincy—Christ Church, Woman's Guild, Wo. Aux., Brazil.....	5 00
Cambridge—Christ Church, Sp. for Dr. Driggs' church, Alaska, \$5; "Parishioners," Sp. for Dr. Driggs, Alaska, \$19.22	50 00	Salem—St. Peter's S. S.,* General.	1 00
	200 00	Somerville—St. Thomas's, Rev. N. Matthews's work, Africa, \$8; S. S.,* General, \$55	50
	20 00	Swansea—Christ Church, through Wo. Aux., Sp. for education of white child in Asheville	63 00
	5 00	Winchester—Epiphany, for support of native clergyman, Gankin, Hankow	2 00
	50 00	Miscellaneous—Branch Wo. Aux., from "Members of the Church of Our Saviour," Longwood, All Saints', Brookline, St. Paul's, Brookline, Sp. for Dr. Driggs, Point Hope, Alaska	150 00
	178 88	"A Friend," through Wo. Aux., Miss Wall's salary, Tokyo	39 00
	24 22		5 00

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MICHIGAN—Ap. \$977.66; Sp. \$327.02			
<i>Alma</i> —St. John's, Domestic and Foreign, \$29.35; through Wo. Aux., salary of Miss Bull, Kyoto, \$5; "Harris Memorial" scholarship, St. John's College, Shanghai, \$2; S. S.,* General, \$40.34....	76 69		
<i>Ann Arbor</i> —St. Andrew's, \$10; Junior Aux., \$10; Wo. Aux., \$15; Sp. for Dr. Driggs's work, Alaska, through Wo. Aux., Sp. for Rev. G. P. Mayo, Virginia, for education of mountain child, \$10; S. S.,* General, \$50.03....	95 03		
<i>Bay City</i> —Trinity Church, Domestic.	50 00		
<i>Birmingham</i> —St. James's, through Wo. Aux., salary of Miss Bull, Kyoto, \$1.50; Africa, \$1; Sp. for Mrs. Littell, Hankow, \$1; Junior Aux., General, \$1....	4 50		
<i>Caro</i> —Trinity Church S. S.,* General....	11 00		
<i>Chesaning</i> —St. John's S. S.,* General....	1 72		
<i>Detroit</i> —All Saints' S. S.,* General. Christ Church, through Wo. Aux., General....	10 63		
Ephphatha Deaf-mute Mission, General....	15 00		
Church of the Messiah, Junior Aux., Miss Mahony's work, Cape Mount, Africa, \$5; Sp. for Bishop Rowe, Alaska, \$10; Sp. for Rev. Mr. Hughson, Morganton, Asheville, for scholarship, \$10. St. Andrew's, St. Agnes's Guild, Junior Aux., Sp. for Mrs. Littell, Wuchang, Hankow, \$3; through Wo. Aux., Sp. for Bishop McKim, Tokyo, \$5....	25 00		
St. James's, Domestic and Foreign....	8 00		
St. John's, General, \$200; "A Member," General, \$20; through Wo. Aux., salary of Miss Bull, Kyoto, \$50; "Harris Memorial" scholarship, St. John's College, Shanghai, \$15; Bible-woman, Wuchang, \$8; "J. N. Blanchard" scholarship, High School, Cuttington, West Africa, \$40; Sp. for Mrs. Littell, Hankow, \$30; Sp. for Bishop Ingle Memorial, Hankow, \$5; Sp. for Foreign Life Insurance Fund, \$5; Sp. for Bishop Graves, Shanghai, \$10; Arizona, \$25; Alaska, \$50; St. Paul's School, Lawrenceville, Southern Virginia, \$30; St. Augustine's School, Raleigh, North Carolina, \$25; Mrs. Minor, Sp. for Priory School, Honolulu, \$25....	10 00		
St. Joseph's, through Wo. Aux., salary of Miss Bull, Kyoto, \$5; Sp. for Foreign Life Insurance Fund, \$3; Sp. for Mrs. Littell, Hankow, \$5....	538 00		
St. Mary's, through Wo. Aux., General....	13 00		
St. Paul's, through Wo. Aux., General, \$25; Alaska, \$20; St. Paul's School, Lawrenceville, Southern Virginia, \$25; St. Augustine's School, Raleigh, North Carolina, \$25; Junior Aux., Sp. for Bishop Rowe, Alaska, \$10; Sp. for Bishop Horner, Asheville, \$10; Sp. for Rev. Mr. Hughson, Asheville, for scholarship, \$10; Sp. for Mrs. Littell, Wuchang, Hankow, \$15....	5 00		
<i>Dexter</i> —St. James's, Domestic and Foreign, \$1.21; S. S.,* General, \$3.50....	140 00		
<i>Flint</i> —St. Paul's, General....	4 71		
<i>Grosse Ile</i> —Branch Wo. Aux., General, \$2; Alaska, \$6.50; St.	35 00		
Paul's School, Lawrenceville, Southern Virginia, \$5; Los Angeles, \$2; St. Augustine's School, Raleigh, North Carolina, \$5....			20 50
<i>Henrietta</i> —Christ Church, through Wo. Aux., Alaska, \$1.50; St. Paul's School, Lawrenceville, Southern Virginia, \$1....			2 50
<i>Mackinac Island</i> —Trinity Church, General....			8 00
<i>Marine City</i> —St. Mark's S. S.,* General....			3 50
<i>Port Huron</i> —Grace, Sp. for Bishop Rowe's work, Alaska....			19 00
St. Paul's, Sp. for Bishop Rowe, Alaska....			5 72
<i>Pontiac</i> —All Saints', through Wo. Aux., Africa....			3 00
<i>Royal Oak</i> —S. S.,* General....			2 45
St. John's—St. John's, \$50.60, S. S.,* \$10.81, General....			61 41
<i>St. Louis</i> —Immanuel Church, General....			5 00
<i>Ypsilanti</i> —St. Luke's, through Wo. Aux., Sp. for Foreign Life Insurance Fund, \$2; Sp. for Memorial Home, Salt Lake, \$2.50....			4 50
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Bishop Ingle Memorial, Hankow, \$50; Sp. for Archdeacon Russell, Southern Virginia, \$25....			75 00
Junior Aux., Sp. for equipment of children's ward in St. James's Hospital, Gankin, Hankow....			20 80
S. A. Courtis, for support of a day-school for girls, Hankow....			25 00
MICHIGAN CITY—Ap. \$130.44			
<i>Bristol</i> —St. John's, Domestic and Foreign....			20 00
<i>Fort Wayne</i> —St. Andrew's S. S.,* General....			15 00
Trinity Church S. S.,* General....			89 44
<i>Garrett</i> —Emmanuel Church S. S.,* General....			6 00
MILWAUKEE—Ap. \$207.28; Sp. \$21.41			
<i>Janesville</i> —Trinity Church S. S.,* General....			11 50
<i>Kilbourn</i> —St. Paul's S. S.,* General....			50
<i>La Crosse</i> —St. Peter's S. S.,* General....			3 55
<i>Mauston</i> —St. John's S. S.,* General....			8 35
<i>Milwaukee</i> —All Saints' Cathedral, General....			28 00
Knights of the Holy Cross,* General....			11 75
St. Edmund's, Sp. for Rev. W. Hughson, for Associate Mission, Asheville....			6 41
St. John's, General....			11 00
(West Allis)—St. Peter's S. S.,* Domestic....			9 08
<i>Racine</i> —Immanuel Church, General....			3 00
<i>Shell Lake</i> —St. Stephen's, General....			1 00
<i>Wauwatosa</i> —Holy Trinity Church S. S.,* Domestic....			10 55
<i>Whiteewater</i> —St. Luke's S. S.,* General....			9 00
<i>Miscellaneous</i> —Junior Aux., Sp. toward the children's ward of the mission hospital at Gankin, Hankow....			15 00
Babies' Branch, for support of day-school, Hankow....			50 00
Wo. Aux., salary of Miss Jackson, Philippine Islands....			50 00
MINNESOTA—			
Ap. \$1,548.87; Sp. \$46.67			
<i>Appleton</i> —Gethsemane (of which S. S.,* \$18), General....			43 00
<i>Cannon Falls</i> —Church of the Redeemer (of which S. S.,* \$4), General....			6 50

Acknowledgments

<i>Dresbach</i> —St. James's S. S.,* General	1 25	<i>West Point</i> —Chapel of the Incarnation S. S.,* General	5 50
<i>Fairmont</i> —St. Martin's, Domestic and Foreign, \$3.95; S. S.,* General, \$63.08	67 03	<i>Winona</i> —Immanuel Church (of which S. S.,* \$40.33), General	69 59
<i>Faribault</i> —St. Mary's Hall, General, \$50; for "Cornelia Whipple" scholarship, St. Mary's Hall, Shanghai, \$50; S. S.,* General, \$100	200 00	<i>Yazoo City</i> —Trinity Church (of which S. S.,* \$12), General	15 00
<i>Shattuck School</i> (of which Primary Department S. S.,* \$32.20), General	104 41	MISSOURI —Ap. \$1,595.10; Sp. \$292.50	
<i>Fridley Park</i> —Holy Trinity Church, General	3 49	<i>Canton</i> —St. Peter's, General	6 50
<i>Good Thunder</i> —St. Luke's (of which S. S.,* \$6.50), General	10 50	<i>Ferguson</i> —St. Stephen's (of which Apportionment 1903-4, \$10), General	35 00
<i>Henderson</i> —St. Jude's S. S.,* General	12 20	<i>Jefferson City</i> —Grace, General	17 85
<i>Jackson</i> —Christ Church S. S.,* General	9 60	<i>Louisiana</i> —Calvary, \$7.90, S. S.,* \$12.38, General	20 28
<i>Lake City</i> —St. Mark's (of which S. S.,* \$12.50), General	21 50	<i>Monroe City</i> —St. Jude's, General	35 00
<i>Madelia</i> —Christ Church Mission, General	4 70	<i>Old Orchard</i> —Emmanuel Church, \$57.66, S. S.,* \$48.78, General	106 44
<i>Marshall</i> —St. James's (of which S. S.,* \$2.17), General	3 67	<i>Prairieville</i> —St. John's, \$7.50, S. S.,* \$5.27, General	12 77
<i>Minneapolis</i> —All Saints', General	100 00	<i>Poplar Bluff</i> —Holy Cross S. S.,* General	7 05
Gethsemane, General, \$200; Wo. Aux., Sp. for Mr. Littell, for his work, Changsha, Hankow, \$5.. St. Mark's, General	205 00	<i>Rolla</i> —Christ Church S. S.,* General	30 00
<i>Montevideo</i> —Grace (of which S. S.,* \$5.25), General	427 29	<i>St. James</i> —Trinity Church, General	5 00
<i>Redwood Falls</i> —Holy Communion, General	15 25	<i>St. Louis</i> —All Saints', Wo. Aux., Sp. for Rev. Walter C. Clapp's work, Bontoc, Philippine Islands	11 00
<i>St. James</i> —Calvary, General	1 15	Christ Church Cathedral, Colored, \$200; Indian, \$25; Porto Rico, \$15; Philippines, \$20; Domestic, \$70; Brazil, \$15; Cuba, \$20; Foreign, \$105; Mexico, \$15; Newsboys' Club, for work among children in Japan, \$2.50; Cathedral Mission, General, \$12.27; Children, Sp. for Bishop Rowe's dog, Alaska, \$1.	500 77
<i>St. Paul</i> —St. Clement's (of which Mrs. C. W. Gordon, \$2), General	24 50	Holy Communion, General	61 75
St. Peter's (of which S. S.,* \$21.55), General	31 55	St. Augustine's, General	40 00
<i>St. Peter</i> —Holy Communion, Domestic	40 00	St. James's S. S.,* General	32 00
<i>Stillwater</i> —Ascension (of which in in memoriam Bishop Whipple, \$5, in memoriam Bishop Gilbert, \$5), General	87 10	St. John's S. S.,* Domestic and Foreign	48 64
<i>Wabasha</i> —Grace (of which S. S.,* \$37.55), General	82 95	St. Matthew's S. S.,* General	16 80
<i>Wells</i> —Nativity (of which S. S.,* \$16.73), General	49 73	St. Peter's, Domestic and Foreign	430 90
<i>Miscellaneous</i> —Sp. toward stipend of Rev. J. V. Alfvegren	41 67	St. Thomas's, \$9.57, S. S.,* \$3.78, General	13 35
	22 22	J. A. and N. Dickinson, General	2 00
	2 30	<i>Shrewsbury</i> —St. Mary's S. S.,* General	4 50
	6 00	<i>Thayer</i> —Trinity Church, General	2 50
	6 30	<i>Miscellaneous</i> —Branch Wo. Aux., for "Bishop Tuttle" scholarship, Anvik, Alaska, \$110; "Carroll M. Davis" scholarship, Boone School, Wuchang, Hankow, \$50; General, \$4; Sp. for building St. Paul's, Lawrenceville, Southern Virginia, \$100.50; Sp. for Bishop Rowe, Alaska, for helper, \$100.	364 50
	15 53	"A Member," Wo. Aux., Sp. for Mexico	50 00
	4 15	"A Member," Wo. Aux., Sp. for Mauricia's salary, Los Angeles	30 00
	10 00	"Three Friends,"* General	3 00
	11 10	MONTANA —Ap. \$495.02	
	23 25	<i>Anaconda</i> —St. Mark's, General	125 00
	110 04	<i>Deer Lodge</i> —St. James's, Foreign	25 00
	25 00	<i>Dillon</i> —St. James's, General	200 00
	7 83	<i>Sheridan</i> —Christ Church, General	75 00
	44 25	<i>Virginia City</i> —St. Paul's, General	70 02
	55	NEBRASKA —Ap. \$267.93	
	10 91	<i>Ashland</i> —St. Stephen's, Wo. Aux., native woman worker, Tokyo	1 00
	5 66	<i>Aurora</i> —S. S.,* General	2 00
	18 65	<i>Blair</i> —St. Mary's, Wo. Aux., native woman worker, Tokyo	5 00
	30 00	<i>Fairbury</i> —Emmanuel Church, General	6 03
	51 95	<i>Fremont</i> —St. James's, \$6.15, S. S.,* \$26.72, General	32 87
		<i>Lincoln</i> —Holy Trinity Church, General	61 40
		<i>Neligh</i> —St. Peter's S. S.,* Domestic and Foreign	4 57
		<i>Niobrara</i> —St. Paul's S. S.,* General	2 75

<i>Omaha</i> —All Saints', Wo. Aux., Domestic, \$14; Foreign, \$5; Miss Crummer's salary, Shanghai, \$5; native woman worker, Tokyo, \$5.....		Through Wo. Aux., Mrs. E. P. Knapp, Sp. for Mr. Ishii for orphanage, Tokyo.....	25 00
Church of the Good Shepherd, Domestic and Foreign, \$12.47; Wo. Aux., native woman worker, Tokyo, \$3.....	29 00	(South)—St. Andrew's, Domestic, S. S.,* General, \$5.....	7 05
St. Barnabas's, Wo. Aux., native woman worker, Tokyo.....	7 00	<i>Passaic</i> —St. John's, Foreign, \$2; S. S.,* General, \$5.....	7 00
St. John's, General.....	45 58	<i>Ridgefield</i> —Marjorie Parks Bell, for Bishop Rowe's work in Alaska.....	2 75
St. Matthias's S. S.,* General.....	5 16	<i>Rutherford</i> —Grace, General, \$10.99; Junior Aux., Sp. for poor mountain whites, Georgia, \$6.....	16 99
St. Paul's, Domestic and Foreign. Trinity Cathedral, Wo. Aux., native woman worker, Tokyo.....	22 50	<i>Summit</i> —Calvary, General, \$43.20; China, \$4.35; Wo. Aux., for "Helena W. Dillingham Memorial" scholarship, Anvik, Alaska, \$100; "Calvary Church" scholarship, High School, Africa, \$40; Sp. for "Holkins Memorial" scholarship, St. Mary's Orphanage, Shanghai, \$30; Sp. for "Bishop Starkey" scholarship, Salt Lake, \$50; Sp. for Rev. T. C. Wetmore's work, Asheville, \$25; Sp. for Mrs. Geoffroy, Beaufort, East Carolina, \$12; Sp. for Dr. Woodward's hospital, Gankin, Hankow, \$5.....	309 55
<i>Wymore</i> —St. Luke's, Wo. Aux., native woman worker, Tokyo.....	8 50	"Cash," General.....	10 00
<i>York</i> —Trinity Church, General.....	6 00	<i>Washington</i> —St. Peter's S.S.,* Japan	17 00
NEWARK —Ap. \$2,500.16; Sp. \$366.07		Miscellaneous — Wo. Aux., Bible-woman, Japan, \$100; work at Point Hope, Alaska, \$50; Sp. for "Alice Broome" scholarship, Rowland Hall, Salt Lake, \$50.. Diocesan officers, Wo. Aux., General	200 00
<i>Bayonne</i> —Calvary, General.....	17 92	Junior Aux., "A Member," for "Rethmore" scholarship, Girls' Training-school, Africa.....	5 00
St. John's S. S.,* General.....	50	Babies' Branch, General, \$6; Mrs. Evans's salary, Alaska, \$16; Miss Cuddy's salary, Porto Rico, \$17; St. Elizabeth's School, South Dakota, \$5; country schools for Colored children, South Carolina, \$5; Miss Peck's salary, Kyoto, \$15; Miss Grante's salary, West Africa, \$15; "Angelica Church Hart" day-school, Wuchang, Hankow, \$5; "Little Helpers" Day-school, Shanghai, \$5; Sp. for "Gaylord Hart Mitchell Memorial" Kindergarten, Akita, Tokyo, \$5; Sp. for mission, Fort Eagle City, Alaska, \$5; Sp. "Little Helpers" bed, St. Augustine's School, Raleigh, North Carolina, \$3....	25 00
<i>Bloomfield</i> —Christ Church, Domestic	8 88		
<i>Chatham</i> —"F." General.....	80 26		
<i>Hamburg</i> —Church of the Good Shepherd, General.....	5 00		
<i>Hoboken</i> —St. Paul's, General.....	36 05		
<i>Jersey City (Greenville)</i> —Grace, General	275 00		
(Van Vorst)—Grace (of which S. S.,* \$21.96), General, \$111.94; Sp. for Bishop Knight's work, Cuba, \$4.51.....	5 25		
St. Mary's, Sp. for Bishop Brown, Arkansas.....	116 45		
St. Paul's, General.....	6 56		
"H. W." Sp. for catechist, Bishop McKim, Tokyo.....	42 85		
<i>Madison</i> —Grace, Junior Guild, work among little girls in Cuba, \$1; Japan, \$1; Africa, \$1; Sp. for Mexico, \$1.....	12 50		
<i>Maplewood</i> —St. George's Mission, General	4 00		
<i>Montclair</i> —St. Luke's, Cuba and Brazil.....	74 31		
(Upper)—St. James's, General.....	100 00		
<i>Morriston</i> —St. Peter's, Domestic, \$181.64; Foreign, \$22.34; General, \$270.57; Wo. Aux., Sp. for Bishop Brown, Arkansas, \$25.....	34 36		
Alfred Mills, Sp. for Ingle Memorial Fund, Hankow.....	499 55		
<i>Newark</i> —Christ Church, Foreign....	25 00		
House of Prayer, General.....	7 25		
St. Barnabas's (of which S. S.,* \$60.63), General, \$121.13; Sp. for St. Paul's Normal and Industrial School, Lawrenceville, Southern Virginia, \$21.....	7 85		
St. James's, General.....	142 18	NEW HAMPSHIRE —Ap. \$127.01; Sp. \$60	
St. Thomas's S. S.,* General, \$42; Junior Aux., for children's ward, St. Luke's Hospital, Tokyo, \$15; for Church hospital, Fairbanks, Alaska, \$15; for women's and children's hospital, Wuchang, Hankow, \$15.....	22 50	<i>Charlestown</i> —St. Luke's, Domestic and Foreign, \$10; S. S.,* General, \$4.....	14 00
Trinity Church, Domestic, \$317; Junior Aux., "Rev. Louis Shreve Osborne" scholarship, St. Mary's Hall, Shanghai, \$25.....	87 00	<i>Danbury</i> —Church of the Holy Spirit, General	1 00
<i>Newton</i> —Christ Church, General....	342 00	<i>Franklin</i> —St. Jude's, General.....	5 00
<i>Orange</i> —Grace, for Bishop Knight's work, Cuba, \$125; Sp. for Bishop Restarick, Honolulu, \$54.50. (East)—St. Paul's, Dr. Driggs's work, Alaska, \$2; Bishop Mann's work among the Indians, North Dakota, \$2.....	2 22	<i>Goffstown</i> —St. Matthew's (of which S. S.,* \$7.54), General	22 54
	179 50	<i>Hopkinton</i> —St. Andrew's, General.....	14 70
	4 00	<i>Littleton</i> —All Saints' S. S.,* General	20 10
		<i>Manchester</i> —Grace, "A Friend," Sp. for Puerto Rican Equipment Fund	5 00
		<i>Portsmouth</i> —St. John's (of which S. S., \$10), General	20 00
		<i>Tilton</i> —Trinity Church, General.....	7 00
		<i>Woodsville</i> —St. Luke's S. S.,* Domestic, \$1.70; Indian, 60 cts.; Foreign, \$5.16; Japan, \$2.68; General, \$9.56.....	19 67
		Miscellaneous—Wo. Aux., Sp. for Mrs. T. C. Wetmore, for Christ Church, Arden, Asheville.....	55 00
		Junior Branch, for Foreign freight	3 00

Acknowledgments

NEW JERSEY—Ap. \$2,075.16; Sp. \$300.70			
<i>Allaire</i> —Christ Church S. S.,* Chinese	4 25	<i>Heightstown</i> —Trinity Church S. S.,* General	2 75
<i>Atlantic City</i> —Ascension, Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia..	5 00	<i>Keypoint</i> —St. Mary's, Cuba and Brazil, \$4; S. S.,* General, \$16.46	20 46
<i>Beverly</i> — St. Stephen's, General, \$1.84; Junior Aux., Sp. for Sherman School Fund, Hankow, \$2	186 00	<i>Lakewood</i> —All Saints' Memorial (of which Wo. Aux., \$25), General, \$79.38; Wo. Aux., Sp. for salary of lace-teacher, \$10; Junior Branch, Sp. for Miss Thackara, Navajo Hospital, Arizona, \$5; Philippines, \$25; Sp. for Holy Trinity Orphanage, Tokyo, \$5; Sp. for Archdeacon Hughson (of which Wo. Aux., \$5), for scholarship, Asheville, \$10; Sp. for Sherman School Fund, Hankow, \$5; Sp. for children's ward, St. James's Hospital, Gankin, Hankow, \$5.....	
<i>Bound Brook</i> —St. Paul's, Wo. Aux., salary of Kimura San, Kyoto.. Neighborhood Meeting, Wo. Aux., Sp. for running expenses of St. Augustine's School, Raleigh, North Carolina	5 00	<i>Long Branch</i> —St. James's (additional), Hankow Mission.....	1 89
<i>Burlington</i> — St. Mary's, General, \$50; Wo. Aux., Sp. for Sherman School Fund, Hankow, \$1.....	18 28	<i>Maple Shade</i> —St. John's Mission Church, General.....	5 00
<i>Camden</i> —St. John's, General, \$16.48; Wo. Aux., Domestic, \$7.....	51 00	<i>Metuchen</i> —St. Luke's, Junior Aux., Sp. for Sherman School Fund, Hankow	1 00
St. Paul's, Wo. Aux., Sp. for Church work, Mexico, \$25; Sp. for Miss Mahony, Cape Mount, Africa, \$5; "Dr. T. A. Tidball" scholarship, Brazil, \$40; Chinese Bible-woman, \$16; salary of Kimura San, Kyoto, \$5; Sp. for Archdeacon Joyner, Columbia, South Carolina, "Dr. Garrison" scholarship, \$25; Sp. for hospital at Fairbanks, Alaska, \$2.....	23 48	C. W. Bailey, Sp. for Bishop Ingle Memorial Fund.....	2 00
<i>Carteret</i> —St. Mark's S. S.,* General.	118 00	<i>Middletown</i> —Christ Church, General.	19 48
<i>Cranford</i> —Trinity Church, Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo	13 40	<i>Moorestown</i> —Trinity Church, Colored, \$25; Indian, \$10.....	35 00
<i>Dunellen</i> —Holy Innocents', General.	5 00	<i>Mt. Holly</i> —St. Andrew's, Domestic.	19 78
<i>Eatontown</i> —St. James's Memorial Church, General.....	2 00	<i>Navesink</i> —All Saints' Memorial, Sp. for Rev. Arthur M. Sherman's work, Hankow, \$25; "A Little Boy," Sp. for support of a girl at St. Hilda's School, Wuchang, Hankow, \$5.50; Wo. Aux., Colored, \$10.....	40 50
<i>Elizabeth</i> —Christ Church, Domestic (additional), \$7.44; Wo. Aux., salary of Kimura San, Kyoto, \$5; Colored Missions, \$5; Junior Aux., Sp. for Sherman School Fund, Hankow, \$5; Sp. for children's ward, St. James's Hospital, Gankin, Hankow, 50 cts.....	15 00	<i>New Brunswick</i> —Christ Church, Colored, \$27.23; Foreign, \$118.54; Brazil, \$38.12; Wo. Aux., Miss Mahony's work, Africa, \$15; "Emma Williamson Memorial" bed, St. James's Hospital, Gankin, Hankow, \$2; Edward S. Hoe, Jr., Box No. 378,* General, 50 cts.....	201 39
<i>Grace</i> , General.....	22 94	"In Memoriam, McKee Swift and A. H. Swift, Easter, 1896 and 1898," General.....	50 00
St. John's, Sp. for church house, Chihuahua, Mexico, \$5; Women's Foreign Aid Committee, Wo. Aux., Sp. for Dr. Glenton, for repairs and improvements, Hankow, \$5.45; Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$5; Sp. for salary of lace-teacher, \$5; Junior Aux., Sp. for Sherman School Fund, Hankow, \$7; "A Member," Foreign, \$25; salary of Kimura San, Kyoto, \$5.....	18 25	<i>Ocean City</i> —"A Friend," Sp. for the erection of a hospital at Gankin, Hankow	5 00
<i>Trinity Church</i> , Domestic and Foreign, \$26.59; Wo. Aux., General, \$25; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$5; "Emma Williamson Memorial" bed, St. James's Hospital, Gankin, Hankow, \$5; salary of Kimura San, Kyoto, \$10. Maria Bennett, General.....	57 45	<i>Paulsboro</i> —St. James's, General....	7 20
<i>Fair Haven</i> —Holy Communion, General.....	71 59	<i>Piscataway</i> —St. James's S. S.,* General	50
<i>Fairview</i> —Trinity Church, General.	74 00	<i>Plainfield</i> —Grace (of which S. S.,* \$95), General, \$101.44; Indian, \$20; Wo. Aux., Sp. for Dr. Glenton, Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$11; systematic giving for Colored Missions, \$20; Foreign, \$20; Junior Aux., Sp. for Sherman School Fund, Hankow, \$1; Sp. for children's ward, St. James's Hospital, Gankin, Hankow, \$1; Sp. for bell for Shoshone Indian Chapel, Boisie, \$1; Sp. for Oneida Hospital, Pond du Lac, \$1; through Wo. Aux., Mrs. Cornelia B. Ferry, for the "Lillie B. Ferry Memorial" scholarship, St. John's School, Africa, \$25.....	201 44
<i>Florence</i> —St. Stephen's, Wo. Aux., "A Member," Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$5; St. Paul's School, Lawrenceville, Southern Virginia, \$5.....	7 39	(<i>Netherwood</i>)—St. Stephen's, General, \$1.28; Junior Aux., Sp. for Sherman School Fund, Hankow, \$1.50; Sp. for children's ward, St. James's Hospital, Gankin, Hankow, 50 cts.....	3 25
<i>Freehold</i> —St. Peter's S. S.,* General	10 00	(North)—Holy Cross, General.....	42 35
<i>Glassboro</i> —St. Thomas's (of which S. S.,* \$15), General, \$46.10; Sp. for Bishop Blyth, Jerusalem and the East Mission, \$5.....	20 12	<i>Point Pleasant</i> —St. Mary's-by-the-Sea S. S.,* General	9 85
	51 10		

<i>Princeton</i> —Trinity Church, Domestic, \$1; Foreign, \$1; Alaska, \$7; Sp. for Rev. G. F. Mosher, Shanghai, \$10; S. S.* \$64.53..		Kingston—St. John's, Sp. for Bishop Brown, Arkansas.....	8 12
<i>Rahway</i> —St. Paul's Missionary Chapter, General.....	83 53	<i>Mamaroneck</i> —St. Thomas's, Foreign, \$44.38; for St. Augustine's School, Raleigh, N. C., \$44.38; for Cuba and Brazil, \$44.37....	133 13
<i>Red Bank</i> —Trinity Church, Junior Aux., Sp. for Sherman School Fund, Hankow, \$5; Sp. for children's ward, St. James's Hospital, Gankin, Hankow, \$5; Sp. for bell for Shoshone Indian Chapel, Boisé, \$3.....	8 00	<i>Marlborough</i> —Christ Church, General.....	28 25
<i>Riverton</i> —Christ Church, Wo. Aux., "Emma Williamson Memorial" bed, St. James's Hospital, Gankin, Hankow.....	13 00	<i>Matteawan</i> —St. Luke's, Mrs. W. E. Ver Planck, St. Augustine's League, Sp. for "St. Augustine" scholarship, King Hall, Washington, D. C.....	5 00
<i>Salem</i> —St. John's S. S.* General, \$146.10; Domestic, \$30.....	5 00	<i>Millbrook</i> —Grace S. S.* Alaska...	20 80
<i>Scotch Plains</i> —All Saints' (of which S. S.* \$11.59), General.....	176 10	<i>Milton-on-Hudson</i> —All Saints', General.....	14 50
<i>Sewaren</i> —St. John's S. S.* General.	23 59	<i>Monticello</i> —St. John's, Indian, \$6.95; General, 96 cts.; Brazil, \$15.43; Cuba, \$5.....	28 34
<i>Somerville</i> —St. John's, General.....	12 50	<i>Mt. Kisco</i> —St. Mark's, General.....	75 00
<i>South Amboy</i> — Doane Memorial Chapel S. S., Sp. toward equipment of a bed in St. James's Hospital, Gankin, Hankow.....	18 00	<i>Mt. Vernon</i> —Trinity Church, Wo. Aux., Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo.....	1 00
<i>Swedenboro</i> —Trinity Church, General	5 00	<i>Newburgh</i> —St. George's, General, \$10; Wo. Aux., for "St. George's" scholarship, Girls' Training Institute, Africa, \$25..	35 00
<i>Trenton</i> —All Saints', Junior Aux., Sp. for Sherman School Fund, Hankow.....	63 60	<i>New Rochelle</i> —Trinity Church, Wo. Aux., for settlement work and hospital supplies, Manila.....	1 00
<i>Christ Church</i> , Indian, \$6.78; S. S.* General, \$60.....	5 00	<i>New York</i> —All Angels', General, \$219.70; through Mrs. Hoffman, St. Augustine's League, Sp. for new ward, St. Agnes's Hospital, Raleigh, North Carolina, \$30	249 70
<i>Trinity Church</i> , General, \$125.46; Junior Aux., Sp. for Sherman School Fund, Hankow, \$2.....	66 78	All Souls', Domestic, \$50; Foreign, \$50.....	100 00
<i>Vincentown</i> —Trinity Church (of which S. S.* \$5.52), General...	127 46	<i>Archangel</i> , General.....	32 85
<i>Vineland</i> —Trinity Church, work among Colored people.....	35 52	<i>Ascension</i> , Wo. Aux., Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo, \$5; Sp. for women's wards, St. James's Hospital, Gankin, Hankow, \$10; Sp. for woman's house, Akita, Tokyo, \$5; Foreign, \$10.....	30 00
Monmouth County, Sp. for work of Rev. A. M. Sherman, Chiao Keo, Hankow.....	7 11	Beloved Disciple, General, \$67.13; Cuba, \$20.75; S. S.* General, \$37; Sp. for support of work of Rev. Octavius Parker, Sacramento, \$30.....	154 88
<i>Miscellaneous</i> —Babies' Branch, St. Elizabeth's School, South Dakota, \$10; Sp. for salary of lace-teacher, \$15.97; Country Schools for Colored children, South Carolina, \$25.98; "Little Helpers" Day-school, Shanghai, \$22.98; Sp. for "Gaylord Hart Mitchell Memorial" kindergarten, Akita, Tokyo, \$3.....	20 00	Calvary, Cuba, \$24; Wo. Aux., salary of Bible-woman, Shanghai, \$50; Dr. Glenton's hospital work, Wuchang, Hankow, \$10; St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, Building Fund, \$25.....	109 00
Junior Branch, General.....	77 83	Christ Church, Wo. Aux., Sp. for second scholarship, Rev. Mr. Spur's kindergarten, West Virginia, \$7.50; Sp. for Foreign Insurance Fund, \$100.....	107 50
NEW YORK —	30 29	(<i>New Brighton</i>)—Christ Church, Wo. Aux., Foreign, \$31.06; Domestic, \$31.06; settlement work and hospital supplies, Manila, \$25; St. Augustine's League, Sp. for St. Agnes's Hospital Building Fund, Raleigh, North Carolina, \$25.....	112 12
Ap. \$17,492.20; Sp. \$9,859.41		Church Missions House Chapel, Alaska, \$19.63; General, \$5.45; for work in the Philippines, \$11.10.....	36 18
<i>Annandale</i> —Holy Innocents', Foreign, \$3; Colored, \$3.07; Domestic, \$5.54; S. S.* General, \$22.55	34 16	Epiphany, General.....	550 00
<i>Arden</i> —St. John's, \$10; S. S.* General, \$10.28	20 28	God's Providence House, General, Grace, General, \$390.25; Sp. for children's ward in Dr. Woodward's hospital at Gankin, China, \$2.500; Wo. Aux., "Bishop Henry C. Potter" scholarship, St. Agnes's School, Kyoto, \$50; Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$50; General work in Mexico, \$100; Sp. for St. Luke's	1 00
<i>Chester</i> —St. Paul's, General.....	21 28		
<i>Cold Spring</i> —St. Mary's, Sp. for Bishop Brown, of Arkansas, \$12; S. S.* for "St. Mary's S. S." scholarship, St. John's Mission School, Africa, \$25.....	37 00		
"A Friend," General.....	25 00		
<i>Harrison</i> —All Saints', Wo. Aux., Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo.....	1 00		
<i>Hyde Park</i> —St. James's, Colored, \$8.11; Miss Goold, Sp. for Gankin Building Fund, Hankow, \$5	13 11		
<i>Irvington</i> —St. Barnabas's, Foreign, \$3.27; Domestic, \$62.35; General (of which S. S.* \$75.50), \$199.65; work among the negroes of the South, \$13.80; Sp. for Archdeacon Octavius Parker, Sacramento, \$10; Wo. Aux., Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo, \$1....	290 07		

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Hospital, Tokyo, \$100; St. James's Hospital, Gankin, Hankow, \$100; Sp. for Foreign Insurance Fund, \$100; Dr. Land's Bible-woman, Osaka, Kyoto, \$72; Sp. for Mrs. Hooker's Memorial School, Mexico, \$50; Miss M. R. Prime, Sp. for hospital at Fairbanks, Alaska, \$25; Sp. for hospital at Valdez, Alaska, \$25; through Miss Laight, settlement work and hospital supplies, Manila, Philippine Islands, \$25; Woman's Missionary Society, Sp. for Gankin Building Fund, Hankow, \$10.....	3,597 25		
(City Island)—Wo. Aux., Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo.....	1 00		
Heavenly Rest, Domestic and Foreign, \$1,182.60; Wo. Aux., Sp. for Foreign Insurance Fund, \$10; S. S., Sp. for Rev. William S. Claiborne, Tennessee, \$5	1,197 60		
Heavenly Rest Mission S. S.* General	59 18		
Holy Apostles', General, \$195.90; Rev. Robert L. Paddock, Sp. for Gankin Building Fund, Hankow, for Church, \$25; Wo. Aux., Women's Missionary Association, Sp. for Foreign Insurance Fund, \$5; Dr. Glenton's work, Wuchang, Hankow, \$15; salaries of women teachers, Foreign, \$30; S. S.,* General, \$65.36	336 26		
Holy Communion (of which Mrs. Chas. W. Odgen, \$500), General, \$1,169.24; Sp. for the maintenance of the Church of the Holy Communion at Tacoma, Olympia, \$100; Francis M. Bacon, for Bishop Brent's salary, Philippine Mission, \$100; Sp. for Bishop Brewer, of Montana, \$50, 1,419 24			
Holy Faith, Colored, \$9; General, \$53.06; Wo. Aux., Sp. for Foreign Insurance Fund, \$5.....	67 06		
Holy Trinity Church (of which Rev. Eugene N. Curtis, \$5), Sp. for Church House, Chihuahua, Mexico, \$15.....	15 00		
(East 88th St.)—Holy Trinity Church, Wo. Aux., settlement work and hospital supplies, Manila, \$5; St. Christopher Branch, Sp. women's ward, St. James's Hospital, Gankin, Hankow, \$10. Incarnation, Sp. for Church work in Mexico, \$341.47; Sp. for Gankin church, Hankow, \$10; Wo. Aux., Sp. for Foreign Insurance Fund, \$30; Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo, \$50; Sp. for women's ward, St. James's Hospital, Gankin, Hankow, \$15; Sp. for Dr. Hayden's work in St. Agnes's Hospital, Raleigh, North Carolina, \$5; St. Augustine's League, Mrs. Edward Fuller, Sp. for new ward at St. Agnes's Hospital, Raleigh, North Carolina, \$100.....	15 00		
Intercession, Mrs. A. P. Morewood, Sp. for Rev. Maurice J. Goodheart, Oregon, \$25; Wo. Aux., Sp. for Foreign Life Insurance Fund, \$10; Sp. for Bishop Ingle's Memorial, Hankow, \$5; settlement work and hospital supplies, Manila, \$5... (Kingsbridge) — Mediator, Wo. Aux., Sp. for "Cornelia Jay"	551 47		
	45 00		
		ward, St. Luke's Hospital, Tokyo, Japan	50 00
		Church of the Redeemer, Domestic	12 00
		St. Agnes's Chapel, Niobrara League, "Rev. Dr. E. A. Bradley" scholarship, St. Mary's School, South Dakota	60 00
		(Morrisania)—St. Ann's, General, \$138; Brazil, \$50.....	188 00
		St. Barnabas's House, General	6 81
		St. Bartholomew's, Domestic, \$5,173.83; Foreign, \$17; Sp. for Swedish work, \$100; Wo. Aux., Sp. for Domestic Contingent Fund, \$35; Women's Missionary Society, Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo, \$131; St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25; Sp. for Archdeacon Hughson, Asheville, \$25; Sp. for Rev. W. A. R. Goodwin, Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$25.....	5,531 83
		St. Edward the Martyr, General	25 00
		St. Faith's, C. S. M. A., Sp. for Dr. Woodward's Hospital, Gankin, Hankow, \$5; Sp. for Bishop McKim, for Building Fund, for Ladies' Missionary Home at Kawagoe, Tokyo, \$10; Sp. for scholarship in Holy Trinity Orphanage, Tokyo, \$25.....	40 00
		St. George's, Wo. Aux., Sp. for "Charlotte Lowrey" scholarship, Moundsville, West Virginia, \$25; Sp. for "Archdeacon Hughson" scholarship, Morganton, Asheville, \$10; Sp. for Gankin Church, Hankow, \$102; Women's Missionary Society, Sp. for women's ward, St. James's Hospital, Gankin, Hankow, \$100; Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo, \$25... (Williamsbridge) — St. George's, General (of which S. S.,* \$18.-72)	262 00
		St. James's, Domestic and Foreign, \$1,100; Sp. for Swedish work, \$100; "A Parishioner," Sp. for finishing St. James's Church, Wuhu, Hankow, \$350; "Three Individuals," for work in Mexico, \$6; Wo. Aux., Sp. for use of Dr. Woodward for a hospital bed and accessories for the Gankin Hospital, Hankow, \$50; settlement work and hospital supplies, Manila, \$25; Sp. for Archdeacon O. Parker, for his work, Sacramento, \$10; Sp. for Mrs. Anna Croninger, St. John's Church, Vinita, Indian Territory, \$5; Sp. for work among Mexican people, \$50; Mrs. Casily's Class, Wo. Aux., Sp. for Domestic Contingent Fund, \$20; St. Augustine's League, Sp. for Archdeacon Batty, Hoffman Hall, Nashville, Tennessee, \$50, 1,825 00	26 72
		St. Mark's, General	59 52
		St. Mary's, for work in the Philippines	12 33
		St. Matthew's, Wo. Aux., Sp. for Foreign Life Insurance Fund	12 33
		St. Michael's, General, \$10.76; Cuba and Brazil, \$38.85; Sp. for church building, Havana, \$25; Wo. Aux., Sp. for Rev. M. J. Goodheart, Oregon, \$12; Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo, \$12.35.....	98 96
		St. Peter's, General	164 07

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(West Chester)—St. Peter's, Domestic, \$8.12; Foreign, \$14.13; Colored work, \$11.22; for work under Bishop Brent, Philippine Islands, \$5.....			
St. Thomas's, Domestic, \$10; "A Member," Sp. for work among Mexican people, \$15; "Two Members," Sp. for Bishop Knight's Cathedral Fund, \$100; Wo. Aux., Sp. for Foreign Life Insurance Fund, \$126; Sp. for Dr. Glenton, Wuchang, Hankow, Building Fund, \$25; Woman's Hospital, \$10; Missionary Guild, Sp. toward the building of St. James's Hospital, Gankin, Hankow, \$10; Sp. for the "John Wesley Bunn Memorial" scholarship at St. John's College, Shanghai, \$70; "A Member," Sp. for church work among Mexicans, \$30; "A Friend," Sp. for "M. M. Halsted" scholarship in Mexico, \$40; Niobrara League, Sp. for Bishop Rowe, Alaska, \$50; Sp. for Miss Thackara's Indians, Arizona, \$50.....	38 47		
St. Thomas's Chapel, Wo. Aux., settlement work and hospital supplies, Manila, \$10; Sp. for Foreign Life Insurance Fund, \$10	436 00		
Transfiguration, Wo. Aux., settlement work and hospital supplies, Manila, \$35; St. Augustine's League, Sp. for Rev. R. C. Caswall, Lexington, Lexington, \$20; Mrs. Wm. Newman, St. Augustine's League, Sp. for St. Mark's School, Birmingham, Alabama, \$2; Niobrara League, Chouteau Creek, South Dakota, \$10.....	20 00		
Trinity Church, The Misses Bennett, Wo. Aux., Sp. for Dr. Driggs, Point Hope, Alaska, for church or school.....	67 00		
Zion and St. Timothy's, Mrs. James T. Truslow, Sp. for support of Guantanamo School, Cuba, \$50; Wo. Aux., hospital supplies, Manila (of which Mrs. Truslow, \$10, "A Member," \$1), \$115; Sp. for Bishop Rowe, Alaska, \$20; Sp. for Dr. Driggs's work, Point Hope, Alaska, \$25; Sp. for Archdeacon Appleby's work, Duluth, \$25; Sp. for Bishop Leonard Memorial, Salt Lake, \$1; Sp. for Bishop Graves's Clergy Fund, Laramie, \$15; Sp. for Archdeacon Hughson's work, Asheville, \$10; Missionary Chapter, "A Member," Sp. for women's ward, St. James's Hospital, Gankin, Hankow, \$5; "A Member," Sp. for "Cornelia Jay" ward in St. Luke's Hospital, Tokyo, \$10; Missionary Chapter, Sp. for work among Mexican people, \$40; Sp. for Bishop Knight, of Cuba, for Mrs. Brooks's Orphanage, Guantanamo, Cuba, \$50; Sp. for Bishop Roots, of Hankow, for purchase of property at Changsha, \$20; Missionary Chapter, "A Member," St. Augustine's League, Sp. for St. Agnes's Hospital new ward, Raleigh, North Carolina, \$5; Missionary Chapter, Niobrara League, "G. J. Geer" scholarship, St. Mary's School, South Dakota, \$60; "Henry Lubeck" scholarship, St. Elizabeth's School, South Dakota, \$60; "C. C. Tiffany"	5 00		
(Graduate) scholarship, South Dakota, \$60; S. S.,* General, \$44.37		615 37	
"A Friend," Wo. Aux., Sp. for Domestic Contingent Fund.....		140 00	
"A Friend," Wo. Aux., Sp. for work of Rev. C. F. Lindstrom, Gankin, Hankow, at his discretion, \$25; Sp. for Domestic Contingent Fund, \$25.....		50 00	
"A Friend," Wo. Aux., Sp. for Domestic Contingent Fund.....		50 00	
Mrs. Wm. Kingsland, Wo. Aux., settlement work and hospital supplies, Manila, Philippine Islands		20 00	
"A Friend," Wo. Aux., Sp. for Dr. Woodward's Hospital, Gankin, Hankow		5 00	
"Anonymous," Wo. Aux., Sp. for women's ward, St. James's Hospital, Gankin, Hankow.....		5 00	
Mrs. Bayard Cutting, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....		50 00	
Miss Alice Jay, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....		25 00	
Mrs. Wm. F. Cochran, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....		100 00	
Mrs. R. T. Auchmuty, Domestic, \$2,000; Sp. for Porto Rican Equipment Fund, \$2,000.....		4,000 00	
Miss Elizabeth A. Hyde, for the "Arthur Brooks" scholarship, Brazil		300 00	
"Cash," General		300 00	
Mr. Chas. S. Haight, Sp. for building the Gankin church, Hankow.		100 00	
Mrs. Eva S. Cochran, Sp. for Bishop Johnston, for work in West Texas		100 00	
"Z.," Sp. for Bishop Ferguson, Africa, for heathen children.....		100 00	
Florence S. Sullivan's Class,* for support of day-school in Wuchang		50 00	
Chas. Wisner, Sp. for Dr. Driggs's work, Alaska.....		50 00	
Dr. A. H. Smith, for the "Sophia Davidson" scholarship at St. John's School, Cape Mount, Africa		25 00	
Ellen H. Cotheal, Sp. for Bishop Nelson's work in Georgia.....		25 00	
Wm. Jay Schieffelin, Sp. for Boone School, Wuchang, Hankow.....		25 00	
"Anonymous," General		25 00	
Miss Alice Jay, for "W. W. Kirby" scholarship at St. John's School, Cape Mount, Liberia, Africa		25 00	
Mrs. Moran, Sp. for church work in Mexico.....		10 00	
"A Friend," for work in Japan..		10 00	
Miss A. J. Boyle, General.....		10 00	
Miss Maria L. Whittemore, General		10 00	
Grace Louise Harry, John Martin Harry, Wm. Herbert Martin Harry,* Sp. for Rev. Walter C. Clapp, for heathen boys, Bontoc in Philippines.....		8 52	
Miss J. W. Underhill,* General.....		3 50	
Ossining (Briar Cliff)—All Saints', General		20 00	
St. Paul's, Wo. Aux., Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo.....		1 00	
Trinity Church, Wo. Aux., Sp. for Gankin Hospital Building Fund.		25 00	
Patterson—Christ Church, Colored, 90 cts.; General (of which S. S.* \$11.04), \$37.....		37 90	
Pearl River—St. Stephen's S. S.,*			

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Domestic, \$5.75; Foreign, \$5.75	11 50	Southern Virginia, \$50; Sp. for Rev. Richard Bright, Savannah, Georgia, \$25; Sp. for Archdeacon Batty, for St. Mary's School, Nashville, Tennessee, \$50; Sp. for Rev. R. C. Caswall, St. Andrew's Mission, Lexington, Lexington, \$35; Sp. for Rev. D. Dr. Moore, Palatka, Florida, \$25; Sp. for Rev. J. C. Dennis, Savannah, Georgia, \$25.
<i>Pelham</i> —Church of the Redeemer, Domestic, \$18.14; Foreign, \$10; Brazil, \$10; C. W. Bolton, Foreign, \$6.20; S. S.* General, \$15.94	60 28	Junior Aux. for the "Wm. S. Langford" scholarship, Alaska, \$100; Sp. toward the children's ward in Dr. Woodward's Hospital, Gankin, Hankow, \$18.20; for the "Angelica Church Hart Memorial" scholarship in St. Hilda's School, Wuchang, Hankow, \$50.
<i>Pine Plains</i> —Regeneration, General (of which S. S.* \$3.91)	5 71	Babies' Branch, General, \$30; nurse's stipend, Ketchikan, Alaska, \$10; St. Elizabeth's School, South Dakota, \$15; Asheville, \$5; Honolulu, \$15; Miss Cuddy's stipend, Porto Rico, \$15; kindergarten teacher, Philippines, \$15; work among Indian babies, Salt Lake, \$15; country schools for Colored children, South Carolina, \$10; Sp. for font for Eagle City, Alaska, \$10; Miss Grante's stipend, Africa, \$15; Brazil, \$20; "Little Helpers" Day-school, Shanghai, \$10; "Angelica Church Hart" Day-school, Wuchang, \$20; Cuba, \$20; Sp. for "Gaylord Hart Mitchell" kindergarten, Akita, Tokyo, \$10; Sp. for St. Luke's Hospital, Tokyo, \$20...
<i>Port Jervis</i> —Grace S. S.* Domestic, \$1.50; Foreign, \$1.50	3 00	168 20
<i>Poughkeepsie</i> —Holy Comforter, General (of which "A. B. C." Thank-offering, \$3, S. S.* \$46.02)	73 35	
<i>Rhinebeck</i> —Church of the Messiah, General	69 91	
<i>Rye</i> —Christ Church, General	308 32	
<i>Scarborough (Beachwood)</i> — St. Mary's, Domestic, \$45; General, \$55	100 00	
<i>Tarrytown</i> —St. Mark's S. S.* General	21 00	
<i>Wappinger's Falls</i> —Zion, Cuba and Brazil	158 64	
<i>West Somers</i> —Church of the Good Shepherd Chapel S. S.* General	6 30	
<i>Yonkers</i> —Christ Church, Wo. Aux., Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo	2 50	
St. John's, General, \$80; Foreign, \$20; Wo. Aux., Sp. for women's ward, St. James's Hospital, Gankin, Hankow, \$5	105 00	
St. John's Swedish Mission, Sp. for Rev. F. E. Lund, Wuhu, Hankow, \$17.87; Sp. for Rev. C. F. Lindstrom, Gankin, Hankow, \$17.87	35 74	
Mrs. John H. Clark, Sp. for work among Mexican people	15 00	NORTH CAROLINA—
<i>Yorktown</i> —St. Mary's S. S.* General	5 00	Ap. \$1,035.71; Sp. \$56.00
<i>Miscellaneous</i> —"A Friend," General	25 00	<i>Battleboro</i> —St. John's, General
"Cash," Wo. Aux., Sp. for Mexico "A Member," Wo. Aux., Sp. for hospital at Gankin, Hankow, \$250; Sp. for Foreign Life Insurance Fund, \$50	1 00	<i>Bristol</i> —St. Mark's, Wo. Aux., General
Wo. Aux., Executive Board, General	300 00	<i>Burlington</i> —St. Athanasius's, Domestic and Foreign
Mrs. McCullough, through Mrs. E. C. Parish, Wo. Aux., settlement work and hospital supplies, Manila, Philippine Islands	6 72	<i>Chapel Hill</i> —Chapel of the Cross, Cuba and Brazil, \$23.75; S. S.* for Rev. Mr. Huhn's work, Alaska, \$7; for Deaconess Ranson's work, Tokyo, \$7.28
Mrs. J. P. Searing, Wo. Aux., settlement work and hospital supplies, Manila, Philippine Islands	5 00	<i>Charlotte</i> —St. Andrew's S. S.* General
"A Friend," Wo. Aux., an Easter offering for woman's work	5 00	<i>Chestnut Hill</i> —St. Paul's (of which S. S.* \$5.07), General
An officer of the Wo. Aux., Domestic	1 00	<i>Cooleemee</i> —Church of the Good Shepherd, Domestic and Foreign
"A Member of the Wo. Aux.," a mite offering for the Lord's Treasury, Thursday in Holy Week, Domestic	1 00	<i>Concord</i> —All Saints' S. S.* General
Wo. Aux., annual meeting, Miss White, \$50, "Three Church-women," \$12, Sp. for Gankin Building Fund, Hankow	62 00	<i>Cunningham</i> —Chapel, General
Foreign Committee, annual meeting, Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo, \$65.01; Sp. for Foreign Life Insurance Fund, \$65; Sp. for Gankin Building Fund, Hankow, \$65	195 01	<i>Durham</i> —St. Phillip's, General
Domestic Committee, Wo. Aux., St. Thomas's Mission, Point Hope, Alaska, \$100; Bishop Wells's work, Spokane, \$100; Asheville, \$50	250 00	<i>Edgecombe Co.</i> —St. Mary's, General
St. Augustine's League, Sp. for St. Augustine's School, Raleigh, North Carolina, \$50; Sp. for St. Paul's School, Lawrenceville,		<i>Enfield</i> —Advent S. S.* General
		<i>Greensboro</i> —St. Andrew's, Junior Aux., Sp. for Rev. Benj. Ancell, for shoes for boys of the orphanage at Soo-Chow, Shanghai
		<i>St. Barnabas's</i> , General
		<i>Henderson</i> —Holy Innocents', General (of which S. S.* \$79.81)
		<i>High Point</i> —St. Mary's, \$3, S. S.* \$2, General
		<i>Hillsboro</i> —St. Matthew's, Wo. Aux., General, \$2; Sp. for "Bishop Cheshire" scholarship, \$1.50; Sp. for "Lindsay Patton" scholarship, \$1.50, both in Holy Trinity Orphanage, Tokyo; Sp. for Bishop Ingle Memorial, Hankow, \$2; S. S.* General, \$42.83
		<i>Jackson</i> —Church of the Saviour, General (of which S. S.* \$3.11)
		<i>Lawrence</i> —Grace Chapel, General
		<i>Leakesville</i> —Epiphany, General
		<i>Littleton</i> —St. Alban's (of which S.

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S.,* \$16.30). General.....	24 44	St. Timothy's, General, \$20; Wo.
<i>Lexington</i> —Grace S. S.,* General..	16 00	Aux., salary of Bishop Rowe's travelling companion, Alaska, \$2.50; Sp. for "Lindsay Patton" scholarship, Holy Trinity Orphanage, Tokyo, \$2.50.....
<i>Louisburg</i> —St. Paul's, Foreign, \$5; S. S.,* General, \$5.....	10 00	Winston—St. Paul's, General.....
<i>Madison</i> —St. John's (of which S. S.,* \$4.22), General.....	6 22	Miscellaneous—Babies' Branch, General
<i>Mayodan</i> —Church of the Messiah S. S.,* General.....	1 87	2 86
<i>Milton</i> —Christ Church, Sp. for work among lepers, at discretion of Bishop of Honolulu, \$2; Brazil, \$2; China, \$2; Japan, \$2; Africa, \$2; Philippines, \$2; General, \$1.....		OHIO—Ap. \$1,165.43; Sp. \$86.99
<i>Oxford</i> —St. Stephen's, Wo. Aux., General.....	13 00	<i>Ashtabula (Harbor)</i> —Grace Memorial, Mrs. Franziska Siering, Foreign.....
<i>Pinehurst</i> —Mission, General.....	6 58	Belleview—St. Paul's S. S.,* General.
<i>Raleigh</i> —Christ Church, Wo. Aux., Miss Babcock's salary, Tokyo, \$10; S. S.,* General, \$62.59.....	3 55	Cleveland—Christ Church (of which S. S., \$6.40), Foreign.....
Church of the Good Shepherd, Wo. Aux., salary of Bishop Rowe's companion, \$5; Sp. for Bishop Gray, Southern Florida, \$5; Sp. for "Lindsay Patton" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Sp. for Bishop Ingle Memorial, Hankow, \$5.....	72 59	Emmanuel Church, China, \$16.30; Colored work, \$21; Domestic Missions in the West, \$25.35; Wo. Aux., salary of Mrs. Kiu, Kyoto, \$15; "G. T. Bedell" scholarship, St. John's College, Shanghai, \$5; Sp. for Foreign Life Insurance Fund, \$5; Young Woman's Guild, salary of Miss Elwin, Shanghai, \$20.....
St. Saviour's S. S.,* General.....	20 00	Church of the Redeemer, General, \$22.09; S. S.,* Foreign, \$11.....
St. Augustine's School, Colored, \$27.41; S. S.,* General, \$66.63.....	13 16	St. John's, Wo. Aux., salary of Mrs. Kiu, Kyoto, \$10; "Gregory T. Bedell" scholarship, St. John's College, Shanghai, "Julia Bedell" scholarship, St. John's College, Shanghai, \$5; "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$5.....
St. Mary's School, for "Aldert Smedes" scholarship, St. Mary's Hall, Shanghai, \$20; S. S.,* General, \$58.31.....	94 04	St. Paul's, Foreign, \$95; Wo. Aux., salary of Mrs. Kiu, Kyoto, \$43.....
<i>Reidsville</i> —St. Thomas's, General.....	78 31	Trinity Daughters of the Church, Wo. Aux., General, \$100; Alaska, \$100; Mrs. Kiu's salary, \$50; "Gregory T. Bedell" scholarship, St. John's School, Shanghai, \$5; "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$10; S. S., Sp. toward the support of Miss Berta Basurti in Mrs. Hooker's School, Mexico, \$46.99.....
<i>Roanoke Rapids</i> —Zion Mission (of which S. S.,* \$13.44), General.....	7 67	Cuyahoga Falls—St. John's, Wo. Aux., Miss Elwin's salary, Shanghai, \$6; "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$4.....
<i>Rockingham</i> —Church of the Messiah, General.....	18 55	Galion—Grace (of which S. S.,* \$13), General.....
<i>Rocky Mount</i> —Church of the Good Shepherd (of which S. S.,* \$32); General, \$62.90; Wo. Aux., Miss Babcock's salary, Tokyo, \$5.....	2 50	Gambier—Harcourt Parish S. S.,* for "Rev. Alfred Blake" scholarship in St. Mary's Hall, Shanghai, \$40; General, \$5; Wo. Aux., Mrs. Kiu's salary, Kyoto, \$5; "Julia Bedell" scholarship, St. John's College, Shanghai, \$5.....
<i>Rowan</i> —St. Mary's, General.....	67 90	Geneva—Christ Church, Domestic and Foreign.....
<i>Salisbury</i> —St. Luke's (of which S. S.,* \$26.19), General.....	60	Lakewood—Ascension, Wo. Aux., Mrs. Kiu's salary, Kyoto.....
St. Peter's 68 cts, S. S.,* \$3.13, General	50 27	Monroeville—Zion S. S.,* General.....
<i>Scotland Neck</i> —Trinity Church, Wo. Aux., salary of Bishop Rowe's companion, Alaska, \$1; Sp. for Bishop Gray, Southern Florida, \$1; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1; Sp. for Bishop Ingle Memorial, Hankow, \$1.....	3 81	Mt. Vernon—St. Paul's, Domestic, \$12.10; Foreign, \$13.50; S. S.,* Domestic, \$13.15; Foreign, \$13.15
<i>Southern Pines</i> —Emmanuel Church, Wo. Aux., salary of Bishop Rowe's companion, Alaska, \$2.75; Miss Babcock's salary, Tokyo, \$2.25; Sp. for "Bishop Cheshire and Lindsay Patton" scholarships, Holy Trinity Orphanage, Tokyo, \$4.50; Sp. for Bishop Ingle Memorial, Hankow, \$2.25; Sp. for Bishop Gray, Southern Florida, \$2.75.....	4 00	Norwalk—St. Paul's, Foreign, \$75; S. S., General, \$1.22.....
<i>Spencer</i> —St. Joseph's, General.....	14 50	Oberlin—Christ Church, General, \$5; Colored work, \$2.76.....
<i>Tarboro</i> —Calvary, General, \$75; Wo. Aux., salary of Bishop Rowe's companion, Alaska, \$2; salary of Miss Babcock, Tokyo, \$8; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Sp. for "Lindsay Patton" scholarship, Holy Trinity Orphanage, Tokyo, \$2; Sp. for Bishop Gray, Southern Florida, \$3.....	40	Steubenville—St. Paul's, General.....
<i>Warren Co.</i> —St. Luke's S. S.,* General	95 00	St. Stephen's S. S.,* General.....
<i>Weldon</i> —Grace S. S.,* General.....	2 10	Tiffin—Trinity Church (of which S. S.,* \$3.25), General.....
<i>Wilson</i> —St. Mark's, General.....	13 00	Toledo—Calvary, General.....
	2 00	St. Mark's, Wo. Aux., Alaska, \$10; Junior Aux., Sp. for hospital at Ketchikan, Alaska, \$5.....
		15 00

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St. John's, Wo. Aux., Mrs. Kiu's salary, Kyoto, \$2; Alaska, \$1..	3 00	Institute, Cape Mount, Africa, \$25; Miss Babcock's salary, Aomori, Tokyo, \$5.....	30 00
Trinity Church, General, \$157.32;		Norristown—All Saints', General....	38 15
Wo. Aux., Sp. for Bishop Rowe's Hospital at Ketchikan, Alaska, \$30.....	187 32	St. John's, Wo. Aux., Foreign....	5 00
Convocation of Wo. Aux., General.	5 00	Parkesburg—Ascension, Foreign....	20 00
Youngstown—St. John's, General....	28 00	Philadelphia—Advocate, Cuba, \$26.95; Wo. Aux., Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$10.....	36 95
OREGON —Ap. \$137.28		(Torresdale) — All Saints', Wo. Aux., Sp. for Foreign Life Insurance Fund.....	2 00
Astoria—Holy Innocents' (of which Wo. Aux., \$5), General.....	10 00	Ascension, Wo. Aux., Sp. for Foreign Life Insurance Fund.....	3 50
Eugene—St. Mary's (of which S. S.,* \$7), General.....	40 00	Atonement, Wo. Aux., Miss Babcock's salary, Aomori, Tokyo.. (West)—Calvary, Indian Hope Association, Indian.....	5 00
Newport—St. Stephen's, General.....	1 55	(Germanatown)—Calvary, Indian, \$100; Mr. and Mrs. Russell S. Hubbard, Sp. for Dr. Jeffery's work, Shanghai, \$20.....	9 00
Oakland—St. Clement's, General.....	1 00	Calvary Monumental, Wo. Aux., for Miss Babcock's salary, Aomori, Tokyo, \$1; Sp. for Foreign Life Insurance Fund, \$1.50	120 00
Pendleton—Church of the Redeemer, General.....	36 08	Christ Church, Domestic, \$9.26; Indian, \$2.22.....	2 50
Portland—Church of the Good Shepherd, General.....	10 00	Christ Church Chapel, Wo. Aux., Sp. for Foreign Life Insurance Fund, \$3; S. S.,* General, 50 cts	11 48
St. Stephen's, Domestic and Foreign.....	15 00	Christ Church Hospital, "A Friend," General, \$2; Sp. for Bishop Rowe, Alaska (of which a sick and aged inmate of the Home), \$1, \$3.....	3 50
Trinity Church, Wo. Aux., General.....	15 00	(Germanatown) — Christ Church, Wo. Aux., Miss Babcock's salary, Aomori, Tokyo, \$3; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$6.....	5 00
Roseburg—St. George's, General.....	4 30	Covenant, Wo. Aux., Sp. for scholarship in St. Mary's Orphanage, Shanghai, \$25; "Kinsolving Divinity" scholarship, Brazil, \$50	8 00
Salem—St. Paul's, General.....	1 85	Crucifixion, Wo. Aux., Sp. for Foreign Life Insurance Fund...	75 00
Toledo—St. John's, General.....	2 50	(Holmesburg) — Emmanuel Church, Indian Hope Association, Indian, \$10; Wo. Aux., Miss Babcock's salary, Aomori, Tokyo, \$3; "Bishop Stevens" scholarship, St. John's College, Shanghai, \$1.....	2 00
PENNSYLVANIA —Ap. \$6,637.08; Sp. \$4,136.91		(Germanatown) — Epiphany, Wo. Aux., Sp. for "Philadelphia" scholarship, St. Mary's Orphanage, Shanghai.....	14 00
Ambler—Trinity Memorial Church, General	25 00	Episcopal Hospital Mission, Miss Helen Sharpless Bible-class, Sp. for Dr. Jeffery's Microscope Fund, Shanghai, \$5; Miss Florence Hutton, Sp. for Dr. Jeffery's work Shanghai, \$1.....	5 00
Ardmore—St. Mary's, Wo. Aux., for "Julia C. Emery" scholarship, Cape Palmas Orphan Asylum, Africa, \$5; Sp. for "Pennsylvania Wo. Aux." scholarship, Mexico, \$5.....	10 00	Grace, Domestic, \$107.70; Indian Hope Association, Indian, \$20; Wo. Aux., for "Richard Newton" scholarship, High School, Cuttington, Africa, \$2.....	6 00
Bala—St. Asaph's, Sp. for the Rev. R. N. Wilcox Fund, Asheville..	15 00	(Mt. Airy)—Grace, Wo. Aux., Sp. for nurse's salary, St. Luke's Hospital, Shanghai.....	129 70
Mrs. H. B. Wright, Sp. for the "Sibyl and Marie Wright" bed, Gankin hospital, Hankow.....	50 00	Holy Apostles', "A Thank-offering at Easter for mercies vouchsafed in recovery from severe illness," Sp. for Bishop Ingle Memorial, Hankow, \$100; George C. Thomas, Sp. for Bishop Rowe, Alaska, \$1,000; Sp. for St. Paul's Normal and Industrial School, Lawrenceville, Southern Virginia, at disposal of the Rev. Mr. Russell, \$100; Sp. for Dr. Driggs, toward erection	5 00
Bristol—St. Paul's, General.....	10 51		
Bryn Mawr—Church of the Redeemer, Sp. for Dr. Woodward's work, Gankin, Hankow, \$25; Wo. Aux., Sp. for Building Fund, Gankin, Hankow, \$75; Sp. for reading-room, Chihuahua, Mexico, \$10; Juniors, for Miss Babcock's salary, Tokyo, \$10.....	120 00		
Chester—St. Paul's, Domestic and Foreign, \$198.13; Foreign, \$103.20; S. S.,* General, 50 cts.	301 83		
Clifton Heights—St. Stephen's, Junior Aux., Sp. for St. Luke's Hospital, Tokyo.....	2 00		
Conshohocken—Calvary, Indian Hope Association, Indian, \$5; Wo. Aux., Miss Babcock's salary, Aomori, Tokyo, \$3.....	8 00		
Downington—St. James's, Wo. Aux., for "Kinsolving Divinity" scholarship, Brazil, \$2; Miss Babcock's salary, Aomori, Tokyo, \$2; Juniors, for "Faith" scholarship, St. Augustine's School, Liberia, \$25.....	29 00		
Doylestown—St. Paul's, General....	12 28		
Gwynedd—Church of the Messiah, General	35 86		
Haverford—Mrs. Samuel Bettle, for hospital at Manila, Philippine Islands.....	5 00		
Jenkintown—Church of Our Saviour, Sp. for Rev. Charles S. Reifsnider, Fukui, Kyoto, \$20; Sp. for Rev. I. H. Correll, Nara, Kyoto, \$20; Sp. for Archdeacon Joyner, Columbia, South Carolina, \$20; Wo. Aux., Miss Babcock's salary, Aomori, Tokyo, \$5	65 00		
Media—Christ Church, Wo. Aux., for "Elsie Gertrude Arnold Memorial" scholarship, Girls' Training			

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of building at Point Hope, Alaska, \$250; S. S., Sp. for Dr. Driggs, Alaska, \$250; Wo. Aux., for "Kinsolving Divinity" scholarship, Brazil, \$10; Sp. for Nurse's salary, St. Luke's Hospital, Shanghai, \$10; Sp. for Rev. Fleming James's life insurance, \$1.....	1,721 00	beth Wheeler Class, Sp. for Dr. Jeffery's work, Shanghai.....	8 50
Holy Trinity Church, "An Easter Offering," General \$5; Indian Hope Association, Indian, \$15; "Holy Trinity" scholarship, Alaska, \$100; "Holy Trinity" scholarship, St. Mary's School, South Dakota, \$60; Wo. Aux., for Miss Babcock's salary, Aomori, Tokyo, \$50; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$10; Sp. for reading-room, Chihuahua, Mexico, \$5; Sp. for Rev. A. D. Gring's work, west coast of Japan, Kyoto, \$15; Wo. Aux., Juniors, for dispensary work at Bontoc, Philippine Islands, \$7.50	267 50	(Germantown)—St. Luke's, Wo. Aux., for "Kinsolving Divinity" scholarship, Brazil, \$10; "Francesca" scholarship, High School, Cuttington, Africa, \$2; "Bishop Stevens" scholarship, St. John's College, Shanghai, \$5; Sp. "Pennsylvania Wo. Aux." scholarship, Mexico, \$3.....	30 00
Holy Trinity Memorial Chapel, Wo. Aux., for "Kinsolving Divinity" scholarship, Brazil, \$5; "Francesca" scholarship, High School, Cuttington, Africa, \$2; "Bishop Stevens" scholarship, St. John's College, Shanghai, \$5; Sp. "Pennsylvania Wo. Aux." scholarship, Mexico, \$3.....	15 00	(Frankford)—St. Mark's, Indian Hope Association, Indian.....	1,255 89
House of the Holy Child, *General Incarnation, Domestic, \$139.12; Foreign, \$139.12; Sp. for Bishop McKim, Tokyo, \$54.50; Sp. for Bishop Brent, Philippine Islands, \$5; Sp. for Bishop Rowe, Alaska, \$1; Bishop Kinsolving's work, Brazil, \$15; Sp. for Bishop Brown, Arkansas, \$15.20.....	1 15	(Chestnut Hill)—St. Martin's-in-the-Fields, Domestic, \$129.98; Indian, \$87.73; Colored, \$15.02; Foreign, \$11.60; General, \$200.	2 00
Prince of Peace Chapel S. S.,* Sp. for Bishop McKim, Tokyo, \$10.44; Sp. for Bishop Johnston, West Texas, \$11.16.....	368 94	(West)—St. Mary's, Wo. Aux., Sp. for Dr. Jefferys, for two microscopes, Shanghai.....	444 33
Redemption, General.....	21 60	St. Matthew's, Wo. Aux., "Kinsolving" (Divinity) scholarship, Brazil, \$5; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$5.....	50 00
(West)—St. Andrew's, Indian Hope Association, Indian, \$10; S. S., Sp. for "W. J. Peale Memorial" scholarship in Mrs. Hooker's School, Mexico, \$20....	17 87	St. Michael's, Junior Aux., general collection, Sp. for Dr. Glenton, for Elizabeth Bunn Memorial Hospital, Wuchang, Hankow...	10 00
St. Clement's, Domestic and Foreign, \$10; Sp. for Bishop Ingle, Memorial, Hankow, \$2; Sp. for Oneida Indians, Fond du Lac, \$8; Sp. for Industrial School, Valle Crucis, Asheville, \$1.50....	30 00	(Germantown)—St. Michael's, Wo. Aux., for Miss Babcock's salary, Aomori, Tokyo, \$5; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$5.....	12 00
St. James's, Indian Hope Association, Indian, \$17; "J. B. G." scholarship, St. Elizabeth's School, South Dakota, \$60; Wo. Aux., Sp. for Building Fund, St. James's Hospital, Gankin, Hankow, \$50.....	16 50	(Aramingo)—St. Paul's, Wo. Aux., Miss Babcock's salary, Aomori, Tokyo.....	10 00
(Northern Liberties)—St. John's, Indian Hope Association, Indian St. John Chrysostom's, General...	127 00	(Overbrook)—St. Paul's, Indian Hope Association, Indian.....	5 00
St. Luke and the Epiphany, for Brazil, \$500; Indian Hope Association, Indian, \$20.83; Wo. Aux., for "Richard Newton" scholarship, High School, Cuttington, Africa, \$7; "Julia C. Emery" scholarship, Orphan Asylum, Cape Palmas, Africa, \$5; Miss Babcock's salary, Aomori, Tokyo, \$10; Sp. for reading-room, Chihuahua, Mexico, \$10; Sp. for "Philadelphia" scholarship, St. Mary's Orphanage, Shanghai, \$5.....	10 00	St. Peter's, Indian Hope Association, Indian	2 00
(Kensington)—St. Luke's, Eliza-	557 88	(Germantown)—St. Peter's, Wo. Aux., Young Women's Chapter, Sp. for Building Fund, Gankin, Hankow, \$15; Sp. for Changsha, Hankow, \$15; Sp. for Rev. A. W. Gring's work, West coast of Japan, Kyoto, \$10; Sp. for Church Building Fund, Mexico, \$5	16 00
		St. Philip's, General, \$59.46; Wo. Aux., Miss Babcock's salary, Aomori, Tokyo, \$10; Sp. for Rev. Fleming James's Life Insurance, Shanghai, \$5; Sp. for Bishop Ferguson, Africa, for "Cietta," \$1.....	45 00
		St. Simeon's, Wo. Aux., Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$5; Junior Aux., for work in the Philippines, \$3; Sp. for St. James's Hospital, Gankin, Hankow, \$20.....	75 46
		St. Stephen's, Domestic, \$129.55; Indian, \$85.86; Foreign, \$128.79; Sp. for Dr. E. L. Woodward's work in China, Hankow, \$32.95.....	28 00
		St. Thomas's, Wo. Aux., Sp. for Bishop Ferguson's work, Africa. (Roxborough)—St. Timothy's, Wo. Aux., for "Dr. Twing Memorial" scholarship, St. John's College, Shanghai, \$15; Sp. for Gate School, Shanghai, \$5; Sp. for Dr. Glenton, for repairs and im-	377 15
			5 00

Acknowledgments

provements, Wuchang, Hankow, \$5	25 00	Wo. Aux., Miss Babcock's salary, Aomori, Tokyo, \$3	10 00
Church of the Saviour, Domestic, \$163.48; Foreign, \$212.33; Indian Hope Association, for "W. B. Bodine" scholarship, St. Elizabeth's School, South Dakota, \$60; Wo. Aux., for "Philadelphia" scholarship, St. Mary's Orphanage, Shanghai, \$2; for "Bishop Stevens" scholarship, St. John's College, Shanghai, \$10; "Hoffman" scholarship, High School, Cutchtington, Africa, \$40; Junior Aux., Sp. for Bishop Kendrick, Arizona, \$10; Sp. for hospital at Gankin, Hankow, \$10; Sp. for library for the Oneidas, Fond du Lac, \$5	512 81	Miscellaneous—Mrs. Robt. Inness, Sp. for Dr. Jefferys, for Building Fund, Gate School and Dispensary, Shanghai	10 00
Transfiguration, for the Rev. A. M. Sherman's work, Hankow... (Oxford)—Trinity Church, Sp. for Bishop Brown, Arkansas, Church Building Fund	75 00	Indian Hope Association, Sp. for Bishop Rowe, of Alaska, \$111.50; Sp. for Domestic Contingent Fund, \$5	116 50
Tuesday Missionary Bible-class, Wo. Aux., for Miss Babcock's salary, Aomori, Tokyo, \$6; Sp. for surgical bed, Dr. Glenton's hospital, Wuchang, Hankow, \$35	101 00	Branch Wo. Aux., Domestic Committee, salary of Domestic Missionary Bishop, \$300; Manila Hospital, \$10; Sp. for Bishop Kendrick, New Mexico and Arizona, \$100; Sp. for Bishop Gray, Southern Florida, \$100; Sp. for Bishop Graves, Laramie, \$100	610 00
"H. M." General, \$500; Sp. for Bishop Knight, toward building church in Havana, Cuba, \$500.	41 00	Branch Wo. Aux., "A Member," General, \$500; Sp. for Dr. Woodward, toward hospital, Gankin, Hankow, \$100; "An Officer," Sp. toward education of a Domestic Missionary's daughter, \$50	650 00
"Cash, A. F." General.....	1,000 00	Branch Juniors, for "Pennsylvania Juniors" scholarship, Eliza F. Drury Station, Africa, \$25; "An Officer," Easter offering, General, \$2	27 00
T. Broom Belfield, General.....	100 00		
Through Wo. Aux., Sp. for reading-room, Chihuahua, Mexico, \$20; Sp. for Rev. A. D. Gring's work, west coast of Japan, Kyoto, \$50; Rev. Snyder B. Simes, Sp. for Rev. Fleming James's life insurance, Shanghai, \$5; Miss M. W. Schott, Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$5; Mrs. C. C. Phelps, Sp. for "Philadelphia" scholarship, St. Mary's Orphanage, Shanghai, \$1	81 00	PITTSBURGH—Ap. \$465.29; Sp. \$852.65	
"S." Indian.....	50 00	Allegheny—"H. A. H." Sp. for Bishop Rowe's Hospital, Alaska. "A Friend," Sp. for St. Matthew's Hospital, Fairbanks, Alaska...	20 00
Miss Laura Bell, Sp. for Changsha, Hankow, for Rev. I. H. Littell.	50 00	Belleview—Epiphany, Domestic...	10 00
Mrs. Markoe's Bible-class, Sp. for Gankin Building Fund.....	35 00	Blairsville—St. Peter's, Domestic, \$2; Foreign, \$2	45 20
Miss Emily Bell, Sp. for Rev. S. H. Littell's work, Changsha, Hankow.....	25 00	Brownsville — Christ Church, for Cuba, \$25; St. Augustine's School, Raleigh, North Carolina, \$5; Colored, \$9.36; "Mr. and Mrs. W. L. L." for Dr. Driggs's work in Alaska, \$20	4 00
Mrs. F. M. Cox, Wo. Aux., "Grace" scholarship, St. John's College, Shanghai.....	20 00	Duquesne—St. Alban's Mission, General	59 36
"A. T. M." Sp. for Gankin Building Fund, Hankow.....	10 00	Erie—St. Paul's, Colored, \$15.44; Sp. for Church work in Mexico, \$22.65	18 74
(Germantown)—Miss E. H. Brown, General.....	5 00	Fairview—St. Paul's, "A Member" (In Memoriam), for Brazil...	38 09
Wo. Aux., Cuba.....	5 00	Houtzdale—Holy Trinity Church, General	40 00
Miss J. Margaret Jefferys, Sp. for Church Missions House Library.	3 00	Johnsonburg—St. Martin's, General	5 00
Miss Mary Weis, Sp. for Bishop Rowe, Alaska, for keep of "Nunak"	2 00	Kane—St. John's, General	4 25
(Frankford)—Miss K. R. Lawrence, General.....	2 00	Meadville—Christ Church S. S.,* General	4 75
Pettstown—Christ Church S. S., General.....	4 25	McKeesport—St. Stephen's, Domestic and Foreign	1 00
Wayne—St. Mary's Memorial, Wo. Aux., Miss Babcock's salary, Aomori, Tokyo.....	5 00	Mt. Jewett—St. Margaret's, General	5 40
West Chester—Holy Trinity Church, Wo. Aux., for "Kinsolving" (Divinity) scholarship, Brazil, \$30; Sp. for Gankin Building Fund, Hankow, \$101.38	131 38	Oakmont—St. Thomas's S. S.,* General	1 00
West Whitefield—St. Paul's, Domestic and Foreign	10 00	Oll City—Christ Church, General	25 00
Whitemarsh—St. Thomas's, "X. Y. Z." General.....	25 00	Osceola Mills—St. Lawrence's, Domestic	17 65
Wyncote—All Hallows', General....	147 07	Pittsburgh—Church of the Good Shepherd, Domestic and Foreign	13 00
Yardley—St. Andrew's, General, \$7:		St. Mark's S. S.,* General	45 96
		St. Margaret's Deaf-mute Mission, General	3 47
		Trinity Church, Domestic and Foreign	5 00
		Branch Wo. Aux., Sp. for Miss Sybil Carter's salary for 1905, \$600; for Cape Mount, Africa, \$50; Sp. for work in Mexico, \$100; Sp. for Foreign Missionary's Life Insurance Fund, \$100	38 50
		Port Allegany—St. Joseph's, Domestic and Foreign	850 00
		Sugar Hill—Church of the Intercession, Ethel Brian, General	40 00
		Townville—Calvary, General	8 00
		Union City—St. Matthew's S. S.,* General	2 00
			50

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Waterford—St. Peter's S. S.,* General	75	Grace, Colored, \$52; Indian, \$30.65; Bishop Brent's work, Philippines, \$15; Foreign, \$121.05; General, \$280.98;	
Wilmerding—St. Margaret's, General	11 32	"Four Ladies," Indian Aid Society, Sp. for Rev. J. L. Prevost, for scholarship, Tanana, Alaska, \$23; S. S., Wo. Aux., "Emily Waterman" scholarship, Girls' Training Institute, Africa, \$25.	
QUINCY—Ap. \$172.85		Church of the Redeemer, Wo. Aux., Miss Bull's salary, Kyoto..... 5 00	
Galva—Holy Communion, Domestic	2 50	St. James's, Indian Aid Society, Sp. for Rev. J. L. Prevost, for scholarship, Tanana, Alaska..... 6 00	
Geneseo—Trinity Church, General	5 00	St. John's, Colored, \$89; Indian, \$73.90; Domestic, \$1; Foreign, \$409; Brazil, \$21; Sp. for Mexico, \$21..... 614 90	
Knoxville—St. Mary's, Colored, \$10.—12; "Bertha Leffingwell" scholarship, St. Mary's Hall, Shanghai, \$50; S. S., General, \$65.05....	125 17	St. Stephen's, Foreign, \$10; General, \$299.20..... 309 20	
Macomb—St. George's, General	11 48	St. Thomas's, General..... 9 25	
Moline—Christ Church, General	3 50	"A Friend," General..... 50 00	
Quincy—Church of the Good Shepherd, General	20 20	Tiverton—Holy Trinity Church, Indian Aid Sociey, Sp. for Rev. J. L. Prevost, for scholarship, Tanana, Alaska..... 5 00	
Tiskilwa—St. Jude's S. S.,* General	5 00	Warren—St. Mark's, "Mrs. B." General..... 10 00	
RHODE ISLAND—Ap. \$2,522.03; Sp. \$171.00		Westerly—Christ Church, General, \$68.66; Wo. Aux., Miss Bull's salary, Kyoto, \$25; Ladies' Guild, Indian Aid Society, Sp. for Rev. J. L. Prevost, for scholarship, Tanana, Alaska, \$5..... 98 66	
Apponaug—St. Barnabas's, General	10 85	Wickford—St. Paul's, Indian Aid Society, Sp. for Rev. J. L. Prevost, for scholarship, Tanana, Alaska..... 5 00	
Ashton—St. John's S. S.,* General	50	Woonsocket—St. James's, Indian Aid Society, Sp. for Rev. J. L. Prevost, for scholarship, Tanana, Alaska..... 5 00	
Auburn—Ascension, General	4 36	Miscellaneous — Mrs. George H. Corliss and Miss Corliss, Indian Aid Society, Miss Bradley's salary, St. Elizabeth's School, South Dakota, \$100; Sp. for Rev. J. L. Prevost, for scholarship, Tanana, Alaska, \$15..... 115 00	
Barrington—St. John's, General, \$5; Wo. Aux., Miss Bull's salary, Kyoto, \$5.....	10 00	Mrs. Shaw Safe, Wo. Aux., "Harriet Ives" scholarship, St. Hilda's School, Wuchang, \$40; "Harriet Ives" scholarship, Boys' High School, Cuttington, Africa, \$40..... 80 00	
Bristol—St. Michael's, "St. Michael's" (Graduate) scholarship, South Dakota, \$60; salaries of native catechists, South Dakota, \$15; Ladies' Benevolent Society, Indian Aid Society, Miss Bradley's salary, St. Elizabeth's School, South Dakota, \$10.....		Mrs. John Carter Brown, Wo. Aux., Sp. for life insurance for missionary..... 50 00	
Centredale—St. Alban's, \$5, S. S.,* \$3.87, General.....	85 00	Mrs. Alfred Metcalf, Indian Aid Society, Miss Bradley's salary, St. Elizabeth's School, South Dakota, \$10; Sp. for Rev. J. L. Prevost, for scholarship, Tanana, Alaska, \$10..... 20 00	
Cranston—St. Bartholomew's, General	8 87	Mrs. Henry G. Russell, Indian Aid Society, Miss Bradley's salary, St. Elizabeth's School, South Dakota..... 20 00	
Crompton—St. Philip's, General	1 22	SOUTH CAROLINA—Ap. \$614.89; Sp. \$15.00	
Edgewood—Transfiguration, Domestic, \$18.63; Foreign, \$18.63	54 70	Abbeville—Trinity Church S. S.,* General..... 4 03	
Greenville—St. Thomas's, \$10, S. S.,* \$4.18, General.....	37 26	Aiken—St. Thaddeus's, \$20.21, S. S.,* \$22.40, General..... 42 61	
East Greenwich—St. Luke's, General, \$167.47; Ladies' Society, Indian Aid Society, Miss Bradley's salary, St. Elizabeth's School, South Dakota, \$5.50.....	14 18	Anderson—Grace, \$25, S. S.,* \$25, General..... 50 00	
Lonsdale—Christ Church, General, \$25.23; Wo. Aux., Miss Bull's salary, Kyoto, \$10.....	172 97	Annandale—Church of the Messiah, Junior Aux., General..... 1 10	
Manton—St. Peter's, General	35 23	Barnwell—Holy Apostles' S. S.,* Domestic..... 4 00	
Manville—Emmanuel Church, General, \$24.50; Wo. Aux., Miss Bull's salary, Kyoto, \$5.....	13 42	Bennettsville—St. Paul's, \$5, S. S.,* \$13.86, General..... 18 86	
Newport—Emmanuel Church, St. Martha's Guild, Indian Aid Society, Sp. for Rev. J. L. Prevost, for scholarship at Tanana, Alaska.....	29 50	Black Oak—Trinity Church, General	7 50
St. John's, Wo. Aux., Miss Bull's salary, Kyoto.....	10 00	Boykin—Grace, Wo. Aux., Sp. for	
Pawtucket—Church of the Good Shepherd, General	5 00	Miss Thackara, Arizona..... 2 00	
St. Paul's, General, \$100; Indian Aid Society, Sp. for Rev. J. L. Prevost, for scholarship, Tanana, Alaska, \$6.....	31 11		
Phenix—St. Andrew's, Wo. Aux., Miss Bull's salary, Kyoto.....	106 00		
Pontiac—All Saints', Hankow, \$12.50; Cuba, \$12.....	29 50		
Portsmouth (South)—St. Mary's Guild, Indian Aid Society, Sp. for Rev. J. L. Prevost, for scholarship, Tanana, Alaska.....	5 00		
St. Paul's, Wo. Aux., Miss Bull's salary, Kyoto.....	24 50		
Providence—Calvary, Domestic and Foreign	5 50		
Epiphany, Wo. Aux., Miss Bull's salary, Kyoto, \$5; Missionary Chapter, Indian Aid Society, Sp. for Rev. J. L. Prevost, for scholarship, Tanana, Alaska, \$5....	32 67		
	10 00		

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<i>Camden</i> —Grace, \$62.50, S. S.,* \$24.30, General.....	86 80	<i>Terrace Park</i> —“Churchman,” Foreign	2 00
<i>Charleston</i> —Grace, General, \$23.91; Junior Aux., Sp. for Gankin Hospital, Hankow, \$1.....	24 91	<i>Wyoming</i> —Ascension, S. S.,* \$10, General.....	23 04
Holy Communion, Wo. Aux., General, \$17.65; Sp. for Miss Thackara, Arizona, \$3.....	20 65	<i>Zanesville</i> —St. James’s, Wo. Aux., “Rev. J. F. Ohl” scholarship, St. John’s School, Cape Mount, Africa	25 00
St. Luke’s, General.....	25 00	<i>Miscellaneous</i> —Branch Wo. Aux., Cuba, \$80.84; Sp. for Archdeacon Russell, for St. Paul’s School, Lawrenceville, Southern Virginia, \$71.75; Sp. for Bishop Brooke’s work, Oklahoma, \$77.92; Sp. for Dr. Driggs’s work, Point Hope, Alaska, \$130.66.	361 17
St. Paul’s, Junior Aux., Sp. for hospital, Gankin, Hankow.....	2 00	Branch Junior Aux., Sp. for children’s ward, St. James’s Hospital, Gankin, Hankow, \$13.05; Junior Aux. and Babies’ Branch, “Southern Ohio Junior Aux. and Babies’ Branch” scholarship, St. Agnes’s School, Kyoto, \$50.63..	63 53
St. Philip’s, Junior Aux., Sp. for Ingle Memorial, Hankow, \$2; S. S.,* General, \$25.04.....	27 04		
<i>Cheraw</i> —St. David’s, \$35, S. S.,* \$44.10, General.....	79 10		
Mrs. J. R. Powe, Brazil.....	10 00		
<i>Congaree</i> —St. John’s, General.....	3 00		
<i>Eutawville</i> —Epiphany, \$10, S. S.,* \$9.13, General.....	19 13		
<i>Florence</i> —St. John’s, Junior Aux., Sp. for St. James’s Hospital, Gankin, Hankow.....	5 00		
<i>Georgetown</i> (Winyah) — Prince George S. S.,* General.....	15 06	SOUTHERN VIRGINIA—	
<i>Grahamville</i> —Holy Trinity Church S. S.,* General.....	10 00	Ap. \$1,040.33; Sp. \$238.57	
<i>Greenville</i> — Wo. Aux., Japanese Bible-woman	5 00	<i>Accomac Co. (Onancock)</i> —Holy Trinity Church, Brazil, \$28.70;	
<i>Laurens</i> —Epiphany, General.....	15 00	Junior Aux., Sp. for St. Luke’s Hospital, Tokyo, \$5.87.....	34 57
<i>Newberry</i> —St. Luke’s, General.....	12 50	<i>Amherst Co.</i> —Amherst Parish, St. Luke’s, General	75
<i>Orangeburg</i> —Church of the Redeemer, General.....	4 50	Lexington Parish, Ascension, General	7 57
<i>Rock Hill</i> —Church of Our Saviour S. S.,* General.....	5 87	Lexington Parish, St. Mark’s, General	1 62
<i>Society Hill</i> —Trinity Church, General	3 25	<i>Augusta Co. (Staunton)</i> —Trinity Church S. S., “C. McN. Whittle” scholarship, St. John’s College, Shanghai	40 00
<i>Spartanburg</i> —Advent, General.....	100 00	<i>Bedford Co. (Bedford City)</i> —St. John’s, \$5, S. S.,* \$5, General.....	10 00
<i>Summerton</i> —St. Matthias’s, General.....	4 50	Russell Parish, Ivy Chapel, General	2 50
<i>Summerville</i> —Epiphany, Foreign.....	5 04	<i>Brunswick Co. (Lawrenceville)</i> —St. Paul’s, General, \$8.97; S. S.,* Sp. for Bishop Ferguson’s work, Africa, \$25.....	33 97
<i>Trenton</i> —Church of Our Saviour, \$8.44, S. S.,* \$8, General.....	16 44	<i>Campbell Co.</i> —Moore Parish, Church of the Good Shepherd, General.....	20 00
		<i>Chesterfield Co.</i> —Manchester Parish, Meade Memorial, Brazil.....	18 00
SOUTHERN OHIO—Ap. \$761.56; Sp. \$523.38		<i>Dinwiddie Co. (Petersburg)</i> —Grace, Brazil	11 00
<i>Cincinnati</i> —Advent, Wo. Aux., Sp. Sp. for Bishop Brooke’s work, Oklahoma	10 00	<i>Elizabeth City Co. (Fort Monroe)</i> —Centurion, \$11.19, S. S.,* \$10.12, General	21 31
(Clifton)—Calvary, Colored, \$50; Cuba and Brazil, \$25; Foreign, \$25; Sp. for Bishop Kendrick, New Mexico and Arizona, \$25.....	125 00	<i>Halifax Co. (Houston)</i> —St. John’s, General, \$19.31; Little Helpers’ Society, Dr. Woodward’s work, Hankow, \$25; S. S.,* General, \$26.26	70 57
Epiphany S. S.,* General.....	51 55	<i>Henry Co. (Martinsville)</i> —Christ Church, Domestic and Foreign.....	9 03
St. Paul’s Cathedral, Domestic, \$6.50; Cuba, \$10; Foreign, \$30; General, \$49; Sp. for Bishop Rowe, Alaska, \$6; Sp. for Dr. Driggs, Alaska, \$2.....	103 50	<i>James City Co. (Williamsburg)</i> —Bruton Church S. S.,* General.....	5 00
<i>College Hill</i> —Grace, Domestic, \$16.38; Foreign, \$16.37.....	32 75	<i>Mecklenburg Co.</i> —St. James’s Parish, St. Andrew’s, General.....	7 25
<i>Columbus</i> —All Saints’, General.....	1 35	(Boydton)—St. Luke’s and St. James’s, Ambler Missionary Society, Sp. for Rev. J. C. Ambler, Osaka, Kyoto	16 00
St. Paul’s, General.....	40 53	St. James’s S. S.,* Foreign	10 00
Trinity Church, Domestic, \$8.63; Foreign, \$8.54; General, \$10.....	27 17	(Woburn)—St. Luke’s, General.....	5 00
<i>Gallipolis</i> —St. Peter’s, General.....	5 55	<i>Montgomery Co. (Radford)</i> —Grace, Foreign, \$3.07; S. S.,* General, 93 cts	4 00
<i>Glendale</i> —Christ Church, Sp. for Gankin Building Fund, Hankow, \$1.85; Wo. Aux., “Charlotte Elizabeth Proctor Memorial” bed, St. James’s Hospital, Gankin, Hankow, \$50.....	235 00	<i>Nansemond Co. (Suffolk)</i> —St. Paul’s, Wo. Aux., General	15 00
Bethany Home, Children,* General.....	16 00	<i>Norfolk Co. (Norfolk)</i> — Christ Church, Brazil, \$115; General, \$14.50; S. S., Sp. to equip a room in Dr. Woodward’s hospital, Gankin, Hankow, \$50; Sp. for “Mr. Osuga’s” scholarship, Tokyo, \$80.....	209 50
<i>Hartwell</i> —Holy Trinity Church, General	12 50	St. Luke’s, Brazil, \$10; Bishop McKim’s work, Tokyo, \$11.10; General, \$198.93.....	220 03
<i>Lancaster</i> —St. John’s S. S.,* General.....	12 08		
<i>Madisonville</i> —Holy Trinity Church, Foreign, \$10.55; S. S.,* General, \$25.04.....	35 59		
<i>Marietta</i> —St. Luke’s, Wo. Aux., Sp. for Bishop Rowe, Alaska, \$1; Sp. for F. C. Paddock Memorial Hospital, Olympia, \$1.....	2 00		
<i>Mechanicsburg</i> —Church of Our Saviour S. S.,* General.....	2 50		
<i>Milford</i> —St. Thomas’s, General.....	13 62		
<i>Pomeroy</i> —Grace S. S.,* General.....	7 00		
<i>Springfield</i> —Christ Church, Bishop Kendrick’s work, New Mexico and Arizona.....	76 36		

St. Paul's, Foreign, \$33.55; General, \$30; Second Circle, Wo. Aux., General, \$15; Sp. for support of a child in Mr. Ishii's Orphanage, Tokyo, \$5; "A Member," Wo. Aux., Sp. for Mr. Ishii, Holy Trinity Orphanage, Tokyo, \$30.....		St. Paul's, Wo. Aux., General....	6 25
(Portsmouth)—St. John's, Sp. for Rev. A. B. Clark's work, South Dakota	113 55	Cleveland—St. Luke's, Wo. Aux., General	2 00
<i>Northampton Co. (Bridgetown)</i>	10 00	Close Hill—Mission S. S.,* Foreign.	1 40
Hungars Church, General, \$4.67; Domestic (of which Mrs. J. D. Nottingham, \$1), \$4.75; S. S.,* General, 50 cts.....		Coalmont—St. Alban's, \$3, S. S.,* \$4.60, Foreign	7 60
(Eastville)—Christ Church, Domestic, \$18.25; General, \$2.....	9 92	Greenville—St. James's, Wo. Aux., General	15 00
(Cape Charles)—Emmanuel Church, \$3.68, S. S.,* \$1, General	20 25	Jackson—St. Luke's, Wo. Aux., General	10 00
Nottoway Co.—St. Luke's Parish, Epiphany, General.....	4 68	St. Thomas's Mission, General.....	2 50
(Blackstone)—Christ Church, Domestic and Foreign.....	5 00	Mason—Trinity Church, Domestic and Foreign, \$5; Wo. Aux., General, \$5.....	10 00
St. Luke's, Domestic and Foreign. Powhatan Co.—St. James's, Southam Parish, Emmanuel Church, Brazil	1 00	St. Paul's S. S.,* General	2 50
Roanoke Co. (Roanoke)—St. John's, General	11 05	Memphis—Calvary, Wo. Aux., for "Bishop Quintard Memorial" scholarship, St. Mary's Hall, Shanghai	5 00
Christ Church, Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo	4 02	Church of the Good Shepherd, \$30, Wo. Aux., \$7, General.....	37 00
Rockbridge Co. (Lexington)—R. E. Lee Memorial S. S.,* General..	30 85	Grace S. S.,* Wo. Aux., General.....	36 00
Sussex Co. (Waverly) — Christ Church, Domestic and Foreign.....	15 00	Holy Trinity Church, \$2.82, S. S.,* \$11.37, General	14 19
Tazewell Co. (Pocahontas)—Christ Church S. S.,* General, \$2.50; Ladies' Guild, Sp. for Bishop Rowe's hospital work, Alaska, \$1.70	50	St. Mary's Cathedral, General, \$75; Wo. Aux., General, \$10.29; Sp. for St. Paul's School, Beaufort, East Carolina, \$10.....	95 29
Washington Co. (Bristol) — Emmanuel Church, Foreign.....	63	Monteagle—Church of the Holy Comforter, General.....	20 00
Wise Co.—Intermont Parish, Christ Church, General.....	4 20	Nashville—Advent, Wo. Aux., General	3 50
Wythe Co. (Wytheville)—St. John's, Domestic (of which Wo. Aux., \$4), \$14.70; General, \$6.....	20 88	All Saints, General.....	2 50
Miscellaneous—Branch Wo. Aux., Miss Sabine's work, Alaska, \$50; Brazil, \$25; Miss Mann's salary, Tokyo, \$100.....	9 00	Hoffman Hall, General.....	2 50
Branch Junior Aux., Sp. for Bishop Rowe, Alaska, for purchase of a dog.....	20 70	Christ Church S. S.,* for "Bishop Dudley" scholarship, St. Elizabeth's School, South Dakota, \$60; for "Bishop Gailor" scholarship, St. Agnes's School, Kyoto, \$50; Bishop Rowe's work, Alaska, \$33.38; Wo. Aux. (of which Junior Aux., \$10); General, \$27.50.....	170 88
SPRINGFIELD—Ap. \$126.31; Sp. \$5.00	175 00	Holy Trinity Church S. S.,* General	12 50
Alton—St. Paul's, \$13.75, "A Member," Wo. Aux., \$25, General.....	38 75	St. Ann's, General, \$8; Wo. Aux., "Bishop Quintard Memorial" scholarship, St. Mary's Hall, Shanghai, \$5; General, \$10; Junior Aux., Sp. for tuition fee of Yacob Santo in C. M. S. Aurangabad Mission, India, \$15.	38 00
Carlyle—Christ Church, General.....	5 28	St. Peter's, Wo. Aux., General.....	2 00
Centralia—St. John's, General.....	13 00	St. Stephen's, Wo. Aux., \$15, Junior Aux., \$5, General.....	20 00
Chester—St. Mark's S. S.,* General.....	4 00	Joint service of S. S.'s, General.....	7 33
Danville—Holy Trinity Church, General.....	15 76	Rossville—Grace S. S.,* General.....	9 43
Lincoln—Trinity Church, General.....	9 17	Sewanee—St. Paul's-in-the-Mountains, \$2.50, S. S.,* \$2.61, General	5 11
Mattoon—Trinity Church, \$11, S. S.,* \$5.52, General.....	16 52	Branch Wo. Aux., General.....	8 75
Mound City—St. Peter's, General.....	10 00	Spring Hill—Grace S. S.,* General.....	5 00
Olney—St. Luke's, General.....	5 00	Tracy City—Christ Church Mission, \$15; S. S.,* \$20; Foreign, Wo. Aux., General, \$3.75.....	38 75
Rantoul—St. Paul's, General.....	2 53	Woodstock—St. Ann's, Wo. Aux., General	2 00
Salem—St. Thomas's, General.....	1 30	Miscellaneous—Branch Wo. Aux., "Bishop Quintard Memorial" scholarship, St. Mary's Hall, Shanghai	16 75
Springfield—St. Luke's Mission, General	5 00	TEXAS—Ap. \$249.11; Sp. \$121.55	
Miscellaneous—Junior Aux., Sp. for equipment of children's ward, St. James's Hospital, Hankin, Hankow	5 00	Austin—All Saints' Chapel, Brazil, \$25; Junior Aux., Sp. for Bishop Aves's work, Mexico, \$25.....	50 00
TENNESSEE—Ap. \$617.38; Sp. \$25.00	8 50	St. David's, Sp. for work in Mexico, at discretion of Bishop Aves (of which S. S.,* \$25), \$46.55; Wo. Aux., General, \$5.65	52 20
Brownsville—Christ Church, Domestic and Foreign, \$3.50; Wo. Aux., General, \$5.....	5 00	College Station—Mrs. T. C. Bittle, General	3 00
Buntyn—St. John's, General.....	19 15	Galveston—Grace S. S.,* General.....	5 00
Chattanooga—Christ Church S. S.,* General		Houston—Christ Church, "Girls"	

Friendly Society" scholarship,		Charles City Co.—Westover Parish,
Christ Church School, Anvik,		Mrs. James H. Oliver, Wo. Aux.,
Alaska, \$100; Sp. for Bishop		Sp. for Miss Clara M. Carter,
Aves's work, Mexico, \$50.....		Fairbanks, Alaska.....
St. Mary's S. S.,* General.....	150 00	5 00
Huntsville—St. Stephen's, General..	34 22	
Matagorda—Christ Church, Domestic, \$5; Foreign, \$5; General,	3 40	
\$1.55.....		
Palestine—St. Phillip's S. S.,* General.....	11 55	
San Augustine—Christ Church, General.....	21 44	
Smithville—General.....	1 65	
Tyler—Christ Church S. S.,* General.....	2 75	
Miscellaneous—Junior Aux., "Bishop Kinsolving" scholarship, St. Mary's Hall, Shanghai.....	22 20	
VERMONT—Ap. \$429.33; Sp. \$16.22	13 25	
Arlington—St. James's S. S.,* General.....	11 60	
Bakersfield—General.....	5 00	
Bellows Falls—Immanuel Church, \$30.52, S. S.,* \$26.32, General.	56 84	
Bennington—St. Peter's, Foreign...	40 00	
Bethel—Christ Church, General.....	15 00	
Brandon—St. Thomas's, Colored work in the South, \$8; General, \$4.75	7 75	
Brattleboro—St. Michael's S. S.,* General.....	8 36	
Castleton—St. Mark's,* General.....	1 40	
Fort Ethan Allen—Chapel, Foreign, Georgia (East)—Emmanuel Church, \$6.05, S. S.,* \$1.92, General...	4 50	
Hightgate—St. John's, \$8, S. S.,* \$2.36, General.....	7 97	
Manchester Centre—Zion, General, \$10.28; Sp. for Rev. A. B. Hunter, North Carolina, \$8.52..	10 36	
Montgomery — St. Bartholomew's, General.....	18 78	
Montpelier—Christ Church, \$32.29, S. S.,* \$16.90, General.....	1 00	
Norwich—St. Barnabas's, General.....	49 19	
Poultney—St. John's, General, \$8; Sp. for St. Augustine's School, Raleigh, North Carolina, \$2.70; Sp. for Mrs. Buford's hospital work, Lawrenceville, Southern Virginia, \$5.....	2 00	
Randolph—St. John's, General.....	15 70	
Richford—St. Ann's S. S.,* General.	11 20	
Rutland—Trinity Church, General..	50	
St. Albans—St. Luke's, St. Paul's College, Tokyo, \$8.56; Foreign, \$11.50; General, \$47.90.....	13 26	
Shelburne—Trinity Church, Colored.	67 96	
Swanton — Holy Trinity Church, \$15.74, S. S.,* \$6, General....	35 44	
Woodstock—St. James's, General...	21 74	
VIRGINIA—Ap. \$1,513.69; Sp. \$915.40	40 00	
Albermarle Co.—Aberene, Junior Aux., Sp. for Bishop Rowe, Alaska, for dog, "Junior".....	50	
(Charlottesville)—Christ Church, Wo. Aux., Brazil.....	50	
(Cismont)—Grace, Wo. Aux., General, \$6.40; Junior Aux., Sp. for Bishop Rowe, Alaska, for dog, "Junior," \$2.....	50 00	
Greenwood Parish, Emmanuel Church, General.....	8 40	
St. Anne's Parish, Christ Church, General.....	2 45	
Alexandria Co. (Alexandria)—Grace, Cuba and Brazil.....	5 00	
St. Paul's, Domestic, \$9.82; Foreign, \$13.65; S. S.,* Brazil, \$25.22; Junior Aux., Sp. for Bishop Rowe, Alaska, for dog, "Junior," \$1; Sp. for Bishop Restarick, Honolulu, \$5.....	8 60	
54 69		

sign, \$100; Brazil, \$50; "Eliza Carrington" scholarship, St. John's College, Shanghai, China, \$40; S. S.,* Sp. for "Mary Goodwin Memorial" scholarship, Holy Trinity Orphanage, Tokyo, \$30; "Solomon Memorial" scholarship, St. John's School, Cape Mount, Africa, \$25; Junior Aux., Sp. for Bishop Rowe, Alaska, for dog, "Junior," \$1.50; Junior Chapter of Brotherhood, Sp. for education of a young native of Honolulu, \$3.50		Alaska, \$34.67; Sp. for Rev. W. C. Brown's life insurance, Brazil, \$50; Sp. for the Mrs. R. A. Gibson V. P. Memorial ward for women, St. James's Hospital, Hankow, \$282; Miss Langhorne, Sp. for Rev. N. Matthews, Africa, for fishing seine, \$50		609 54
Church of the Good Shepherd S. S.,* General	300 00	Branch Junior Aux., Sp. for Bishop Restarick, Honolulu, for education of a Chinese boy (of which boys, \$15, and girls, \$43.50)	58 50	
Weddel Chapel S. S.,* General	76	Miss Stuart, Junior Aux., Sp. for Bishop Rowe, Alaska, for dog, "Junior"	5 00	
St. Paul's, Junior Aux., Sp. for Bishop Rowe, Alaska, for dog, "Junior"	4 50			
"M. H. E." Sp. for Rev. A. R. Hoare, Alaska, for church for Indians				
King William Co. (West Point)—St. John's S. S.,* Foreign	5 00	WASHINGTON—Ap. \$1,325.14; Sp. \$729.62		
(Ayletts)—Junior Aux., Sp. for Bishop Rowe, Alaska, for dog, "Junior"	3 37	Washington, D. C.—Calvary S. S.,* Domestic	8 00	
Lancaster Co.—Grace, General	1 00	(Georgetown) — Christ Church, General, \$90; Sp. for Archdeacon Hughson's work in Asheville, \$20	110 00	
White Chapel, General	7 00	St. John's, Miss Marie Murdock, Wo. Aux., for "Wm. Murdock" scholarship, St. Margaret's School, Tokyo, \$50; S. S.,* General, \$60	110 00	
Trinity Church, General	4 00	St. Alban's Parish, General, \$141.81; S. S.,* General, \$61.55	203 36	
Loudoun (Leesburg) — Shelburne Parish S. S.,* General	3 00	St. Andrew's Parish, Domestic	50 77	
St. James's, Junior Aux., Sp. for equipment of the children's ward, St. James's Hospital, Gakin, Hankow	50	St. James's, General, \$16.75; Bon-toc Missions, Philippine Islands, \$7.71; in loving memory, "M. H. A." for St. Paul's School, Lawrenceville, Southern Virginia, \$2	26 46	
Louisa Co.—Trinity Parish, Church of the Incarnation, Foreign, \$26.44; Domestic, \$12; Sp. for Mexico, \$5; S. S.,* General, \$4.22	5 00	St. John's Parish, Domestic, \$216.76; Sp. for Bishop Brent, Philippine Islands, \$200; Sp. for Bishop Roots, Hankow, \$200; Sp. for Bishop Brewer, Montana, \$200; "G. A. T." Foreign, \$10	826 76	
Arminius's S. S., Brazil, \$7.29; *General, \$9.20	47 66	St. Mark's, Cuba, \$11.50; Sp. for Bishop Rowe, Alaska, \$34.62	46 12	
St. James's, Foreign	16 49	St. Michael and All Angels', Brazil, \$13.84; Cuba, \$10.33; Porto Rico, \$8.33; Domestic and Foreign, \$66.30	98 30	
Matthews Co.—Kingston Parish, General, \$25; S. S.,* General, \$2.94; "Rev. Giles E. Cooke and Mrs. Caroline W. Bragg" scholarship, St. John's School, Africa, \$25	3 19	St. Paul's, Domestic and Foreign, \$109.41; S. S., Sp. for education of Yang Zung-sung, St. John's College, Shanghai, \$50	159 41	
Orange Co. (Orange)—St. Thomas's, \$33.35, S. S.,* \$12.84, General	52 94	St. Stephen's, General	34 89	
Page Co. (Shenandoah)—Calvary S. S.,* General	46 19	St. Thomas's Parish, Domestic and Foreign	154 30	
Prince William Co.—Haymarket Parish, St. Paul's, Domestic, \$40; Foreign, \$40; Junior Aux., Sp. for Bishop Rowe, Alaska, for dog, "Junior," \$2	4 00	Takoma Parish, Brazil	19 56	
Haymarket Parish S. S.,* General	82 00	Trinity Church S. S., "Class 19," Sp. for scholarship at St. John's Academy, Corbin, Lexington, \$15; Sp. for Church Building Fund, Corbin, Lexington, \$10	25 00	
(Manassas) — Trinity Church, Junior Aux., Sp. for Bishop Rowe, Alaska, for dog, "Junior"	8 00	Christ Church, General	29 85	
Junior Aux., Sp. for Bishop Restarick, Honolulu	1 00	Charles Co.—Trinity Parish, Domestic, \$19; Foreign, \$19; S. S.,* Domestic, \$1.19; Foreign, \$1.19	40 38	
Rockingham Co. (Harrisonburg)—Emmanuel Church S. S.,* General	1 00	Montgomery Co.—Prince George's Parish, Japan	13 00	
Spotsylvania Co. (Fredericksburg) —Trinity Church, Junior Aux., Sp. for Bishop Rowe, Alaska, for dog, "Junior"	1 00	St. Bartholomew's Parish, General	1 25	
Westmoreland Co.—Montross Parish, St. James's, \$7.74, S. S.,* \$5, General	12 74	St. Peter's Parish, Christ Church, Bishop Rowe's work in Alaska	5 00	
Washington Parish, Brazil	12 00	(Poolesville)—St. Peter's S. S.,* General	3 08	
Miscellaneous—Branch Wo. Aux., Sp. for Bishop Restarick, Honolulu, for education of a Chinese boy, \$86.06; Sp. for Bishop Funsten, Boisé, for St. Luke's Hospital, \$106.81; Sp. for Bishop Rowe's hospital, Valdez,		(Kensington) — Takoma Parish, Christ Church Mission, Brazil	15 00	
		Prince George's Co.—Queen Anne Parish, General	39 00	
		St. Matthew's Parish, Pinkney Memorial, General	20 00	
		Prince George and Charles Co.'s—St. John's Parish, Wo. Aux., General	15 27	

Acknowledgments

WESTERN MASSACHUSETTS—				
Ap. \$854.85; Sp. \$61.00				
<i>Adams</i> —St. Mark's, Wo. Aux., salary of Dr. Hayden, St. Agnes's Hospital, Raleigh, North Carolina, \$10; salary of Miss Peck, Kyoto, \$10; salary of Miss Cuddy, Porto Rico, \$7.21; salary of Miss Giles, Oklahoma, \$2.79.	30 00			
<i>Amherst</i> —Grace S. S.* General....	26 31			
<i>Athol</i> —St. John's, Wo. Aux., Deaconess Sabine's salary, Alaska, \$4.50; S. S.* Domestic, \$2.50; Foreign, \$2.50.....	9 50			
<i>Chicopee</i> —Grace, Wo. Aux., salary of Dr. Hayden, North Carolina, \$5, S. S.* General, \$40.71.....	45 71			
<i>Fitchburg</i> —Christ Church, Wo. Aux., Dr. Hayden's salary, North Carolina, \$40.30; salary of Miss Peck, Kyoto, \$10; salary of Miss Giles, Oklahoma, \$10; salary of Miss Woods, Alaska, \$6..	65 30			
<i>Great Barrington</i> —St. James's, Wo. Aux., salary of Dr. Hayden, North Carolina, \$4; salary of Mrs. Miller, Los Angeles, \$2; salary of Miss Woods, Alaska, \$2; salary of Miss Cuddy, Porto Rico, \$2; Sp. for Foreign Life Insurance Fund, \$1.....	11 00			
<i>Greenfield</i> —St. James's, Wo. Aux., Miss Peck's salary, Kyoto, \$2 80; salary of missionary to Philippines, \$3.....	5 80			
<i>Holyoke</i> —St. Paul's, General....	100 00			
Wo. Aux., travelling expenses of General Secretary.....	10 00			
<i>Leominster</i> —St. Mark's, Wo. Aux., Dr. Hayden's salary, North Carolina	1 00			
<i>Milford</i> —Trinity Church, Mexico, \$4; General, \$4; Wo. Aux., salary of Miss Cuddy, Porto Rico, \$1; S. S.* Foreign, \$10.....	19 00			
<i>Millville</i> —St. John's S. S.* General.	7 23			
<i>North Adams</i> —St. John's, General, \$1; Wo. Aux., salary of Miss Cuddy, Porto Rico, \$5; salary of Miss Sabine, Alaska, \$2; salary of Dr. Hayden, Raleigh, North Carolina, \$5.....	13 00			
<i>Northampton</i> —St. John's, General, \$9.45; Wo. Aux., salary of Miss Peck, Kyoto, \$15; salary of Deaconess Sabine, Alaska, \$7.50; salary of Dr. Hayden, Raleigh, North Carolina, \$12.50; S. S.* General, \$70.93..	115 38			
<i>North Grafton</i> —St. Andrew's, Wo. Aux., Dr. Hayden's salary, Raleigh, North Carolina.....	1 50			
<i>Otis</i> —St. Paul's, General.....	1 00			
<i>Pittsfield</i> —St. Stephen's, Wo. Aux., salary of Deaconess Sabine, Alaska	5 00			
<i>Rochdale</i> —Christ Church, "Friday Club," Wo. Aux., salary of Deaconess Sabine, Alaska....	3 00			
<i>Southbridge</i> —Mission S. S.* General	5 67			
<i>Springfield</i> —Christ Church, "Young Communicants," Wo. Aux., salary of Deaconess Sabine, Alaska, \$1.00; Wo. Aux., salary of Dr. Hayden, Raleigh, North Carolina, \$6.25; salary of Deaconess Sabine, Alaska, \$5..	10 00			
<i>Stockbridge</i> —St. Paul's, Wo. Aux., salary of Miss Wood, Alaska, \$5; salary of Miss Cuddy, Porto Rico, \$1.48; salary of Miss Giles, Oklahoma and Indian Territory, \$2.37; salary of missionary to Philippines, \$11.18; Mite-chest collection, General, \$55.45	11 25			
	75 45			
<i>Ware</i> —Trinity Church, General, \$16.65; Wo. Aux., for salary of Deaconess Sabine, Alaska, \$5; salary of Miss Cuddy, Porto Rico, \$5; salary of Miss Giles, Oklahoma, \$2.50; salary of Mrs. Miller, Los Angeles, \$5.....				34 15
<i>Westboro</i> —St. Stephen's, Wo. Aux., for salary of Miss Peck, Kyoto, \$5.20; salary of Deaconess Sabine, Alaska, \$1.....				6 20
<i>Westfield</i> —Atonement, Foreign, \$20; Wo. Aux., for salary of Deaconess Sabine, Alaska, \$2; salary of missionary to Philippines, \$2.....				24 00
<i>Williamstown</i> —St. John's, "Two Members," Wo. Aux., for salary of Deaconess Sabine, Alaska....				2 00
<i>Worcester</i> —All Saints', Wo. Aux., for "Edward Reed Pratt Memorial" scholarship, St. Elizabeth's School, South Dakota, \$60; Miss Emma A. Pratt, Sp. for a child's bed, in memoriam, "Brooks and Stephen," St. James's Hospital, Hankow, \$60; S. S.* General, \$1.50				121 50
<i>St. Mark's</i> , Domestic and Foreign, \$20.64; Wo. Aux., for salary of Dr. Hayden, North Carolina, \$5; salary of Deaconess Sabine, Alaska, \$5; salary of Miss Wood, Alaska, \$5; S. S.* General, \$40.88; Boone School, Wuchang, Hankow, \$33.47.....				114 99
<i>St. John's</i> , General, \$22.91; Wo. Aux., for salary of Miss Peck, Kyoto, \$8; salary of Miss Cuddy, Porto Rico, \$5; salary of Miss Osgood, Philippines, \$5.				40 91
WESTERN MICHIGAN—				
Ap. \$210.14; Sp. \$10.00				
<i>Allegan</i> —Church of the Good Shepherd S. S.* General.....				61 82
<i>Benton Harbor</i> —Rev. M. S. Woodruff, Sp. for Porto Rican Equipment Fund				10 00
<i>Charlevoix</i> —Christ Church S. S.* General				7 00
<i>Coldwater</i> —St. Mark's S. S.* General				25 00
<i>Grand Haven</i> —Akeley Hall S. S.* for "Joseph W. Bancroft" scholarship, St. Hilda's School, Wuchang, China.....				40 00
<i>Grand Rapids</i> —St. John's, General..				10 00
St. Mark's, Cuba.....				15 00
<i>Holland</i> —Grace S. S.* General.....				5 91
<i>Mount Pleasant</i> —St. John's, General, \$26.40; S. S.* General, \$9.51				35 91
<i>Pentwater</i> —St. James's S. S.* General				2 50
<i>Sturgis</i> —St. John's S. S.* General..				1 00
<i>Traverse City</i> —Grace, General.....				5 00
"A Friend," General.....				1 00
WESTERN NEW YORK—				
Ap. \$1,212.35; Sp. \$89.45				
<i>Batavia</i> —St. James's, Sp. for Rev. J. F. Porter, Tampa, Southern Florida, \$17.45; Foreign, \$17.24				34 69
<i>Belmont</i> —St. Philip's, Domestic, \$18.22; Foreign, \$18.21.....				36 43
<i>Brockport</i> —St. Luke's, Indian, \$2.63; Colored, \$2.63; Sp. for Changsha, Hankow, \$10; Cuba, 96 cts.; Porto Rico, 96 cts.; Philippine Islands, 95 cts.; S. S.* General, \$11.65.....				29 78
<i>Brookside</i> —Church of the Good Shepherd, \$2.19, S. S.* \$5.96, General				8 15
<i>Buffalo</i> —Ascension, Mrs. Barr, Wo. Aux., Sp. for Dr. Driggs, Point Hope, Alaska, \$1; Sp. for Dr.				

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Woodward's work, Gankin, Han-				
kow, \$1.....	2 00			
Church of the Good Shepherd, Do-				
mestic, \$8.90; Foreign, \$7.45..	16 35			
St. Mary's-on-the-Hill S. S.,*				
General	50			
St. Paul's, Wo. Aux., Sp. for Miss				
Thackara, Arizona.....	10 00			
"A Friend," General.....	30 00			
Archdeaconry Wo. Aux., Sp. for				
Domestic Contingent Fund.....	3 00			
<i>Canandaigua</i> —St. John's, St. Paul's				
College, Tokyo.....				
<i>Canaseraga</i> —Trinity Church, Domes-				
tic, \$15; Foreign, \$5.....				
<i>Clifton Springs</i> —St. John's S. S.,*				
General	6 35			
<i>Corning</i> —Christ Church, Foreign..				
<i>Depew</i> —St. Andrew's Mission S. S.,*				
Domestic	5 00			
<i>Genesee</i> — St. Michael's, General,				
\$72.50; Domestic, \$2.50; Wo.				
Aux., Sp. for Domestic Contingent				
Fund, \$1.....	76 00			
<i>Geneva</i> —St. Peter's, Foreign.....	18 74			
<i>Honeoye Falls</i> —St. John's S. S.,*				
General	4 20			
<i>Lockport</i> —All Saints' Chapel, \$21.12,				
S. S.,* \$36.56, General.....	57 68			
<i>Grace</i> , \$337.25, S. S.,* \$100, Gen-				
eral	437 25			
<i>Christ Church</i> , \$19.57, S. S.,*				
\$17.52, General	37 09			
<i>Montour Falls</i> —St. Paul's, \$7, S. S.,*				
\$3, General	10 00			
<i>Mount Morris</i> —St. John's S. S.,*				
General	20 55			
<i>North Tonawanda</i> —St. Mark's, Do-				
mestic, \$30.26; Foreign, \$15.89.....	46 15			
<i>Olcott</i> —St. Andrew's, \$8.14, S. S.,*				
\$2.26, General.....	10 40			
<i>Penn Yan</i> —St. Mark's S. S.,* Gen-				
eral	15 00			
<i>Phelps</i> —St. John's, Indian, \$2.50;				
General, \$5.75; China, 50 cts.;				
Africa, 25 cts.; Foreign, \$18.....				
<i>Rochester</i> —Christ Church, Cuba and				
Brazil, \$50; S. S.,* General, 50				
cts.....	50 50			
<i>Epiphany</i> , Brazil.....	5 00			
"A Friend," Sp. for Mexico.....	5 00			
Children of the Church Home S.				
S.,* General	4 00			
<i>Shortsville</i> —Trinity Church S. S.,*				
General	50			
<i>Sodus Point</i> —Christ Church S. S.,*				
for hospital work in Alaska....	22 00			
<i>Warsaw</i> —Trinity Church S. S.,* Gen-				
eral	5 07			
<i>Watkins</i> —St. James's, Domestic,				
\$4.40; Foreign, \$3.82; S. S.,*	16 51			
General, \$8.29.....				
<i>Miscellaneous</i> —Branch Wo. Aux., St.				
Paul's School, Lawrenceville, So-				
thern Virginia, \$15; salary of Miss				
Francis, South Dakota, \$15; salary of				
Mrs. Folsom, Honolulu, \$10; salary of				
Miss Babcock, Tokyo, \$15; "John G.				
Webster," scholarship, St. Hilda's				
School, Wuchang, \$10; Windsor				
Memorial, Wushu, \$10; Cape				
Mount, \$10; Training-school for				
Women, Shanghai, \$5; Sp. for				
Deaconess Sands, Honolulu, \$20; Sp.				
for Bishop Graves's Insurance				
dues, Shanghai, \$10; Sp. for				
Miss Taylor, Sacramento, \$5; Sp. for				
Domestic Contingent Fund, \$6.....	131 00			
WEST MISSOURI —Ap. \$175.14; Sp. \$1.50				
<i>Brookfield</i> —Grace S. S.,* General..	12 50			
<i>Kansas City</i> —St. George's, Domestic				
and Foreign	8 47			
St. Mary's, General	60 00			
<i>Lebanon</i> —Trinity Church, General..	17 00			
<i>Marshall</i> —Trinity Church, \$16.21, S.				
S.,* \$15.10, General				
<i>Mountain Grove</i> —St. Mark's S. S.,*				
General				
<i>Neosho</i> —St. John's S. S.,* General..				
<i>Savannah</i> —St. Mary's, General.....				
<i>Springfield</i> —Christ Church S. S.,*				
General				
<i>West Plains</i> —All Saints', Sp. for				
Bishop Blythe, Jerusalem				
WEST TEXAS —Ap. \$420.06; Sp. \$4.50				
<i>Boerne</i> —St. Helena's, work in Philip-				
pine Islands, \$23.15; S. S.,*				
General, \$17.50				
<i>Corpus Christi</i> —Church of the Good				
Shepherd, General, \$3.45; Sp.				
for Bishop Aves, Mexico, \$4.50..				
<i>Ganado</i> —Chapel, General				
<i>Goliad</i> —St. Stephen's, General				
<i>Luling</i> — Annunciation, Domestic,				
\$10; S. S.,* General, \$25.50.....				
<i>Pearlsall</i> —Trinity Church S. S.,*				
General				
<i>San Angelo</i> —Emmanuel Church, Gen-				
eral				
<i>San Antonio</i> —St. Mark's, General,				
\$175; S. S.,* St. Agnes's School,				
Kyoto, \$6.45; General, 50 cts..				
<i>St. John's</i> , General, \$6.81; Rev.				
Dr. and Mrs. J. T. Hutchinson				
Domestic and Foreign, \$12; S.				
S.,* General, \$6.52.....				
<i>St. Luke's</i> , \$12.10, S. S.,* \$22.51,				
General				
<i>St. Paul's</i> , General				
<i>Seguin</i> —St. Andrew's S. S.,* Gen-				
eral				
WEST VIRGINIA —Ap. \$778.43; Sp. \$15.00				
<i>Berkeley Springs</i> —St. Mark's (of				
which an Easter offering, \$5),				
\$17.50, S. S.,* \$6.37, General..				
<i>Bluefield</i> —Christ Church, General..				
<i>Charles Town (West)</i> —St. Luke's S.				
S.,* General				
Mexican Aux., Sp. for "Chas. E.				
"Ambler" scholarship, Mexico...				
<i>Clarksburg</i> —Christ Church, Indiana..				
<i>Elwell</i> — Bruce Chapel, Domestic,				
\$1.75; Indian, 75 cts.; Colored,				
75 cts.; Foreign, \$1.75; China,				
75 cts.; Africa, 75 cts.; Japan,				
75 cts.; Hayti, 75 cts.; Philip-				
pines, 75 cts.; Porto Rico, 75				
cts.; Brazil, \$1; Cuba, 75 cts.:				
S. S.,* General, \$4.....				
<i>Harper's Ferry</i> —St. John's, \$11, S.				
S.,* \$23, General				
<i>Huntington</i> —Trinity Church, Gen-				
eral, \$10; Brazil and Cuba, \$7;				
Colored, \$3.....				
<i>Kenova</i> —Grace, General				
<i>McDowell Co.</i> —Domestic, \$2.30; Gen-				
eral, \$7.25.....				
<i>Martinsburg</i> —Trinity Church, Do-				
mestic and Foreign, \$13.28;				
Brazil, \$22.44; Foreign, \$6.90;				
Colored, \$5.72; Indian, \$3.89;				
General, \$10.22.....				
<i>Moorefield</i> —Emmanuel Church, Do-				
mestic and Foreign				
<i>Morgantown</i> —Trinity Church, Gen-				
eral, \$35; S. S.,* Brazil, \$6;				
Cuba, \$6.20.....				
<i>Jefferson Co.</i> —Nelson Parish, Do-				
mestic, \$19.18; Brazil, \$17.08.				
<i>Parkersburg</i> —Trinity Church, Gen-				
eral, \$13.48; "West Virginia"				
scholarship, St. John's Mission				
School, Cape Mount, Africa,				
\$25.....				
<i>Paw Paw</i> —Cuba, \$2; Brazil, \$3..				
<i>Ravenswood</i> — Grace, \$10, S. S.,*				
\$7.11, General				
<i>Ripley</i> —St. John's S. S.,* Domestic				
and Foreign				
<i>Ronceverte</i> — Incarnation, General,				

Acknowledgments

\$1.11; Foreign, \$2.04; deaf and dumb, \$2.17; Colored, \$2.56; Indian, 80 cts.....	8 68	Murphy—Church of the Messiah, Domestic, \$1; Foreign, \$1; General, \$1.....	3 00
<i>Shepherdstown</i> —Trinity Church, Domestic, \$3.51; Foreign, \$3.39; Indian, \$1.30; S. S.,* Foreign, \$3.43.....	11 63	<i>Ronda</i> —All Saints' S. S.,* General.....	13 35
<i>Spilman</i> —Spilman Chapel, Domestic, 75 cts.; Indian, 75 cts.; Colored, 75 cts.; Foreign, 75 cts.; China, 75 cts.; Africa, 75 cts.; Japan, 75 cts.; Hayti, 75 cts.; Philippines, 75 cts.; Porto Rico, 75 cts.; Brazil, \$1; Cuba, 75 cts.....	9 25	<i>Rutherfordton</i> —St. Francis's, Domestic, 31 cts.; General, \$3; S. S.,* General, \$3.50.....	6 81
<i>Sutton</i> —St. John's, Domestic, \$7.50; Foreign, \$7.50; S. S.,* General, \$1.60.....	16 60	<i>Saluda</i> —Transfiguration S. S.,* General.....	2 25
<i>Union</i> —All Saints', General, \$23.78; S. S.,* General, \$27.83; Cuba and Brazil, 25 cts.....	51 86	<i>Sylva</i> —St. John's S. S.,* General.....	11 45
<i>Wellsville</i> —Christ Church, General, \$16; S. S.,* General, \$11.40.....	27 40	<i>Valle Crucis</i> —Holy Cross S. S.,* Foreign.....	15 00
<i>Weston</i> —St. Paul's, General, \$17.05; Wo. Aux., General, \$10.....	27 05	<i>Waynesville</i> —St. Michael's S. S.,* General	2 00
St. Paul's Chapel, General.....	5 51		
<i>Wheeling</i> —St. Andrew's, General, St. Matthew's, General, \$35.40; Brazil and Cuba, \$35; S. S.,* General, \$100.....	7 09		
St. Luke's, Wo. Aux., "Henry Hobart Morrell" scholarship, St. Mary's Hall, Shanghai.....	170 40	BOISE —Ap. \$95.25	
<i>Williamstown</i> —Christ Church Memorial S. S.,* General.....	45 00	<i>Boisé</i> —St. Michael's Cathedral, General	18 95
<i>Miscellaneous</i> —Babies' Branch, General	10 64	<i>Boisé Basin</i> —General.....	7 00
	25 00	<i>De Lamar</i> —St. George's, General, \$9.65; Domestic and Foreign, \$4.10; S. S.,* Domestic and Foreign, \$13.75.....	30 05
ALASKA —Ap. \$330.97; Sp. \$10.00		<i>Dewey</i> —St. Andrew's, General, \$4.10; Domestic and Foreign, \$3.....	7 10
<i>Anvik</i> —Christ Church (Apportionment, 1903-04), General, \$125; Domestic, \$7 Wo. Aux. Domestic, \$15; S. S.,* General, \$7.02; Junior Aux, Sp. for Miss Thackara, Navajo Hospital, Arizona, \$10.....	164 02	<i>Shoshone</i> —Christ Church, Foreign, Silver City—St. James's, General, \$6.65; Domestic and Foreign, \$4.10; S. S.,* Domestic and Foreign, \$3.50.....	2 50
<i>Circle City</i> —Indian offering, \$10, white offering, \$13.05, General.....	23 05	<i>Rock Spring</i> —Holy Communion S. S.,* Domestic	14 25
<i>Eagle City</i> —Mission, General.....	17 70		15 40
<i>Fort Yukon</i> —\$1, Indian offering, \$9.25, General.....	10 25		
<i>Sitka</i> —St. Peter's, Emily Mulligan, Babies' Branch, General.....	45	DULUTH —Ap. \$201.28	
<i>Tanana</i> —Church of Our Saviour Mission, Indian, General.....	125 50	<i>Duluth</i> —St. Luke's, General.....	25 20
		St. Paul's, General.....	17 50
ARIZONA —Ap. \$59.70		<i>Hallie</i> —St. John's S. S.,* General.....	21 57
<i>Bisbee</i> —Sweet Memorial S. S.,* Domestic	5 10	<i>Moorehead</i> —St. John's S. S.,* General	21 57
<i>Fort Defiance</i> —Hospital of the Good Shepherd, General.....	5 00	<i>New Payneville</i> —St. Stephen's, General	
<i>Nogales</i> —St. Andrew's S. S.,* General	22 00	<i>Pine Point</i> —Breck Memorial S. S.,* General, \$2; Domestic, \$1.50; Foreign, \$1.....	2 40
<i>Phoenix</i> —Trinity Church, Wo. Aux., General	5 00	<i>Royalton</i> —Grace S. S.,* General	4 50
<i>Prescott</i> —St. Luke's, General.....	15 35	<i>St. Cloud</i> —St. John's, \$31.20, S. S.,* \$15, General.....	9 14
<i>Tucson</i> —Grace S. S.,* General	7 25	St. John's Mission S. S.,* General	46 20
		<i>Willow River</i> —St. Jude's S. S.,* General	3 20
ASHEVILLE —Ap. \$236.39			50 00
<i>Asheville</i> —Trinity Church, General, \$15; Wo. Aux. "Jarvis Buxton" scholarship, St. John's College, Shanghai, \$20.....	35 00	LARAMIE —Ap. \$85.22	
<i>Balsam</i> —St. Peter's S. S.,* General	8 79		
<i>Biltmore</i> —All Souls', Domestic.....	88 30	NEBRASKA	
<i>Fletcher</i> —Calvary, General.....	2 00	<i>Arapahoe</i> —St. Paul's, General.....	6 52
<i>Franklin</i> —St. Agnes's S. S.,* General, St. Cyprian's S. S.,* General.....	7 78	<i>Culbertson</i> —Annunciation, General.....	65
St. John's S. S.,* General.....	5 66	<i>Farnum</i> —General	1 00
<i>Green River</i> —St. Joseph's, Domestic, \$1.33; General, \$2; S. S.,* General, \$2.21.....	14 88	<i>Haigler</i> —General	1 00
<i>Hickory</i> —Ascension S. S.,* General	5 54	<i>Holdrege</i> —Grace, General.....	25
<i>Lenoir</i> —St. James's, Flora Caison, Alaska, 50 cts.; Japan, 50 cts.	7 28	<i>Indianola</i> —General	65
<i>Marion</i> —St. John's, General, \$2.14; S. S.,* General, \$4.16.....	1 00	<i>Kennedy</i> —All Saints', Domestic and Foreign	
	6 30	<i>Leavington</i> —St. Peter's, General	1 00
		<i>Max</i> —General	20 00
		<i>McCook</i> —Grace, General	33
		<i>Minden</i> —St. Luke's, General	8 75
		<i>Stratton</i> —Mission, General	36
		<i>Trenton</i> —Mission, General	80
			1 00
		WYOMING	
		<i>Laramie</i> —St. Matthew's Cathedral, S. S.,* General	22 71
		<i>Rawlins</i> —St. Thomas's, General	20 20
		NEW MEXICO —Ap. \$160.51	
		NEW MEXICO	
		<i>Carlsbad</i> —Grace, General	20 00
		<i>Roswell</i> —St. Andrew's, General	15 00
		<i>Socorro</i> —Epiphany S. S.,* General	5 51
		TEXAS	
		<i>El Paso</i> —St. Clement's, General....	80 00
		<i>Marfa</i> —St. Paul's, \$10, S. S.,* \$30, General	40 00

Acknowledgments

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NORTH DAKOTA—Ap. \$228.68

Cando—St. John's, General.	5 00
Fargo—Gethsemane Cathedral, \$90. 68, S. S.,* \$1, General.	91 63
Jamestown—Grace S. S.,* General.	26 48
Larimore—St. John's, 40 cts., S. S.,* 50 cts., General.	90
Lisbon—Trinity Church, General...	15 00
Milton—All Saints' S. S.,* General.	3 00
Monango—Caston T. Herbert,* Gen- eral	1 50
Park River—St. Peter's S. S.,* Gen- eral	62 56
Rolla—St. John's, General.	10 00
Sheyenne—St. Faith's S. S.,* Gen- eral	1 75
Towner—St. Mark's, General	10 81

OKLAHOMA AND INDIAN TERRITORY—

Ap. \$62.49

INDIAN TERRITORY

Alderson—"A Churchman," General..	1 00
Checotah—St. Mary's, General.....	6 50
Chickasha—St. Luke's, \$16, S. S.,* \$5.43, General.....	21 43
Muskogee—Grace S. S.,* General...	4 50
Wagoner—St. James's, General.....	1 70

OKLAHOMA

Enid—St. Matthew's S. S.,* General.	3 31
Guthrie—Trinity Church, General...	9 55
Oklahoma City—St. Paul's, Foreign..	14 50

OLYMPIA—Ap. \$31.56

Port Townsend—St. Paul's, General.	1 00
Seattle—St. Clement's S. S.,* Gen- eral	16 31
Tacoma—Trinity Church S. S.,* Gen- eral	14 25

PHILIPPINE ISLANDS—Ap. \$9.60

Miscellaneous—Mrs. J. V. White, Philippine Islands, for the sal- ary of Rev. J. W. Nichols, Shanghai, Foreign.....	9 60
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PORTO RICO—Ap. \$151.45

San Juan—St. John the Baptist's, \$104.69, S. S.,* \$46.76, General	151 45
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SACRAMENTO—Ap. \$407.95; Sp. \$11.35

CALIFORNIA

Alta—Margaret Forbes, General....	2 50
Colusa—St. Stephen's, \$18, S. S.,* \$12.35, General.....	30 35
Nevada City—Trinity Church, Gen- eral	5 40
Oroville—Mission, General.....	4 10
Suisun—Grace, \$4.75, S. S.,* \$18.79, General	23 54

NEVADA

Woodland—St. Luke's, General.....	9 71
Carson City—St. Peter's S. S.,* Gen- eral	27 50
Reno—Trinity Church, Domestic, \$155; Foreign, \$31.85; Sp. for Bishop Leonard Memorial, Salt Lake, \$7.35; S. S.,* General, \$68	262 20
Silver City—Grace, General.....	10 00
Virginia City—St. Paul's, General...	40 00
Wadsworth (Pyramid Lake Re- serve)—St. Mary's, Boys and Girls, Sp. Bishop Leonard Me- morial, Salt Lake.....	4 00

SALINA—Ap. \$459.32

Beloit—St. Paul's, Alaska, \$42.70; S. S.,* for Mr. Hoare's work at Eagle City, Alaska, \$17.....	59 70
Bennington — Transfiguration, Gen- eral	3 00

Concordia—Epiphany, General, \$35.- 02; S. S.,* Boone School, Wu- chang, Hankow, \$11.01.....	46 03
Ellsworth—Holy Apostles', \$30, S. S.,* \$7.60, General.....	37 60
Formoso—Mission, \$4.80, S. S.,* \$15, General	19 80
Great Bend—St. John's, General...	20 00
Kingman—Christ Church, Domestic, \$3.70; Indian, \$1.45; General, \$23.04	28 19
Minneapolis—St. Peter's, General...	50 00
Salina—Christ Church, General.....	165 00
St. John's School, General.....	25 00
Wakeeney—St. John's, Domestic and Foreign	5 00

SALT LAKE—Ap. \$199.03

NEVADA

Austin—St. George's, General.....	9 17
Elko—St. Paul's, General.....	8 37
Ely—St. Bartholomew's, \$9.23, S. S.,* \$22.22, General.....	31 45
Eureka—St. James's, \$17.20, S. S.,* \$7.15, General.....	24 35
Tonopah—St. Mark's, General.....	13 53

UTAH

Randlett—Church of the Holy Spirit Mission, General.....	1 55
Salt Lake—St. John's, General.....	4 00
St. Mark's Cathedral, General.....	25 00
St. Paul's, General.....	7 00
Whiterocks—S. S.,* General.....	21 00

COLORADO

Aspen—Christ Church S. S.,* Gen- eral, \$20; Domestic, \$20.....	40 00
Glenwood Springs—St. Barnabas's S. S.,* General.....	8 61
Gunnison—Good Samaritan, General.....	5 00

SOUTH DAKOTA—Ap. \$345.94

Yankton Mission—Holy Fellowship, General	25 00
Aberdeen—St. Mark's, Domestic....	20 00
Canton—Holy Innocents', Domestic, \$2; Foreign, \$1	3 00
Dell Rapids—Living Water, Domes- tic, \$7; Foreign, \$3.50; S. S.,* General, \$10.41	20 91
East Sioux Falls—Mission S. S.,* General	17 75
Elk Point—Church of Our Saviour, Domestic, \$7; Foreign, \$3.50..	10 50
Hurley—Grace, Colored, \$1.10; Gen- eral, \$3.30	4 40
Parker—Good Samaritan, Domestic, 85 cts.; General, \$2.75	3 60
Pierre—Trinity Church S. S.,* Gen- eral	19 00
Selby—Christ Church S. S.,* General Sioux Falls—All Saints' School S. S.,* for support of a Bible- woman in China, \$30; General, \$70	9 33
Calvary Cathedral S. S.,* General.....	100 00
Spearfish—All Angels' S. S.,* Do- mestic	25 00
Vermillion—St. Paul's, \$5.60, S. S.,* \$7, General	16 85
Watertown—Trinity Church S. S.,* General	12 60
Woonsocket—St. Luke's, General.....	25 00
Yankton—Christ Church, \$20, S. S.,* \$20.50, General	1 50
	40 50

SOUTHERN FLORIDA—Ap. \$231.89

Arcadia—St. Edmond's, General.....	3 20
Avon Park—Church of the Redeemer S. S.,* General.....	9 20
Braidentown—Christ Church, \$12, S. S.,* \$7.41, General	19 41
Conway—Holy Trinity Church, Gen- eral	4 00
Daytona—St. Mary's, General.....	30 63

Acknowledgments

<i>Eustis—All Saints', General.....</i>	2 00	<i>Domestic and Foreign, \$1,314.-</i>
<i>Fort Pierce—St. Andrew's, \$2.40, S.</i>	16 65	<i>63; Sp., \$996.70.....</i> 4,848 67
<i>S.,* \$14.25, General.....</i>	2 40	<i>Wo. Aux., United Offering, 1904, on</i>
<i>Kissimmee—St. John's, General.....</i>	40 00	<i>account appropriations to Sept.</i>
<i>Lake Worth — Bethesda-by-the-Sea,</i>	13 72	<i>1st, 1905, Domestic, \$5,000;</i>
<i>General</i>	8 00	<i>Foreign, \$3,000.....</i> 8,000 00
<i>Maitland—Church of the Good Shep-</i>	2 40	<i>Daughters of the King, balance sal-</i>
<i>herd, General.....</i>	12 99	<i>ary of Miss Richmond, Shang-</i>
<i>Melbourne—Holy Trinity Church,</i>	18 00	<i>hai, to June 1st, 1905.....</i> 475 38
<i>General</i>	2 00	<i>"H. K.", for free surgical bed in St.</i>
<i>Narcoossee—St. Peter's, General.....</i>	43 29	<i>Luke's Hospital, Shanghai, China, to be known as the "H.</i>
<i>Orlando—St. John the Baptist's S.S.,*</i>	1 60	<i>K." bed.....</i> 50 00
<i>General</i>	2 40	<i>Daughters of the late C. W. Starr,</i>
<i>St. Luke's, General.....</i>	6 00	<i>half year payment of the "Cort-</i>
<i>From "K. P. H." General.....</i>	3 40	<i>landt W. Starr" scholarship,</i>
<i>Palm Beach—Bethesda-by-the-Sea S.</i>	2 00	<i>St. John's College, Shanghai.....</i> 25 00
<i>S.,* General.....</i>	29 405	<i>From sale of gold pin, Foreign.....</i> 7 00
<i>Sarasota—Church of the Redeemer,</i>	1 60	<i>Family missionary box, No. 5,726,</i>
<i>General</i>	2 40	<i>Foreign, \$4.08; mite-chest, No.</i>
<i>Waveland—All Saints', General.....</i>	2 00	<i>29,405, Domestic, \$2.04.....</i> 6 12
 SPOKANE —Ap. \$9.40		<i>An Easter offering, Sp. for Dr. Woodward's hospital work in Gankin,</i>
<i>Davenport—St. Luke's S. S.,* Gen-</i>	6 00	<i>Hankow.....</i> 6 00
<i>eral.....</i>	3 40	<i>"A Friend," General.....</i> 5 00
<i>Roslyn—Calvary S. S.,* Foreign.....</i>		<i>Miss Coles, for Prayer League books,</i>
 FOREIGN —Ap. \$38.61; Sp. \$3.50		<i>money is for China, Foreign.....</i> 2 00
<i>Austria, Meran—Rev. and Mrs. J. H.</i>	2 00	<i>Miss Miller, sale of American Prayer</i>
<i>Scott, Sp. for Dr. Jeffreys's</i>		<i>League books for China, For-</i>
<i>work in Shanghai.....</i>		<i>eign</i> 1 00
<i>Tokyo, Nihonbashi—Holy Comforter</i>		 LEGACIES —Ap. \$775.00
<i>S. S., Sp. for Rev. W. C. Clapp,</i>	1 50	<i>Newark, Morristown—Estate of Miss</i>
<i>for the conversion of the Igor-</i>		<i>Julia E. Dodge for the Society..</i> 475 00
<i>otes.....</i>		<i>Springfield, Springfield—Estate of</i>
<i>France, Nice—Church of the Holy</i>	38 61	<i>Mrs. Elizabeth D. Thayer for</i>
<i>Spirit, General.....</i>		<i>Colored missions.....</i> 300 00
 MISCELLANEOUS —		 Receipts for the month..... \$121,327 30
Ap. \$12,423.47; Sp. \$1,002.70		Amount previously acknowledged. 895,567 01
Interest, Domestic, \$1,486.75; For-		Total receipts since Sept. 1st, 1904. \$1,016,894 31
eign, \$1,033.09; General, \$17.50;		

APPROPRIATIONS, SEPTEMBER, 1904-1905.

DOMESTIC —To January 1st, 1905.....	\$409,614 95
To May 1st, 1905.....	19,895 20
Deficiency to Sept. 1st, 1904.....	78,871 06
	<u>\$508,381 21</u>
 *FOREIGN —To January 1st 1905	\$352,885 27
To May 1st, 1905.....	35,768 73
Deficiency to Sept. 1st, 1904.....	78,871 06
	<u>\$467,525 06</u>
Total.....	<u>\$975,906 27</u>

* Including Cuba and Brazil.

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1904.

(Excluding "Specials" which do not aid the Board in meeting its appropriations and "Legacies" the disposition of which is determined by the Board at the close of the year which ends September 1st.)

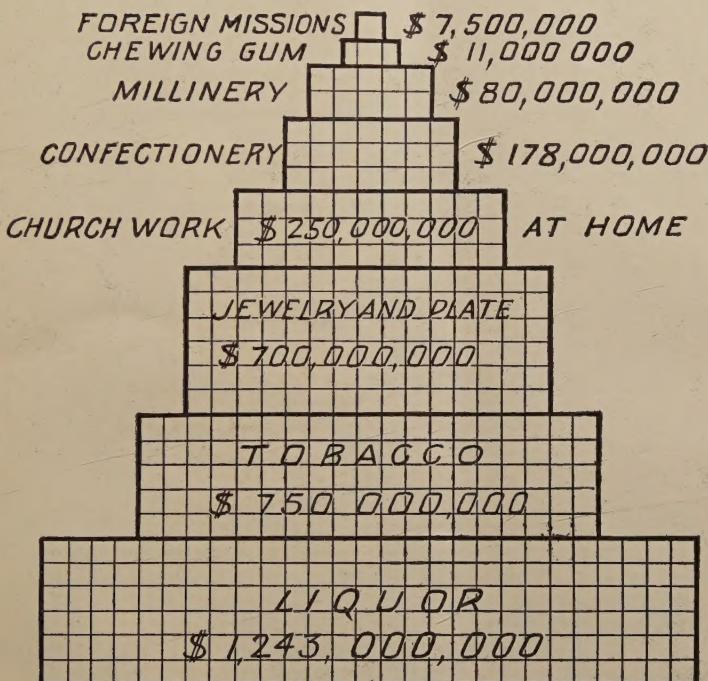
DOMESTIC—(Including one-half of general offerings, \$73,467.25)..... \$212,366.79

FOREIGN—(Including one-half of general offerings, \$73,467.24)..... 179,000.12

Total..... \$391,366.91

Contributions necessary from May 1st, 1905, to Sept. 1st, 1905, to	
meet the Appropriations for Domestic Missions.....	8296,014 42
for Foreign Missions.....	288,524 94
Total required to September 1st, 1905.....	\$584,539 36

HOW AMERICANS SPEND THEIR MONEY



*Each Square \$ 7,500,000, the amount given for
Foreign Missions in 1904 in the United States*

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This chart tells its own story. It is one of a series of six which have recently been prepared and lithographed in colors. The charts are 36 x 44 inches in size and are printed on heavy paper. They will be furnished in unbroken sets of six, carefully packed in strong tubes, at \$2 for the set, express prepaid. Orders should be addressed to the Publication Department, 281 Fourth Avenue, New York. Checks and money orders should be made payable to George C. Thomas, Treasurer.

The other charts in this series show "A Parish in the United States and a Parish in the Non-Christian World," "The Religious Census of the World," "The Religious Divisions of Africa," "World Mission Progress," and "The Equipment of the Christian World for the Work of Evangelization."

SOME OF THE PEOPLE AT ST. ELIZABETH'S HOUSE, HONOLULU

See Page 537.

